

BOOK 73  
PAGE 56

**MONDAY, AUGUST 10, 2026 A. D.**

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS  
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,  
AUGUST 10, 2026 A.D., MIKE HOLT, GRAINGER COUNTY COMMISSION CHAIR, WAS  
PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS PRESENT  
TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY  
LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES  
ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND  
MIKE HOLT. (15)

COUNTY COMMISSIONER'S ABSENT: (0)

OPEN BY: SHERIFF HARVILLE

PRAYER BY: RODNEY OVERBAY

PLEDGE BY: JAMES ACUFF

MIKE HOLT, COUNTY COMMISSION CHAIR, CALLED THE MEETING OF THE BOARD  
OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER COUNTY  
CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO WIT:

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**PUBLIC COMMENTS,**

There were several talks made about license plate readers.

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**AGENDA, Approval of**

UPON MOTION of Commissioner LUKE STRATTON, Seconded by  
Commissioner ED MCBEE, the Commission approved the agenda for the August 10, 2026 Meeting  
by Voice Vote.

**Agenda**  
**Grainger County Commission Meeting**  
**Monday August 10, 2026 @ 7:00PM**

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for July 13, 2026 meeting.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
  - A.
11. Reports-Annual, Quarterly and Monthly
  - A. Sheriff Monthly report- Will be provided at meeting (days in custody information included in packet).
  - B. Trustee Monthly Report- RDB report will be provided at meeting.
  - C. Approve Circuit, General Sessions and Juvenile Courts year-end report (included in packet).
12. Committee/Director Reports
  - A. Parks and Recreation Report- Included in packet.
  - B. EMS Report- Included in packet.
  - C. 911 Report - Will be provided at meeting.
  - D. Sanitation Report-Included in packet.
13. Budget Amendments
  - A.
14. Resolutions

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15. New Business

- A. Shirley Irwin would like to address the commission in reference to Senior Citizens contribution.
- B. Review and consider approving UT Extension office roof replacement. Budgetary cost estimates included in packet.
- C. Review and consider upgrade for Justice Center HVAC system (two estimates included in packet).
- D. Emergency approval for 30HP pump at Bean Station School pump station (Included in packet).
- E. Review Justice Center roof proposal included in packet.
- F. Sheriff Harville - TCRS hazardous duty benefits- Information included in packet.
- G.

16. Unfinished Business

- A.

17. Misc.

- A. Letters from James/Tonia Hopson, Sarah Fox and Allison/Michael Cantrell in reference to White Lane, Bean Station TN. 37708.
- B. Ribbon Cutting for the newly renovated Grainger County Health Department August 11, 2026 @ 3:15 PM.
- C. TCSA Fall conference is scheduled for October 21-23, 2026 in Murfreesboro. Registration is now open.

Next Commission meeting: September 14, 2026 @ 7:00 PM

Adjournment

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**Addendums:**

**11. Reports-Annual, Quarterly and Monthly**

**D. Review and approve Year End 2025-26 report for  
County Clerk.**

**Addendums:**

**15. New Business**

**G. Approve Mediation proposal as submitted by Attorney Lane Wolfenbarger in reference to Washburn Ballfield.**

**MINUTES, Approval of**

UPON MOTION of Commissioner JESSE CLINE, Seconded by  
Commissioner JENNIFER HOLT, the Commission approved the minutes for the July 13, 2026  
Regular County Meeting by Voice Vote.

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**ELECTION OF NOTARIES,**

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner  
DARELL STRATTON, the Commission approved the following Notary Publics by Voice Vote.

- |                          |         |
|--------------------------|---------|
| 1. SHERRY CHURCH         | NEW     |
| 2. CASEY LETT            | RENEWAL |
| 3. NELLA VARGAS          | RENEWAL |
| 4. CAROLYN TATE WILLIAMS | NEW     |

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**ELECTION OF NOTARY OF BONDS,**

UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner JUSTIN EPPERSON the Commission approved the Following Notary Bonds by Voice Vote.

- 1. SHERRY CHURCH \$10,000 Bond with Merchants Bond Co.
- 2. CASEY LETT \$10,000 Bond with State Farm
- 3. NELLA VARGAS \$10,000 Bond with State Farm
- 4. CAROLYN TATE WILLIAMS \$10,000 Bond with Notaries.com

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**ELECTIONS;**

NONE

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11A

REPORTS, MONTHLY, QUARTERLY & ANNUALLY,11A; Sheriff Monthly Report  
Report Only

| Grainger County Sheriffs Department |        |        |        |        |        |        |        |        |        |        |        |        |  |
|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| August Monthly Progress Report      |        |        |        |        |        |        |        |        |        |        |        |        |  |
| Year:                               | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022   | 2023   | 2024   | 2025   | 2026   |  |
| Miles:                              | 49,570 | 71,691 | 60,236 | 57,942 | 76,735 | 60,894 | 59,192 | 54,349 | 46,306 | 55,455 | 56,871 | 50,025 |  |
| Calls Answered:                     | 853    | 1,025  | 872    | 896    | 885    | 1,197  | 986    | 936    | 859    | 896    | 922    | 854    |  |
| Reports Filed:                      | 188    | 240    | 199    | 203    | 190    | 192    | 182    | 167    | 163    | 166    | 124    | 135    |  |
| Warrants Served:                    | 119    | 301    | 179    | 162    | 141    | 115    | 186    | 166    | 140    | 149    | 171    | 134    |  |
| Inmates Booked:                     | 130    | 137    | 122    | 102    | 112    | 85     | 141    | 93     | 90     | 94     | 79     | 57     |  |
| Inmates Released:                   | 102    | 124    | 125    | 113    | 144    | 85     | 129    | 82     | 86     | 97     | 82     | 66     |  |
| Inmates Fed:                        | 8,790  | 8,959  | 9,710  | 9,196  | 8,903  | 4,470  | 8,471  | 7,461  | 6,829  | 6853   | 5959   | 4989   |  |
| Pounds of Trash:                    | 9,280  | 9,040  | 10,660 | 12,240 | 8,620  | 0      | 13,260 | 10,880 | 18,940 | 15240  | 5280   | 5,380  |  |
| Inmate Labor Hours Worked:          | N/A    | 5,124  | 2,713  | 4,328  | 2,612  | 1,732  | 2,560  | 2,414  | 3,036  | 3348   | 2,400  | 2,276  |  |
| Total Inmate Population             |        |        |        |        |        |        |        |        |        |        |        |        |  |
| TDOC Inmates:                       | 0      | 0      | 0      | 14     | 6      | 7      | 7      | 4      | 5      | 10     | 4      | 5      |  |
| Split Confinement:                  | 0      | 0      | 0      | 15     | 22     | 2      | 17     | 8      | 27     | 12     | 17     | 5      |  |
| County Sentenced:                   | 0      | 0      | 0      | 7      | 11     | 6      | 10     | 14     | 22     | 5      | 8      | 1      |  |
| Pretrial:                           | 0      | 0      | 0      | 52     | 43     | 38     | 61     | 65     | 48     | 61     | 48     | 47     |  |
| TOTAL:                              | 0      | 0      | 0      | 88     | 82     | 53     | 95     | 91     | 102    | 88     | 77     | 58     |  |

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REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee Monthly Report  
Report Only

118 p. 1

| Template Name: MTID RDB Report         |                   |             |               | Granger County Trustee |               |               |             | User:            |  |
|----------------------------------------|-------------------|-------------|---------------|------------------------|---------------|---------------|-------------|------------------|--|
| Created By: LGC                        |                   |             |               | YTD RDB Report         |               |               |             | Date/Time:       |  |
|                                        |                   |             |               | Thru July 2026         |               |               |             | 8/3/2026 2:15 PM |  |
|                                        |                   |             |               |                        |               |               |             | Page 1 of 3      |  |
| Dept Description                       | Beginning Balance | Adjustments | Receipts      | Transfers In           | Disbursements | Transfers Out | Commissions | Ending Balance   |  |
| 101 County General                     | -7,301,421.64     | -115,410.75 | -1,183,618.73 | 0.00                   | 1,890,477.32  | 0.00          | 5,327.53    | -6,704,646.27    |  |
| 112 Courthouse Funds                   | -28,021.48        | 0.00        | -193.02       | 0.00                   | 10,000.00     | 0.00          | 1.93        | -18,212.57       |  |
| 114 Gov Law Library                    | -13,159.89        | 0.00        | -159.46       | 0.00                   | 0.00          | 0.00          | 1.60        | -13,317.75       |  |
| 116 Solid Waste                        | -285,750.20       | 0.00        | -24,013.81    | 0.00                   | 117,150.06    | 0.00          | 405.55      | -192,208.40      |  |
| 122 Special Fund                       | -65,997.54        | 0.00        | -7.00         | 0.00                   | 0.00          | 0.00          | 0.00        | -66,004.54       |  |
| 123 Parks & Recreation                 | -205,369.56       | 0.00        | -4,293.59     | 0.00                   | 18,516.57     | 0.00          | 75.12       | -191,071.46      |  |
| 127 General Government Special Revenue | -349,495.23       | 0.00        | 0.00          | 0.00                   | 0.00          | 0.00          | 0.00        | -349,495.23      |  |
| 128 Opioid Abatement                   | -286,610.10       | 0.00        | -620.62       | 0.00                   | 0.00          | 0.00          | 0.00        | -287,230.72      |  |
| 131 Highway                            | -4,860,244.44     | 0.00        | -217,447.75   | 0.00                   | 898,127.93    | 0.00          | 2,300.81    | -4,177,263.45    |  |
| 141 General Purpose Schools            | -19,454,705.21    | 0.00        | -1,757,560.92 | 10,256.00              | 4,460,617.11  | 0.00          | 4,218.47    | -16,737,174.55   |  |
| 142 Federal Projects                   | -783,272.02       | 0.00        | -417,008.77   | 0.00                   | 224,219.75    | 0.00          | 0.00        | -976,061.04      |  |
| 143 School Nutrition Program           | -806,237.73       | 0.00        | -21,584.55    | 0.00                   | 168,199.63    | 0.00          | 0.00        | -659,622.65      |  |
| 151 Debt Service                       | -4,959,830.67     | 102,047.89  | -229,633.10   | 0.00                   | 0.00          | 0.00          | 2,315.48    | -5,085,100.40    |  |
| 351 City Of Rutledge                   | 0.00              | 0.00        | -31,735.67    | 0.00                   | 31,418.31     | 0.00          | 317.36      | 0.00             |  |

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Template Name: MTD RDB Report  
Created By: LGC

Grainger County Trustee  
YTD RDB Report  
Thru July 2026

User:  
Date/Time: 8/3/2026 2:15 PM  
Debra Spoor  
Page 2 of 3

|       |                                     |                |            |               |           |              |            |                |
|-------|-------------------------------------|----------------|------------|---------------|-----------|--------------|------------|----------------|
| 352   | City Of Blaine                      | 0.00           | -71,414.08 | 0.00          | 70,699.94 | 0.00         | 714.14     | 0.00           |
| 353   | City Of Bean Station                | 0.00           | -54,500.25 | 0.00          | 53,955.25 | 0.00         | 545.00     | 0.00           |
| 21100 | Accounts Payable                    | 0.00           | 0.00       | 0.00          | 0.00      | 0.00         | 0.00       | 0.00           |
| 28311 | Undistributed Taxes Paid In Advance | 0.00           | -12,821.81 | 0.00          | 0.00      | 0.00         | 0.00       | -65,260.22     |
| 29900 | Fee/Commission Account              | -3,500.00      | 10.00      | 0.00          | 23,340.72 | 0.00         | -16,222.99 | -51,852.14     |
|       |                                     | -55,479.87     |            |               |           |              |            |                |
|       |                                     | -39,508,033.99 | -16,862.86 | -4,026,603.13 | 10,256.00 | 7,966,722.59 | 0.00       | -35,574,521.39 |

11B p.3

| Summary Of Assets                | Beginning Balance | Ending Balance |
|----------------------------------|-------------------|----------------|
| 11120 Cash On Hand               | 1,672.00          | 1,672.00       |
| 11130 Cash In Bank               | 3,506,107.99      | 2,072,841.39   |
| 11300 Investments                | 35,999,750.00     | 33,499,750.00  |
| 11400 LGC Credit Card Receivable | 400.00            | 258.00         |
| 11410 Accounts Receivable        | 104.00            | 0.00           |
|                                  | 39,508,033.99     | 35,574,521.39  |

This Report is Submitted In Accordance With Requirements Of Section 5-8-505, And/Or 6-7-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended July 2026.

(Signature) Rena Sheer

(Date) 08-03-2026

(Title) Granger County Trustee

**REPORTS, MONTHLY, QUARTERLY & ANNUALLYL; Circuit, General Sessions and Juvenile Court Clerk's Year End Report**

UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner ED MCBEE, the Commission approved the Circuit, General Sessions and Juvenile Court Clerk's Year End Report Year End report by Roll Call as Follows:

**AYE:** WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

**NAY:** (0)

Date: 7/14/2026 12:47:35 PM  
User: jennifer

Granger County Circuit Court  
Annual Financial Report  
For The Year Ended June 30, 2026

COPY

| Acct #                                   | Description                        | Beginning Balance | Adjustments | Receipts   | Disbursements | Commission Transfers | Ending Balance |
|------------------------------------------|------------------------------------|-------------------|-------------|------------|---------------|----------------------|----------------|
| Fund: 902 Circuit Court Clerk            |                                    |                   |             |            |               |                      |                |
| 23000                                    | Due To State Of Tennessee          |                   |             |            |               |                      |                |
| 23111                                    | Litigation Tax                     | 0.00              | 187.03      | 6,928.37   | -6,708.46     | -406.94              | 0.00           |
| 23180                                    | Criminal Injuries Compensation Tax | 0.00              | 83.50       | 1,512.00   | -1,545.50     | -50.00               | 0.00           |
| 23400                                    | Department Of Safety               | 0.00              | 0.00        | 174.00     | -165.30       | -8.70                | 0.00           |
| 23600                                    | Tenn Bureau Of Investigation       | 0.00              | 0.00        | 112.50     | -106.86       | -5.64                | 0.00           |
| 23900                                    | Other Funds Due State              | 0.00              | 0.00        | 420.00     | -405.00       | -15.00               | 0.00           |
| Totals:                                  |                                    | 0.00              | 270.53      | 9,146.87   | -8,931.12     | -486.28              | 0.00           |
| 24000 Due To County Trustee              |                                    |                   |             |            |               |                      |                |
| 24140                                    | Litigation Tax - General           | 0.00              | 81.58       | 7,009.63   | -6,627.80     | -463.41              | 0.00           |
| 24310                                    | County Fines                       | 0.00              | 173.00      | 2,324.50   | -2,457.50     | -40.00               | 0.00           |
| 24330                                    | Drug Fines                         | 0.00              | 166.25      | 2,885.25   | -2,907.23     | -144.27              | 0.00           |
| 24331                                    | Drug Court Fees                    | 0.00              | 0.00        | 210.00     | -199.50       | -10.50               | 0.00           |
| 24360                                    | Officers Costs                     | 0.00              | 10.17       | 3,808.00   | -3,631.36     | -186.81              | 0.00           |
| 24370                                    | Jail Fees                          | 0.00              | 17.10       | 916.75     | -888.00       | -45.85               | 0.00           |
| 24380                                    | District Attorney General Fees     | 0.00              | 0.00        | 375.00     | -356.25       | -18.75               | 0.00           |
| 24490                                    | Other Collections                  | 0.00              | 47.50       | 1,670.00   | -1,634.00     | -83.50               | 0.00           |
| Totals:                                  |                                    | 0.00              | 495.60      | 19,199.13  | -18,701.64    | -993.09              | 0.00           |
| 25000 Due To Cities                      |                                    |                   |             |            |               |                      |                |
| 25210                                    | City Fines                         | 0.00              | 0.00        | 625.00     | -593.75       | -31.25               | 0.00           |
| 25220                                    | Drug Fines                         | 0.00              | 0.00        | 375.00     | -356.25       | -18.75               | 0.00           |
| 25230                                    | Officers Costs                     | 0.00              | 35.39       | 756.75     | -754.28       | -37.86               | 0.00           |
| Totals:                                  |                                    | 0.00              | 35.39       | 1,756.75   | -1,704.28     | -87.86               | 0.00           |
| 26000 Due To Litigants, Heirs And Others |                                    |                   |             |            |               |                      |                |
| 26100                                    | Court Funds And Costs              | 16,939.99         | 3,058.75    | 105,679.35 | -108,738.10   | 0.00                 | 16,939.99      |
| 26200                                    | Officers' Costs - Non-County       | 0.00              | 0.00        | 52.00      | -52.00        | 0.00                 | 0.00           |
| 26300                                    | Alimony/child Support              | 0.00              | 4,549.00    | 0.00       | -4,549.00     | 0.00                 | 0.00           |
| 26400                                    | Deposits                           | 82,251.19         | 0.00        | 27,566.08  | -13,698.00    | 0.00                 | 95,919.27      |
| 26700                                    | Cash Bonds                         | 4,340.50          | -3,814.00   | 3,814.00   | 0.00          | 0.00                 | 4,349.50       |
| Totals:                                  |                                    | 103,540.68        | 3,793.75    | 136,911.43 | -127,037.10   | 0.00                 | 117,208.76     |
| 28000 Other Credits                      |                                    |                   |             |            |               |                      |                |
| 29900                                    | Fee/Commission Account             | 0.00              | 775.97      | 24,276.50  | -26,395.70    | 1,567.23             | 224.00         |
| Totals:                                  |                                    | 0.00              | 775.97      | 24,276.50  | -26,395.70    | 1,567.23             | 224.00         |
| Fund Totals:                             |                                    | 103,540.68        | 5,371.24    | 191,290.68 | -182,769.84   | 0.00                 | \$117,432.76   |

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Date: 7/14/2026 12:47:35 PM  
User: Jennifer

Granger County Circuit Court  
Annual Financial Report  
For The Year Ended June 30, 2026

Page 2 of 2

Summary of Assets:

|              |             |
|--------------|-------------|
| Cash In Bank | \$20,732.49 |
| Cash On Hand | \$601.00    |
| Investments  | \$82,207.19 |

Totals: \$103,540.68

|             |
|-------------|
| \$21,557.49 |
| \$0.00      |
| \$95,875.27 |

\$117,432.76

COPY

This report is submitted in accordance with the requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2026.

(Signature)

(Title)

(Date)



Jessie Ann Clark  
July 14, 2026

Granger County Juvenile Court  
Annual Financial Report  
For The Year Ended June 30, 2026

COPY

| Acct #                         | Description                        | Beginning Balance | Adjustments | Receipts  | Disbursements | Commission Transfers | Ending Balance |
|--------------------------------|------------------------------------|-------------------|-------------|-----------|---------------|----------------------|----------------|
| Fund: 904 Juvenile Court Clerk |                                    |                   |             |           |               |                      |                |
| 24000                          | Due To County Trustee              | 0.00              | 0.00        | 312.00    | -296.40       | -15.60               | 0.00           |
| 24360                          | Officers Costs                     | 0.00              | -6.00       | 6.00      | 0.00          | 0.00                 | 0.00           |
| 24490                          | Other Collections                  | 0.00              |             | 318.00    | -296.40       | -15.60               | 0.00           |
|                                | Totals:                            |                   | -6.00       |           |               |                      |                |
| 26000                          | Due To Litigants, Heirs And Others |                   |             |           |               |                      |                |
| 26100                          | Court Funds And Costs              | 1,473.00          | 52.00       | 140.50    | -192.50       | 0.00                 | 1,473.00       |
| 26200                          | Officers' Costs - Non-County       | 0.00              | 52.00       | 156.00    | -208.00       | 0.00                 | 0.00           |
| 26300                          | Alimony/Child Support              | 0.00              | 10,473.00   | 2,479.00  | -12,952.00    | 0.00                 | 0.00           |
| 26700                          | Cash Bonds                         | 2,870.00          | -9,552.00   | 7,732.00  | 0.00          | 0.00                 | 1,050.00       |
|                                | Totals:                            | 4,343.00          | 1,025.00    | 10,507.50 | -13,352.50    | 0.00                 | 2,523.00       |
| 28000                          | Other Credits                      |                   |             |           |               |                      |                |
| 29900                          | Fee/Commission Account             | 0.00              | 258.46      | 3,593.00  | -3,867.06     | 15.60                | 0.00           |
|                                | Totals:                            | 0.00              | 258.46      | 3,593.00  | -3,867.06     | 15.60                | 0.00           |
|                                | Fund Totals:                       | 4,343.00          | 1,277.46    | 14,418.50 | -17,515.96    | 0.00                 | \$2,523.00     |

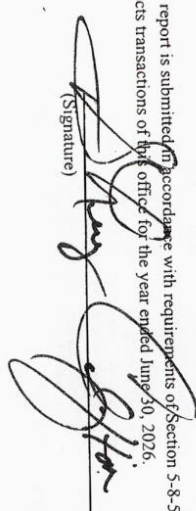
Date: 7/14/2026 12:29:39PM  
User: jennifer

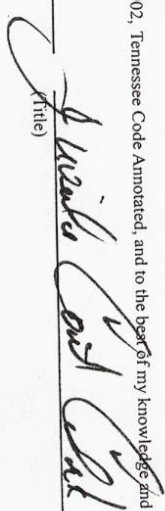
Granger County Juvenile Court  
Annual Financial Report  
For The Year Ended June 30, 2026

| Summary of Assets: |            |
|--------------------|------------|
| Cash In Bank       | \$4,266.00 |
| Cash On Hand       | \$77.00    |
| Totals:            | \$4,343.00 |

|            |
|------------|
| \$2,523.00 |
| \$0.00     |
| \$2,523.00 |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2026.

 (Signature)

 (Title)

 (Date)

COPY

| Acct #                                   | Description                        | Beginning Balance | Adjustments | Receipts   | Disbursements | Commission Transfers | Ending Balance |
|------------------------------------------|------------------------------------|-------------------|-------------|------------|---------------|----------------------|----------------|
| Fund: 904 General Sessions Court Clerk   |                                    |                   |             |            |               |                      |                |
| 23000 Due To State Of Tennessee          |                                    |                   |             |            |               |                      |                |
| 23111                                    | Litigation Tax                     | 0.00              | -806.75     | 123,804.23 | -115,157.72   | -7,839.76            | 0.00           |
| 23180                                    | Criminal Injuries Compensation Tax | 0.00              | -37.50      | 6,861.87   | -6,610.37     | -214.00              | 0.00           |
| 23220                                    | Game And Fish Fines And Costs      | 0.00              | 0.00        | 1,123.50   | -1,088.25     | -35.25               | 0.00           |
| 23400                                    | Department Of Safety               | 0.00              | -443.00     | 91,192.69  | -86,212.19    | -4,537.50            | 0.00           |
| 23600                                    | Tenn Bureau Of Investigation       | 0.00              | 0.00        | 1,060.00   | -1,006.97     | -53.03               | 0.00           |
| 23800                                    | Motor Vehicle Enforcement          | 0.00              | 0.00        | 290.00     | -275.50       | -14.50               | 0.00           |
| 23900                                    | Other Funds Due State              | 0.00              | 0.00        | 4,307.00   | -4,170.10     | -136.90              | 0.00           |
| Totals:                                  |                                    | 0.00              | -1,287.25   | 228,659.29 | -214,521.10   | -12,830.94           | 0.00           |
| 24000 Due To County Trustee              |                                    |                   |             |            |               |                      |                |
| 24140                                    | Litigation Tax - General           | 0.00              | -982.75     | 152,874.00 | -141,641.95   | -10,249.30           | 0.00           |
| 24150                                    | Litigation Tax - Special Purpose   | 0.00              | -190.00     | 31,271.50  | -28,983.50    | -2,098.00            | 0.00           |
| 24310                                    | County Fines                       | 0.00              | -396.00     | 19,375.70  | -18,411.68    | -568.02              | 0.00           |
| 24330                                    | Drug Fines                         | 0.00              | -173.00     | 923.00     | -712.50       | -37.50               | 0.00           |
| 24331                                    | Drug Court Fee                     | 0.00              | 0.00        | 1,683.00   | -1,598.85     | -84.15               | 0.00           |
| 24340                                    | County Game And Fish Fines         | 0.00              | 0.00        | 352.50     | -317.25       | -35.25               | 0.00           |
| 24360                                    | Officers Costs                     | 0.00              | -144.50     | 21,921.50  | -20,688.14    | -1,088.86            | 0.00           |
| 24370                                    | Jail Fees                          | 0.00              | -68.00      | 7,383.03   | -6,949.27     | -365.76              | 0.00           |
| 24380                                    | District Attorney General Fees     | 0.00              | 0.00        | 525.00     | -498.75       | -26.25               | 0.00           |
| 24490                                    | Other Collections                  | 0.00              | 0.50        | 699.50     | -665.00       | -35.00               | 0.00           |
| Totals:                                  |                                    | 0.00              | -1,953.75   | 237,008.73 | -220,466.89   | -14,588.09           | 0.00           |
| 25000 Due To Cities                      |                                    |                   |             |            |               |                      |                |
| 25210                                    | City Fines                         | 0.00              | 250.00      | 9,532.00   | -9,292.88     | -489.12              | 0.00           |
| 25220                                    | Drug Fines                         | 0.00              | 0.00        | 1,940.00   | -1,843.00     | -97.00               | 0.00           |
| 25230                                    | Officers Costs                     | 0.00              | 44.00       | 4,492.50   | -4,309.67     | -226.83              | 0.00           |
| Totals:                                  |                                    | 0.00              | 294.00      | 15,964.50  | -15,445.55    | -812.95              | 0.00           |
| 26000 Due To Litigants, Heirs And Others |                                    |                   |             |            |               |                      |                |
| 26100                                    | Court Funds And Costs              | 16,414.72         | 113,241.86  | 297,557.30 | -412,656.52   | 0.00                 | 14,557.36      |
| 26200                                    | Officers Costs - Non-County        | 42.00             | 260.00      | 804.00     | -1,064.00     | 0.00                 | 42.00          |
| 26400                                    | Deposits                           | 59.00             | 0.00        | 0.00       | 0.00          | 0.00                 | 59.00          |
| 26700                                    | Cash Bonds                         | 80,163.50         | -6,230.00   | 8,230.00   | 0.00          | 0.00                 | 82,163.50      |
| Totals:                                  |                                    | 96,679.22         | 107,271.86  | 306,591.30 | -413,720.52   | 0.00                 | 96,821.86      |
| 28000 Other Credits                      |                                    |                   |             |            |               |                      |                |
| 29900                                    | Fee/Commission Account             | 0.00              | -535.99     | 135,518.98 | -163,214.97   | 28,231.98            | 0.00           |
| Totals:                                  |                                    | 0.00              | -535.99     | 135,518.98 | -163,214.97   | 28,231.98            | 0.00           |

|              |           |            |            |               |      |             |
|--------------|-----------|------------|------------|---------------|------|-------------|
| Fund Totals: | 96,679.22 | 103,788.87 | 923,722.80 | -1,027,369.03 | 0.00 | \$96,821.86 |
|--------------|-----------|------------|------------|---------------|------|-------------|

Date: 7/14/2024 2:59:01 PM  
User: jennifer

Graininger Co General Sessions Court  
Annual Financial Report  
For The Year Ended June 30, 2026

Summary of Assets:

|              |             |             |
|--------------|-------------|-------------|
| Cash In Bank | \$84,395.61 | \$96,821.86 |
| Cash On Hand | \$12,283.61 | \$0.00      |
| Totals:      | \$96,679.22 | \$96,821.86 |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2026.

(Signature)

*Jenny C. Hester*

(Title)

*Jenny C. Hester*  
Clerk of the Circuit & General Sessions Court

(Date)

*July 14, 2026*

*Jenny C. Hester*  
*Jenny C. Hester*  
*Jenny C. Hester*  
Clerk of the Circuit & General Sessions Court  
Graininger Co  
July 14, 2026

**REPORTS, MONTHLY, QUARTERLY & ANNUALLY, County Clerk’s Year End Report**

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by  
Commissioner WENDY NOE, the Commission approved the County Clerk’s Year End report by Roll  
Call as Follows:

**AYE:** WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY  
OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL  
WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA  
BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

**NAY:** (0)

GRAINGER COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

Printed: 07/06/2026

| ACCT  | DESCRIPTION                    | BEGINNING<br>BALANCE | GENERAL | RECEIPTS     | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE |
|-------|--------------------------------|----------------------|---------|--------------|---------------|-------------|----------------|
| 21000 | CURRENT LIABILITIES            |                      |         |              |               |             |                |
| ***   | SUB-TOTAL ***                  | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22000 | OTHER LIABILITIES              |                      |         |              |               |             |                |
| 22100 | BUSINESS TAX GROSS RECEIPTS    | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22101 | BUSINESS TAX INTEREST          | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22102 | BUSINESS TAX PENALTY           | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22103 | BUSINESS TAX ADJUSTMENTS       | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22500 | BUSINESS TAX - STATE GROSS     | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22501 | BUSINESS TAX - STATE INTEREST  | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22502 | BUSINESS TAX - STATE PENALTY   | .00                  | .00     | .00          | .00           | .00         | .00            |
| 22503 | BUSINESS TAX - STATE ADJUSTS   | .00                  | .00     | .00          | .00           | .00         | .00            |
| ***   | SUB-TOTAL ***                  | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23000 | DUE TO STATE OF TENNESSEE      |                      |         |              |               |             |                |
| 23110 | BUSINESS TAX DUE STATE         | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23120 | COUNTY OFFICIAL RETIREMENT TAX | .00                  | .00     | 1,161,701.10 | 1,099,817.18  | 61,883.92   | .00            |
| 23130 | STATE SALES TAX - AUTO         | .00                  | .00     | 86,028.27    | 81,312.02     | 4,716.25    | .00            |
| 23131 | STATE SALES TAX - LOCAL        | .00                  | .00     | 93,693.11    | 88,012.47     | 5,680.64    | .00            |
| 23132 | SALES TAX - BOAT               | .00                  | .00     | 9,555.15     | 8,965.02      | 590.13      | .00            |
| 23133 | SALES TAX - BOAT - LOCAL       | .00                  | .00     | 40,888.53    | 38,676.09     | 2,212.44    | .00            |
| 23134 | AUTO - STATE SINGLE ARTICLE    | .00                  | .00     | 4,923.32     | 4,626.42      | 296.90      | .00            |
| 23135 | BOAT - STATE SINGLE ARTICLE    | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23136 | SALES TAX AUTO LOCAL SURCHARGE | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23137 | SALES TAX BOAT LOCAL SURCHARGE | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23145 | MFG HOME INSTALLATION PERMITS  | .00                  | .00     | 6,031.00     | 6,031.00      | .00         | .00            |
| 23146 | BUILDING PERMIT                | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23150 | MARRIAGE LICENSE - STATE       | .00                  | .00     | 2,125.50     | 2,009.25      | 116.25      | .00            |
| 23151 | STATE PREMARITAL TRAINING      | .00                  | .00     | 7,440.00     | 7,440.00      | .00         | .00            |
| 23160 | MVD - STATE REGISTRATIONS      | .00                  | .00     | 355,791.62   | 355,791.62    | .00         | .00            |
| 23163 | EIVS NOTICE STATE              | .00                  | .00     | 12,875.00    | 12,875.00     | .00         | .00            |
| 23165 | MVD - RENEWALS                 | .00                  | .00     | 834,309.84   | 834,309.84    | .00         | .00            |
| 23168 | Electric Vehicle Fee           | .00                  | .00     | 41,800.00    | 41,800.00     | .00         | .00            |
| 23169 | TRANSPORT MOD E-H FEE          | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23170 | MVD - TITLE APPL - STATE       | .00                  | .00     | 52,212.00    | 52,212.00     | .00         | .00            |
| 23210 | GAME AND FISH                  | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23300 | NOTARIES                       | -45.00               | .00     | 317.00       | 332.00        | .00         | -30.00         |
| 23301 | BIRTH CERT DUE STATE           | .00                  | .00     | .00          | .00           | .00         | .00            |
| 23400 | DRIVERS LICENSE                | 4.00                 | .00     | 45,262.00    | 45,278.00     | .00         | 20.00          |
| 23405 | GUN PERMIT - SAFETY            | .00                  | .00     | .00          | .00           | .00         | .00            |
| ***   | SUB-TOTAL ***                  | -41.00               | .00     | 2,754,953.44 | 2,679,487.91  | 75,496.53   | -10.00         |
| 24000 | DUE TO COUNTY TRUSTEE          |                      |         |              |               |             |                |
| 24110 | BUSINESS TAX DUE COUNTY        | .00                  | .00     | .00          | .00           | .00         | .00            |
| 24120 | WHOLESALE BEER TAX             | .00                  | .00     | 15,038.18    | 14,286.27     | 751.91      | .00            |
| 24130 | WHEEL TAX                      | .00                  | .00     | .00          | .00           | .00         | .00            |

GRAINGER COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT

FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

| ACCT  | DESCRIPTION                       | BEGINNING<br>BALANCE | GENERAL | RECEIPTS     | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE |
|-------|-----------------------------------|----------------------|---------|--------------|---------------|-------------|----------------|
| 24170 | HOTEL/MOTEL TAX                   | .00                  | .00     | 34,616.10    | 32,886.28     | 1,730.82    | .00            |
| 24210 | MARRIAGE LICENSE - DUE COUNTY     | .00                  | .00     | 1,550.00     | 1,472.50      | .00         | .00            |
| 24220 | BEER PERMITS                      | .00                  | .00     | 1,000.00     | .00           | 1,000.00    | .00            |
| 24221 | BEER TAX PRIVILEGE PERMITS        | .00                  | .00     | 500.00       | 500.00        | .00         | .00            |
| 24295 | Racetrack License Fee             | .00                  | .00     | .00          | .00           | .00         | .00            |
| 24296 | Racetrack Renewal Fee             | .00                  | .00     | .00          | .00           | .00         | .00            |
| 24492 | HELPING SCHOOLS TAGS              | .00                  | .00     | 136.43       | 136.43        | .00         | .00            |
| 24496 | BIRTH CERT DUE COUNTY             | .00                  | .00     | .00          | .00           | .00         | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 52,840.71    | 49,280.48     | 3,560.23    | .00            |
| 26000 | DUE TO LITIGANTS, HEIRS, & OTHERS |                      |         |              |               |             |                |
| 26010 | ML Specialty Certificate          | .00                  | .00     | .00          | .00           | .00         | .00            |
| 26315 | ORGAN DONOR AWARENESS             | .00                  | .00     | 1,879.14     | 1,879.14      | .00         | .00            |
| 26501 | CREDIT CARD FEES - BIS            | .00                  | .00     | 14,237.00    | 14,237.00     | .00         | .00            |
| 26505 | CREDIT CARD FEES - BANK           | .00                  | .00     | 23,505.37    | 23,505.37     | .00         | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 39,621.51    | 39,621.51     | .00         | .00            |
| 29900 | FEE & COMMISSION ACCOUNT          |                      |         |              |               |             |                |
| 29890 | PENNY ADJ ACCT                    | .00                  | .00     | .06          | .00           | .00         | -.06           |
| 29900 | FEES & COMMISSIONS                | -34,140.49           | .00     | 214,874.58   | 296,339.20    | -79,056.76  | -31,732.63     |
| 29901 | DATA PROCESSING                   | .00                  | .00     | .00          | .00           | .00         | .00            |
| 29902 | BAD CHECKS                        | .00                  | .00     | .00          | .00           | .00         | .00            |
| 29903 | ARCHIVES                          | .00                  | .00     | 39,182.50    | 39,182.50     | .00         | .00            |
| 29904 | PAYROLL                           | .00                  | .00     | .00          | .00           | .00         | .00            |
| 29905 | TITLES RECEIVABLE                 | -1,958.05            | .00     | 44.65        | .00           | .00         | -2,002.70      |
| 29906 | OVERPAYMENTS                      | .00                  | .00     | .00          | .00           | .00         | .00            |
| 29907 | COMPUTER FEES                     | .00                  | .00     | 3,723.90     | 3,723.90      | .00         | .00            |
| 29955 | EIVS NOTICE COUNTY                | .00                  | .00     | 4,720.00     | 4,720.00      | .00         | .00            |
| 29957 | EARMARK TTLE LOCAL 3              | .00                  | .00     | 21,798.00    | 21,798.00     | .00         | .00            |
| ***   | SUB-TOTAL ***                     | -36,098.54           | .00     | 284,343.69   | 365,763.60    | -79,056.76  | -33,735.39     |
| ***   | TOTAL ***                         | -36,139.54           | .00     | 3,131,759.35 | 3,134,153.50  | .00         | -33,745.39     |

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GRAINGER COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 06/30/2026

| ACCT               | DESCRIPTION          | BEGINNING<br>BALANCE | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE |
|--------------------|----------------------|----------------------|---------|----------|---------------|-------------|----------------|
| SUMMARY OF ASSETS: |                      |                      |         |          |               |             |                |
|                    | CASH ON HAND         | 3,600.00             |         |          |               |             | 3,600.00       |
|                    | BANK                 | 41.00                |         |          |               |             | 10.06          |
|                    | NSF                  | 4,206.90             |         |          |               |             | 4,162.15       |
|                    | INTEREST BANK        | .00                  |         |          |               |             | .00            |
|                    | ACCOUNTS RECEIVABLE  | 1,958.05             |         |          |               |             | 2,002.70       |
|                    | CREDIT CARD          | 26,333.59            |         |          |               |             | 23,970.48      |
|                    | TITLE GIFT VOUCHER   | .00                  |         |          |               |             | .00            |
|                    | RENEWAL GIFT VOUCHER | .00                  |         |          |               |             | .00            |
| ***                | TOTAL ***            | 36,139.54            |         |          |               |             | 33,745.39      |
| =====              |                      |                      |         |          |               |             |                |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2026.

(Signature) Ann S. Bank (Date) 7-15-2026  
(Title) County Clerk

This report is to be filed with the County Executive and County Clerk.

**COMMITTEE/DIRECTOR REPORTS, 12A; Parks and Recreation**

**Report/No Motions**



July 31, 2026

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through July 31, 2026

**Food Truck Friday**

The Parks and Recreation Department is once again co-sponsoring the Food Truck Friday at Grainger County Park. This event will take place the first Friday of each month starting April 3<sup>rd</sup> and going thru November 6<sup>th</sup>.

**6<sup>th</sup> Annual Fall Festival**

We have begun taking vendor registration forms for our Annual Fall Festival that will take place on Saturday October 3<sup>rd</sup>, 2026 at Grainger County Park. Registration will end on Friday September 25, 2026. We have taken 27 vendors so far in the last couple of weeks.

Feel free to contact my office with any questions or concerns you may have at 865-828-9900 or email me at [randy.evans@graingercountyttn.gov](mailto:randy.evans@graingercountyttn.gov)

A handwritten signature in black ink that reads "Randy Evans".

Randy Evans  
Director  
Grainger County Parks & Recreation

\*\*\*\*\*

COMMITTEE/DIRECTOR REPORTS, 12B; EMS

Commissioner Wynn ask for a copy of EDA.

12B



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

Information for the month of July 2026

August 10, 2026

A. NUMBER OF CALLS

(July)

➤ 329 including 205 transports

(07/31/2026 - ESO)

○ Monthly Average Response Time: 12:56 (178 Emergency Responses)

○ Annual Average Response Time: 14:15 (2,340 Emergency Responses)

| UNIT     | TRANSPORTS | TOTAL CALLS |
|----------|------------|-------------|
| Medic 1  | 74         | 105         |
| Medic 2  | 54         | 108         |
| Medic 3  | 15         | 34          |
| Medic 4  | 42         | 74          |
| Medic 5  | 19         | 21          |
| Medic 11 | 1          | 1           |

B. REVENUE COLLECTED

(July)

➤ Monthly Total:

\$80,924.22

(07/31/2026 – Trustee)

➤ FY Rolling Total:

\$80,924.22

(07/31/2026 – Trustee)

C. STAFFING

➤ Full-Time: 24

Part-Time: 15

| Paramedic    | Advanced EMT | EMT         |
|--------------|--------------|-------------|
| Full-Time 15 | Full-Time 7  | Full-Time 2 |
| Part-Time 3  | Part-Time 4  | Part-Time 8 |

D. VEHICLES

(July)

AMBULANCE: MILEAGE / STATUS

(07/31/2026 – EmStat~Pro)

| UNIT | ASSIGNMENT           | MAKE      | MODEL | MONTHLY MILEAGE | TOTAL MILEAGE |
|------|----------------------|-----------|-------|-----------------|---------------|
| 79   | Reserve - (Washburn) | Chevrolet | 2014  | 0               | 372,164       |
| 81   | Reserve - (Rutledge) | Chevrolet | 2017  | 1,057           | 207,546       |
| 82   | Reserve              | Chevrolet | 2019  | 1,069           | 208,144       |
| 83   | Reserve - (Blaine)   | Chevrolet | 2017  | 559             | 211,787       |
| 85   | Washburn             | Chevrolet | 2023  | 1,702           | 113,088       |
| 86   | Blaine               | Chevrolet | 2023  | 2,734           | 99,392        |
| 87   | Rutledge             | Chevrolet | 2023  | 4,429           | 86,046        |
| 88   | Bean Station         | Ford      | 2026  | 3,438           | 15,594        |

Created: 07/31/2026

270 Justice Center Drive, Suite 101  
P.O Box 499  
Rutledge, Tennessee 37861

Mardy J. Bowen, EMTP  
Director of EMS

Office: (865) 828-3682  
Mobile: (865) 456-7012

Page 81 | August 10, 2026

12B

911 REPORT BY MONTH  
2026 (911) AT&T ESInet

| Call Log                             | July                                      | Aug | Sept | Oct | Nov | Dec | Total |
|--------------------------------------|-------------------------------------------|-----|------|-----|-----|-----|-------|
| TEXT to 911                          | 3                                         |     |      |     |     |     |       |
| 911 Calls                            | 784                                       |     |      |     |     |     |       |
| Non- Emerg Calls                     | 1785-in<br>1357-out                       |     |      |     |     |     |       |
| Total Calls<br>Combined              | 3929                                      |     |      |     |     |     |       |
| Calls Created<br>for Dispatch<br>347 | 2213                                      |     |      |     |     |     |       |
| Departments<br>Dispatched474         | 2511                                      |     |      |     |     |     |       |
| Domestic<br>Animal Calls             | 43                                        |     |      |     |     |     |       |
| Farm Animal<br>Calls                 | 18                                        |     |      |     |     |     |       |
| Wild Animal<br>Calls                 | 7                                         |     |      |     |     |     |       |
|                                      |                                           |     |      |     |     |     |       |
| New<br>Addresses                     | 10-H<br>3-M<br>2-CP<br>1-B<br>Total<br>16 |     |      |     |     |     |       |

ADDRESSES: B = BARN / C = CAMPER IN CAMPGROUND / CP = CAMPERS PERSONAL PROPERTY / H = HOUSE / M – MOBILE HOMES / WATER TAP OR WELL / CB – COMMERCIAL BUILDING / TH = TINY HOMES / O – OTHER (PERSONAL WORKSHOP, STORAGE, WATER TAP OR WELL, ELECTRIC etc..)

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COMMITTEE/DIRECTOR REPORTS; 12D; Sanitation

No Motions/Report Only

Sanitation

12 D

| GFL ENVIRONMENTAL DISPOSAL COST TRENDING |              |             |              |
|------------------------------------------|--------------|-------------|--------------|
|                                          | Fuel         |             |              |
|                                          | Haul/Rental  | Sur-charge  | Total        |
| 7.31.24                                  | \$50,822.26  | \$2,311.34  | \$53,133.60  |
| 8.31.24                                  | \$49,987.41  | \$2,333.64  | \$52,321.05  |
| 9.30.24                                  | \$46,002.40  | \$1,901.59  | \$47,903.99  |
| 10.31.24                                 | \$53,047.21  | \$2,059.92  | \$55,107.13  |
| 11.30.24                                 | \$49,990.01  | \$1,935.68  | \$51,925.69  |
| 12.31.24                                 | \$54,170.07  | \$1,969.43  | \$56,139.50  |
| 1.31.25                                  | \$43,527.20  | \$1,351.52  | \$44,878.72  |
| 2.29.25                                  | \$45,694.84  | \$1,791.32  | \$47,486.16  |
| 3.31.25                                  | \$52,841.18  | \$2,165.25  | \$55,006.43  |
| 4.30.25                                  | \$50,690.62  | \$1,860.64  | \$52,551.26  |
| 5.31.25                                  | \$55,220.68  | \$2,020.59  | \$57,241.27  |
| 6.30.25                                  | \$49,467.64  | \$1,570.60  | \$51,038.24  |
| Total                                    | \$601,461.52 | \$23,271.52 | \$624,733.04 |
| Budget - 2024-25                         |              |             | \$620,000.00 |
| 7.31.25                                  | \$54,456.73  | \$2,114.58  | \$56,571.31  |
| 8.31.25                                  | \$53,538.75  | \$2,505.66  | \$56,044.41  |
| 9.30.25                                  | \$51,062.50  | \$2,004.41  | \$53,066.91  |
| 10.31.25                                 | \$53,113.97  | \$2,366.46  | \$55,480.43  |
| 11.30.25                                 | \$51,771.80  | \$2,138.03  | \$53,909.83  |
| 12.31.25                                 | \$55,962.31  | \$2,788.21  | \$58,750.52  |
| 1.31.26                                  | \$51,795.52  | \$2,027.84  | \$53,823.36  |
| 2.29.26                                  | \$46,116.35  | \$1,534.78  | \$47,651.13  |
| 3.31.26                                  | \$50,139.41  | \$2,138.01  | \$52,277.42  |
| 4.30.26                                  | \$60,737.84  | \$5,752.12  | \$66,489.96  |
| 5.31.26                                  | \$53,013.54  | \$4,737.68  | \$57,751.22  |
| 6.30.26                                  | \$55,534.35  | \$6,936.55  | \$62,470.90  |
| Total                                    | \$637,243.07 | \$37,044.33 | \$674,287.40 |
| Budget - 2025-26                         |              |             | \$643,750.00 |

**BUDGET AMENDMENTS;13A;**  
NONE

\*\*\*\*\*

**NEW BUSINESS, 15A;** Senior Citizens Center  
UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner LUKE STRATTON, the Commission approved to contribute an extra \$1,000.00 to the Senior Citizens Centers in Grainger County by Roll Call Vote as Follows:

**AYE:** WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

**NAY:** (0)

\*\*\*\*\*

**NEW BUSINESS, 15B; UT Extension Office Roof Replacement**

UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner RODNEY OVERBAY, the Commission tabled the UT Extension Office Roof Replacement until next month by Voice Vote.

AYE: WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, AND MIKE HOLT. (14)

NAY: (0)



1513 p.1

**RACKLEY ROOFING COMPANY, INC.**  
*Transforming the Industry*

Official Roofer of The Vols



Danny Noe  
8095 Rutledge Pike  
Rutledge, TN 37861

07/27/2026

RE: Grainger County UT Extension- Rutledge, TN - Rutledge, TN 37861

Dear Mr. Noe,

Rackley Roofing's RoofCheck Care program has been developed with you, the client, in mind. Our program is designed to extend the life of your roof, therefore saving you money by not having to replace your roof prematurely.

The following proposal is based on a thorough evaluation of your roof system made by our trained and experienced staff. We focus on a 28-point system which highlights the areas most likely to fail on a roof system. Those items we find are outlined, in detail, and a scope of work is provided to make repairs necessary to bring your roof to a water-tight condition.

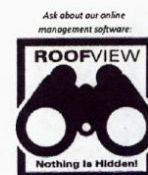
Please indicate your approval by signing and returning the signature page(s) of the proposal, and returning by either fax 865.525.7224, or by email at [roofcheck@rackleyroofing.com](mailto:roofcheck@rackleyroofing.com). We look forward to working with you.

Thank you,

Austin Jones  
Rackley Roofing  
RoofCheck Care  
865.525.0313 phone  
865.525.7224 fax  
[www.rackleyroofing.com](http://www.rackleyroofing.com)



2117 Mitchell Street, Knoxville, TN 37917 | Ph. 865.525.0313 | Fax 865.525.7224  
[www.rackleyroofing.com](http://www.rackleyroofing.com)



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CM24221

\*\*\*\*\*



15B p2

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### *Current Conditions*

**BUILDING:**

Grainger County UT Extension- Rutledge, TN  
460 Water Street  
Rutledge, TN 37861

**ROOF SYSTEM:**

EPDM

**ROOF SIZE:**

3,560 sq.ft. +/-

**APPROXIMATE AGE OF ROOF:**

26+ Years

**ELEVATION HEIGHT FROM GROUND:**

10+/- ft.

**ROOF CONDITION:**

The existing roof system appears to be aged in poor condition at this time with extremely high leak potential. Maintenance and repairs are needed to attempt to maintain a watertight system and extend the service life.

**LIFE EXPECTANCY OF ROOF:**

**WITHOUT REPAIRS:**

0 Years

**WITH ROOFCHECK PROGRAM:**

1-4+/- Years

**ESTIMATED RECOVER BUDGET:**

\$45,000.00+

*Recover*



2117 Mitchell Street, Knoxville, TN 37917 | Ph. 865.525.0313 | Fax 865.525.7224  
[www.rackleyroofing.com](http://www.rackleyroofing.com)



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15B p2

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*Transforming the Industry*

Official Roofer of The Vols



## Current Conditions

**BUILDING:**

Grainger County UT Extension- Rutledge, TN  
460 Water Street  
Rutledge, TN 37861

**ROOF SYSTEM:**

EPDM

**ROOF SIZE:**

3,560 sq.ft. +/-

**APPROXIMATE AGE OF ROOF:**

26+ Years

**ELEVATION HEIGHT FROM GROUND:**

10+/- ft.

**ROOF CONDITION:**

The existing roof system appears to be aged in poor condition at this time with extremely high leak potential. Maintenance and repairs are needed to attempt to maintain a watertight system and extend the service life.

**LIFE EXPECTANCY OF ROOF:**

**WITHOUT REPAIRS:**

0 Years

**WITH ROOFCHECK PROGRAM:**

1-4+/- Years

**ESTIMATED RECOVER BUDGET:**

\$45,000.00+

*Recover*



2117 Mitchell Street, Knoxville, TN 37917 | Ph. 865.525.0313 | Fax 865.525.7224  
[www.rackleyroofing.com](http://www.rackleyroofing.com)



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15 Bp.1



Grainger County Government  
8095 Rutledge Pike Rutledge, TN 37861

# Proposal

Project Name: Grainger County Ag Ext Office  
Contact Name: Mike Byrd  
Contact Information: [mike.byrd@graingercountyttn.gov](mailto:mike.byrd@graingercountyttn.gov)

Account Representative: Jake Greene  
Date: 7/30/2026  
Proposal Number: OPP-1075



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15B p. 2

## Scope Of Work:

Project Name: Grainger County - Ag Ext Office - Reroof

OPP-1075

Roof Area SQFT: 3,814 SQFT

Existing Deck Type: Metal

Roof Height: 15-20'

### 50MIL OPTION:

- Dumpster Placed On-Site for Waste Material
- Portable Toilet Placed On-Site During System Installation
- Long Reach Forklift Utilized to Raise Material to Roof Area
- Prepare Existing Roof System for Duro-Last Layover System
- Mechanically Fasten Wood Nailers at Perimeter Where Necessary for Proper Edge Termination
- Mechanically Fasten 1" Poly ISO Board Over Entire Roof Area-\*Added R Value Above Roof
- (Fastening Pattern to Follow Duro-Last Engineering Approved Method for Area Wind Uplift Rating)
- Mechanically Fasten Duro-Last 50Mil White PVC Membrane Over Entire Roof Area to Include Parapet Walls
- (Duro-Last 50 Mil PVC Membrane is up to 86% UV Reflective, Providing Superior Energy Efficiency Benefits)
- Terminate Perimeter Parapet Walls and Edge Using Duro-Last Exceptional Metals 2 Piece Edge Metal - Color TBD
- (Edge Detail and Terminations Per Duro-Last Specifications for Warranty Rating)
- Install Duro-Last Pre-manufactured Curbs Around Rooftop Units
- Seal All Penetrations with Duro-Last Approved Boots
- Seal All Termination Bar Edges with Duro-Caulk Sealant
- Install Walk Pads for HVAC Service Area's
- Clean Up Roof Area and Grounds, Remove and Dispose of Waste Material Properly



15 Bp.3

Schedule Duro-Last Technical Representative Roof Inspection upon Completion.  
-The Duro-Last Tech Rep will Inspect all Seams, Penetrations, and Roof System Installation. Upon Approval of Inspection, the Tech Rep will Authorize a Warranty for the Roof System.

Provide Property Owner with 20 Year No Dollar Limit Duro-Last Warranty on Roof System.  
(See Duro-Last Warranty for Details)

Includes all Necessary Taxes, Permits, and Fees  
Does NOT Include any HVAC, Plumbing, or Electrical Work (Lifting Units, Extending Pipes, Moving/Lifting Conduit or Piping)  
Includes \$3,500.00 Rebate Once Contracted is Signed and Awarded.

**50MIL Option Total Price: \$90,215.75**

**UPGRADE OPTION 1:**  
Install 60MIL Duro-Last White PVC  
Install 1/2" DEXCELL Gypsum Cover Board Over Entire Roof Area  
Includes Duro-Last 20 Year NDL Manufacturer Warranty  
**ADD: \$3,999.75**

**UPGRADE OPTION 2:**  
Install 80MIL Duro-Last White PVC  
Install 1/2" DEXCELL Gypsum Cover Board Over Entire Roof Area  
Includes Duro-Last 30 Year NDL Manufacturer Warranty  
**ADD: \$11,479.90**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

15B



**Quote**  
VAQ02332  
Date: 7/20/2026

**Bill To:** Grainger County Government  
PO Box 126  
Rutledge TN 37861

**Ship To:** Grainger County Government  
385 Bryan Rd  
Rutledge TN 37861

**Attention:**

| Customer PO |              | Customer ID                                | Freight Terms | Shipping Method | Payment Terms |             | Req Ship Date |
|-------------|--------------|--------------------------------------------|---------------|-----------------|---------------|-------------|---------------|
|             |              | 1792                                       | ORIGIN        | DELIVERY-OT     | Net 30        |             | 0/0/0000      |
| Quantity    | Item Number  | Description                                |               |                 | UOM           | Unit Price  | Ext. Price    |
| 1           | 3ESHVRA30032 | ENVIE 30HP 3450RPM 230V 3PH 145MM IMPELLER |               |                 | Each          | \$19,126.95 | \$19,126.95   |
| 1           | 138318XC     | Cord Assy 6GA 30' SH LG                    |               |                 | Each          | \$0.00      | \$0.00        |
| 1           | FREIGHT IN   |                                            |               |                 | Each          | \$0.00      | \$0.00        |

**Prepared By:** Raleigh Horn

**T & C:**

- Please provide preferred Shipping Method and Account Number.
- A 10% Handling Fee will be added to freight charges for PPD & ADD.
- A 3% fee may be added for Credit Card Payments.
- For accounts, payments are due in 30-days. A finance charge of 1.5% per month may be applied.
- Quote valid for 15-days. Availability based on inventory at time of quote.

|                 |             |
|-----------------|-------------|
| <b>Subtotal</b> | \$19,126.95 |
| <b>Tax</b>      | \$0.00      |
| <b>Freight</b>  | \$0.00      |
| <b>Total</b>    | \$19,126.95 |

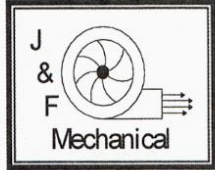
**Note:**

**NEW BUSINESS;15C; Justice Center HVAC**

UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner JAMES ACUFF, the Commission approved to use \$126,000 investment money to upgrade the HVAC system at the Justice Center by Roll Call Vote as Follows:

AYE: WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

NAY: (0)



15C p 1

J & F MECHANICAL, INC  
4589 RUTLEDGE PIKE  
RUTLEDGE, TN. 37861  
PH. (865) 637-3675 FAX (865) 828-8000  
TN. STATE LICENSE # 41175; CMC, CE CLASSIFICATION

Grainger County Justice Center  
Building Automation Upgrade  
Attn. Mike Byrd

10/10/2025

J and F Mechanical would like to quote the upgrading of the existing Building Automation System.

**BAS NETWORK (CONTROLS ONLY)**

Includes:

- Providing & installation of a DISTECH Web based BAS system.
- Providing & installation of floorplans and equipment graphics to be used as owner interface.
- Providing 12 Months parts and labor warranty.
- Providing owner training as specified.

**HEATING WATER SYSTEM (CONTROLS ONLY)**

Includes:

- Providing & installation of new DDC controller for the heating water system.

**CHILLED WATER SYSTEM (CONTROLS ONLY)**

Includes:

- Providing & installation of new DDC controller for the heating water system.

Excludes:

**(13) AIR HANDLING UNITS (CONTROLS ONLY)**

Includes:

- Providing & installation of new DDC controller for each of the air handling units.
- Providing and installation of low voltage interlock wiring between the air handling units and the fire alarm system to provide unit shutdown in event of alarm.

**(22) VAV TERMINAL UNITS WITH HOT WATER REHEAT (CONTROLS ONLY)**

Includes:

- Providing & installation of controls for twenty-two (22) VAV terminal units.
- Providing & installation of zone mounted temperature sensor with local display, set point adjustment & timed local override.
- Providing & installation of discharge air temperature sensor for each

**(2) ENERGY RECOVERY VENT (CONTROLS ONLY)**

Includes:

- Providing & installation of new DDC controller for each of the two (2) ERV's.
- Providing and installation of low voltage interlock wiring between the ERV and the fire alarm system to provide unit shutdown in event of alarm.

**LIGHTING (CONTROLS ONLY)**

Includes:

- Providing & installation of new DDC controller for outside lighting circuit.

**Exclusions:**

- Providing or installation of disconnects, starters or VFD's.
- Providing or installation of new end-devices ~ all end-devices will be reused.

**Total Price.....\$126,811.00**



E-mail      terry.queener@carrier.com

Contact Name    Donnie Defrees  
Account          Grainger County Government  
Phone            865-279-8030

Site Address      270 Justice Center Dr  
                     Rutledge  
                     TN  
                     37861-0000  
                     United States

Estimate Date      06/16/2025

Quote Number      01595991

Job Description    Upgrade/replace existing digital control system (budget price only)

**Scope of Work**

Upgrade existing Carrier's current version of I-Vu, includes replacing existing controllers, VAV box reheat valves as required, communication buss, and new computer as required to accommodate the following units.

- 13 Chilled water AHU's with heating coils
- 2 ERV's
- 22 VAV boxes includes new water valves as the existing valves on the existing VAV boxes won't communicate with the new controls
- 2 chillers
- 3 boilers
- Start-up and commission controls and verify proper operation
- Provide training on the new system

**Exclusions / Clarifications**

This quote does not include the waste disposal and labor performed outside normal business hours unless otherwise noted. In addition, the quoted price does not include any sales, excise, or similar taxes, any that apply will be added at cost.

Quote is contingent on being able to access units' controllers and communication buss as needed.  
Excludes any devices or services not mentioned in the above scope of work.  
Excludes replacing the water valves on the 13 AHU's which are assumed to be functioning.  
Excludes any test and balance.

**Payment Schedule:**

25% payment upon signed agreement the remainder will be invoiced monthly based on completion of job

**Total Quoted Price**

**Budget price for Scope of Work excluding applicable taxes:**      \$285,000.00

15c p.3

This proposal is valid for 30 days from the date of proposal. Carrier's terms and conditions will govern in lieu of any other terms and conditions contained in any resulting Purchase, Order, Contract, Agreement, etc. Carrier would like to thank you for the continuing opportunity to be of service.

Sincerely,  
Terry Queener  
Carrier Commercial Service

\_\_\_\_\_

\_\_\_\_\_ Title

Customer Acceptance (signature) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Purchase Order

The attached Terms & Conditions shall govern.

**NEW BUSINESS;15D;** Emergency Approval for 30HP pump at Bean Station School Pump Station

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner ED MCBEE, the Commission approved an emergency purchase of a 30HP Pump at the Bean Station School pump station by Roll Call Vote as Follows:

AYE: WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

NAY: (0)

\*\*\*\*\*

**NEW BUSINESS;15E;** Justice Center Roof Proposal

UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner LUKE STRATTON, the Commission requested another estimate for the Justice Center Roof by Voice Vote.



ISE p.1

Grainger County Government  
8095 Rutledge Pike Rutledge, TN 37861

## Proposal

Project Name: Grainger County Justice Center

Contact Name: Mike Byrd

Contact Information: [mike.byrd@graingercountyttn.gov](mailto:mike.byrd@graingercountyttn.gov)

Account Representative: Jake Greene

Date: 7/30/2026

Proposal Number: OPP-1066



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15E p.2

## Scope Of Work:

Project Name: Grainger County Justice Center Sections 1-3 Reroof

OPP-1066

Roof Area SQFT: 39,363 SQFT

Existing Deck Type: Metal

Roof Height: 15-30'

### 50MIL OPTION:

- Dumpster Placed On-Site for Waste Material
- Portable Toilet Placed On-Site During System Installation
- Long Reach Forklift Utilized to Raise Material to Roof Area
- Prepare Existing Roof System for Duro-Last Layover System
- Mechanically Fasten Wood Nailers at Perimeter Where Necessary for Proper Edge Termination
- Mechanically Fasten 1" Poly ISO Board Over Entire Roof Area-\*Added R Value Above Roof
- (Fastening Pattern to Follow Duro-Last Engineering Approved Method for Area Wind Uplift Rating)
- Mechanically Fasten Duro-Last 50Mil White PVC Membrane Over Entire Roof Area to Include Parapet Walls
- (Duro-Last 50 Mil PVC Membrane is up to 86% UV Reflective, Providing Superior Energy Efficiency Benefits)
- Terminate Perimeter Parapet Walls and Edge Using Duro-Last Exceptional Metals 2 Piece Edge Metal - Color TBD
- (Edge Detail and Terminations Per Duro-Last Specifications for Warranty Rating)
- Install Duro-Last Pre-manufactured Curbs Around Rooftop Units
- Seal All Penetrations with Duro-Last Approved Boots
- Seal All Termination Bar Edges with Duro-Caulk Sealant
- Install Walk Pads for HVAC Service Area's
- Clean Up Roof Area and Grounds, Remove and Dispose of Waste Material Properly



15 Ep. 3

Schedule Duro-Last Technical Representative Roof Inspection upon Completion.

-The Duro-Last Tech Rep will Inspect all Seams, Penetrations, and Roof System Installation. Upon Approval of Inspection, the Tech Rep will Authorize a Warranty for the Roof System.

Provide Property Owner with 20 Year No Dollar Limit Duro-Last Warranty on Roof System.

(See Duro-Last Warranty for Details)

Includes all Necessary Taxes, Permits, and Fees

Does NOT Include any HVAC, Plumbing, or Electrical Work (Lifting Units, Extending Pipes, Moving/Lifting Conduit or Piping)

Includes \$9,500.00 Rebate Once Contracted is Signed and Awarded.

**50MIL Option Total Price: \$514,355.25**

**UPGRADE OPTION 1:**

Install 60MIL Duro-Last White PVC

Install 1/2" DEXCELL Gypsum Cover Board Over Entire Roof Area

Includes Duro-Last 20 Year NDL Manufacturer Warranty

**ADD: \$13,631.25**

**UPGRADE OPTION 2:**

Install 80MIL Duro-Last White PVC

Install 1/2" DEXCELL Gypsum Cover Board Over Entire Roof Area

Includes Duro-Last 30 Year NDL Manufacturer Warranty

**ADD: \$61,450.25**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\*\*\*\*\*

**NEW BUSINESS;15F;** TCRS Hazardous Duty benefits/Sheriff’s Department

UPON MOTION of Commissioner JAMES ACUFF, Seconded by  
Commissioner ANDY CAMERON, the Commission approved option 3 for the TCRS Hazardous Duty  
Benefits for the Sheriff’s Department by Roll Call Vote as Follows:

AYE:           WENDY NOE, SCOTT WYNN, DARELL STRATTON, ED MCBEE, RODNEY  
OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL  
WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA  
BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

NAY:           (0

15F

87231 - GRAINGER COUNTY (Based on 6/30/2025 Valuation)  
Estimated Cost for the Hazardous Duty Supplement  
(Assumes no changes in retirement patterns)

Increase in Past Service Liability (PSL)

|           |           |
|-----------|-----------|
| Actives   | \$94,028  |
| Inactives | 0         |
| Retirees  | 10,221    |
| TOTAL     | \$104,249 |

Public Safety Officer (PSO) Payroll \$1,762,091

Increase in Normal Cost (\$) \$6,971  
Increase in Normal Cost (as % of PSO Payroll) 0.40%

Option 1 - Pay for increase in Past Service Liability (PSL) through lump sum payment

Increase in Past Service Liability (PSL): \$104,249  
Interest factor for time period since valuation: 1.06750  
PSL to fund in lump sum: \$111,286 < Pay this amount in a lump sum payment

Increase in Normal Cost (as % of PSO Payroll): 0.40%  
PSL Amortization (as % of PSO Payroll): 0.00% (Paid in lump sum above)  
Increase in ADC Rate (as % of PSO Payroll): 0.40%

Option 2 - Pay for increase in PSL through 1-year contribution rate

Increase in Past Service Liability (PSL): \$104,249  
Interest factor for time period since valuation: 1.06750  
PSL to fund over 1-year: \$111,286 < Pay over 1-Year Period through PSL Amortization

Increase in Normal Cost (as % of PSO Payroll): 0.40%  
PSL Amortization (as % of PSO Payroll): 6.53%  
Increase in ADC Rate (as % of PSO Payroll): 6.93%

Option 3 - Pay for increase in PSL through 10-Year Amortization

Increase in Past Service Liability (PSL): \$104,249  
Interest factor for time period since valuation: 1.06750  
PSL to fund over 10-years: \$111,286 < Pay over 10-Year Period through PSL Amortization

Increase in Normal Cost (as % of PSO Payroll): 0.40%  
PSL Amortization (as % of PSO Payroll): 0.86%  
Increase in ADC Rate (as % of PSO Payroll): 1.26%

\*\*\*\*\*

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# TCRS Hazardous Duty Supplemental Retirement Benefit

## Public Chapter No. 919

Steven Cross, MTAS Fire Management Consultant  
David Moore, MTAS Police Management Consultant  
Donald Pannell, MTAS Fire Management Consultant  
Jeff Stiles, MTAS Police Management Consultant

September 2024



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## Introduction

In 2024, the Tennessee General Assembly took a significant step in addressing the unique challenges faced by Tennessee's public safety officers who are part of the Tennessee Consolidated Retirement System (TCRS) by unanimously passing House Bill 2683, now codified as Public Chapter 919. This legislation marks a pivotal moment in the state's approach to the retirement benefits of its law enforcement officers, firefighters, and correctional officers; individuals who dedicate their careers to protecting public safety and maintaining order. Recognizing the inherent risks and responsibilities associated with these roles, the General Assembly introduced the "hazardous duty supplemental benefit," a new optional provision designed to offer enhanced financial security to those who retire after years of service in these demanding and often dangerous public safety positions.



Public Chapter 919 is not just a routine amendment to the retirement system; it represents both a deliberate and thoughtful effort to acknowledge the sacrifices made by public safety officers. By implementing this law, Tennessee joins a growing number of states that are reevaluating the retirement benefits offered to public safety individuals serving in high-risk professions. This enhancement ensures that public safety employees' retirement compensation reflects the hazardous nature of their duties.

## Summary

The Act was passed unanimously in the Tennessee State House of Representatives (92-0 vote) and the Tennessee State Senate (31-0 vote). The hazardous duty supplemental benefit introduced by this law provides a financial boost to specific eligible retirees, supplementing their standard retirement budget. These additional retirement funds are calculated based on their years of service and final compensation.

This benefit is particularly significant for public safety officers, whose careers are often marked by physical and psychological demands that can accelerate their departure from active service compared to other public sector employees. By offering this supplemental benefit, the state of Tennessee is taking proactive steps to ensure that these officers can retire with greater financial stability, recognizing the toll that years of hazardous duty can take on their health and well-being.

Public Chapter 919 represents a forward-thinking approach to public safety officer retirement benefits, aligning the state's retirement policies with the realities faced by those who serve in some of the most challenging and vital roles within our communities. Through this legislation, Tennessee not only honors the contributions of its public safety officers but also sets a new standard for retirement benefits that others may look to as a model.

#### Act Definitions

Many of the Tennessee Code Annotated have unique definitions associated with the specific law. The law defines "public safety officer" to include:

Full-time salaried employees of a political subdivision who is:

- **Law Enforcement Officers:** Sheriffs, deputies, police officers, chiefs of police, and other officers who work to prevent and solve crimes.
- **Correctional Officers:** Full-time workers who oversee prisoners.
- **Firefighters:** Full-time workers responsible for fighting fires and responding to emergencies.

#### How is the Hazardous Duty Supplement Benefit Calculated

The hazardous duty supplemental benefit under Tennessee's Public Chapter 919 is designed to provide additional financial support to public safety officers upon retirement, reflecting the risks associated with their careers. The calculation of this benefit is intricately linked to the officer's final average salary and the total number of years they have served in a qualifying role. The specifics of the calculation vary depending on the type of retirement and the retirement plan under which the officer is enrolled.

#### Service Retirement Allowance

For officers who retire under the standard service retirement allowance, the hazardous duty supplemental benefit is calculated by applying a percentage multiplier to their average final compensation. Specifically, the benefit equals 0.375% of the officer's average salary, multiplied by the total years the officer has served in a public safety role. This calculation reflects on the officer's entire career and provides a proportional increase in retirement benefits based on their tenure in hazardous duty positions.

**Early Service Retirement Allowance**

For officers who opt for early retirement, calculating the hazardous duty supplemental benefit includes a reduction factor to account for the early receipt of retirement benefits. In this situation, the benefit calculated as 0.375% of the officer's average salary is reduced by 0.4% for each month that the officer's retirement date precedes the normal service retirement age. This reduction is designed to balance the financial implications of an extended retirement period, ensuring that the benefit remains actuarially sound while still providing meaningful support to officers who retire early.

**Alternate Defined Benefit Plan or Hybrid Plans**

Officers enrolled in an alternate defined benefit plans or hybrid retirement plans, such as outlined in Tennessee Code Annotated §§ 8-35-255 and 8-35-256, will have their hazardous duty supplemental benefit calculated differently. The base benefit calculation of 0.375% of the officer's average final compensation multiplied by years of service remains the same. However, this benefit is then adjusted by an actuarially determined factor. The specific adjustment is set by the retirement board. It is designed to associate the supplemental benefit with the unique characteristics and funding mechanisms of these plans, ensuring a measure of fairness and sustainability across the different retirement systems.

The hazardous duty supplemental benefit specified in Public Chapter 919 is designed to recognize both the length of service and the specific retirement conditions of public safety officers. By incorporating these detailed calculations, the law provides a different approach that rewards long-term service while maintaining the financial integrity of the retirement system.

**Funding the Hazardous Duty Supplement Benefit**

To finance the hazardous duty supplemental benefit introduced by Public Chapter 919, local governments have several options to manage the associated costs. These options provide flexibility in how the increased pension liability is addressed, allowing local governments to choose the method that best suits their financial situation. The three primary funding methods are as follows:

**Lump Sum Payment**

The local government can opt to cover the entire cost of the supplemental benefit through a one-time, lump sum payment. This approach requires the local government to pay the full amount of the increased pension liability upfront, immediately addressing the financial obligation without the need for future payments. While this option demands significant financial resources at the outset, it eliminates the need for ongoing adjustments to the retirement system and can be advantageous if the government has sufficient funds available.

15F p.4

#### **Employer Contribution Rate Increase**

Alternatively, the local government may choose to increase its employer contribution rate to the retirement system for the upcoming fiscal year. Under this method, the local government spreads the cost of the supplemental benefit over the course of the next fiscal year (July 1 - June 30). This incremental increase in contributions allows the government to manage the financial impact more gradually, rather than requiring a large immediate outlay. It can be a practical solution for governments that prefer to integrate the cost into their annual budgeting process.

#### **Amortization**

The third option allows the local government to amortize the unfunded accrued liability associated with the supplemental benefit over a period of up to ten years. By spreading the payments over a longer timeframe, this method reduces the immediate financial burden, making it easier for local governments to manage their cash flow and budgetary constraints. However, it also means that the government will be making payments over a prolonged period, which could include interest and other carrying costs. This option is particularly useful for local governments that need to balance long-term financial commitments with other fiscal responsibilities.

Each potential funding method provides differing approaches to managing the financial responsibilities associated with the hazardous duty supplemental benefit. The choice of method depends on the local government's financial health, cash reserves, and long-term budgeting strategies. Ultimately, these options are designed to ensure that the supplemental benefits are fully funded while allowing local governments to choose a payment plan that aligns best with their fiscal capabilities.

#### **Eligibility for the Hazardous Duty Supplement Benefit**

Public Chapter 919 establishes specific criteria that public safety officers in Tennessee must meet to qualify for the hazardous duty supplemental benefit. This benefit is designed to provide additional financial support to officers who have dedicated a substantial number of years of service in hazardous roles. The eligibility requirements are thorough, ensuring that only those who meet these strict standards are eligible to receive this benefit. The key eligibility criteria are as follows:

**Retirement Eligibility**

The first requirement is that the officer must be eligible to retire under the rules set by the Tennessee retirement system. This means that the officer must meet all the general conditions for retirement, such as reaching the appropriate age or completing the necessary years of service, as outlined in the state's retirement plan. A public safety officer cannot qualify for the hazardous duty supplemental benefit without meeting these minimum retirement criteria.

**Service Duration**

The officer must have completed at least 20 years of creditable service, specifically as a public safety officer. This requirement ensures that the benefit is reserved for those who have devoted a significant portion of their careers to roles that involve considerable risk, such as law enforcement, firefighting, or corrections. The 20-year service threshold underscores the intent to reward an officer's long-term commitment to public safety.

**Type of Retirement**

Officers must retire under standard retirement conditions, meaning they must receive a service retirement allowance or an early service retirement allowance. Disability retirements do not qualify for the hazardous duty supplemental benefit. This distinction is important because the supplemental benefit is intended to reward officers who complete their service careers under normal circumstances rather than those who retire due to injury or illness.

**Political Subdivision Eligibility**

Should the public entity or political subdivision employer consider offering this TCRS retirement enhancement, it must take formal legislative action to offer supplemental hazardous duty benefits to its eligible officers.

**Political Subdivision's Role**

The local government entity that employs public safety officers, such as a city or county, plays a vital role in the process. The governing body must pass a resolution to authorize an actuarial study to determine the financial impact of implementing the hazardous duty supplemental benefit. This study is essential to understanding the long-term costs associated with the benefit. In addition, the local government must agree to take on the financial responsibility for these costs, ensuring that the state does not bear the burden.

15F-P-8

### **Funding Requirements**

After the benefit is implemented, the local government's retirement system must remain at least 70% funded. This condition is in place to maintain the financial health and long-term sustainability of the retirement system and prevent it from becoming underfunded due to the additional benefit. An important note, the cost of providing the hazardous duty supplemental benefit must be covered entirely by the local government, with no financial assistance from the state. This ensures that the local government is fully accountable for the financial commitments it makes to its officers.

In all cases, these eligibility requirements are in place to ensure that the hazardous duty supplemental benefit is both fair and financially sustainable. They balance the need to reward dedicated public safety officers with the practical considerations of maintaining a healthy retirement system at the local government level.

### **Additional Provisions of the Act**

Public Chapter 919 includes several important provisions that outline how the hazardous duty supplemental benefit is managed and maintained over time. These included provisions ensure that the benefit remains fair, consistent, and aligned with broader retirement policies. Some key additional provisions are as follows:

#### **Cost-of-Living Adjustments (COLA)**

Retired officers who qualify for the hazardous duty supplemental benefit are entitled to receive regular adjustments to their benefit to account for inflation. These adjustments are intended to maintain the purchasing power of the benefit over time as the cost-of-living increases. These COLA adjustments are calculated separately from the officer's main retirement allowance. This separation ensures that the supplemental benefit is specifically adjusted for inflation, providing additional financial security for retired officers.

#### **Duration of the Benefit**

The hazardous duty supplemental benefit becomes active based on the officer's retirement timeline. Specifically, the benefit starts either on the officer's retirement date or when the officer turns 60 years old, whichever comes later. This timing ensures that officers receive the benefit when they are most likely to need it during retirement. The benefit continues to be paid out until one of two conditions is met: either the officer passes away, or the officer reaches the full retirement age as defined by the Social Security Act. This provision sets clear parameters for the duration of the benefit, ensuring it is provided during the officer's retirement years but not indefinitely.

15Fp.9

#### Non-Retroactivity

The hazardous duty supplemental benefit is designed to apply only to those retiring after the effective date and future retirees who meet the eligibility criteria outlined in the law. This means that officers who retired before the law was enacted or before the benefit was made available are not eligible to receive it for past years. The non-retroactivity clause ensures that the benefit is implemented fairly and consistently when the law takes effect, avoiding the complexities and financial burdens that could arise from retroactively applying the benefit to past retirees.

These additional provisions are crucial in maintaining the integrity and sustainability of the hazardous duty supplemental benefit. They provide clear guidelines on how the benefit is adjusted for inflation, when it begins and ends, and to whom it applies, ensuring that the benefit serves its intended purpose without creating undue financial strain on the retirement system or local governments.

#### Implementation Date

The provisions of Public Chapter 919 were signed into law on May 3, 2024, and will take effect on January 1, 2025. This effective date is purposely chosen to give local governments plenty of time to prepare for the new retirement benefits. During this period, local governments must assess their current retirement systems, conduct necessary actuarial studies, and make financial adjustments to accommodate the hazardous duty supplemental benefit. This preparation phase is critical to ensuring a smooth transition to the new benefits structure and maintaining local retirement systems' financial health.

#### Conclusion

Public safety officers provide vital public safety services to the public at large. The job brings many significant inherent hazards that can cause serious physical and emotional injuries, including death. Public Chapter 919 represents a significant improvement in the retirement benefits offered to Tennessee's public safety officers. By introducing and passing the hazardous duty supplemental benefit, legislators acknowledge the inherent risks and challenges faced by law enforcement, firefighting, and corrections officers. This new benefit ensures that those who have dedicated their careers to protecting the public are appropriately compensated in retirement for the hazards they endured during their service. The passage of this bill underscores Tennessee's commitment to honoring and supporting the men and women who serve on the front lines, safeguarding the welfare of its citizens.

**NEW BUSINESS,15G; Mediation Proposal in Reference to Washburn Ballfield**

UPON MOTION OF Commissioner LUKE STRATTON, Seconded by Commissioner JAMES ACUFF, the Commission approved the Mediation Proposal as submitted by County Attorney Lane Wolfenbarger in reference to the Washburn Ballfield by Roll Call Vote as Follows:

**AYE:** WENDY NOE, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** DARELL STRATTON. (1)

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**IN THE CIRCUIT COURT FOR GRAINGER COUNTY, TENNESSEE**

|                                |   |                |
|--------------------------------|---|----------------|
| DANIEL CONSTRUCTION, LLC,      | ) |                |
|                                | ) |                |
| Plaintiff,                     | ) |                |
|                                | ) |                |
| vs.                            | ) | No.: 10111-III |
|                                | ) |                |
| GRAINGER COUNTY, TENNESSEE and | ) |                |
| MICHAEL D. PRICE,              | ) |                |
|                                | ) |                |
| Defendants.                    | ) |                |

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**Memorandum of Mediation Agreement**

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The parties have agreed to a proposed global settlement pursuant to the material terms below. However, due to certain factors, the settlement is still contingent upon Grainger County approval. Grainger County Commission meets Monday August 10<sup>th</sup>, 2026 and Grainger County's attorney will agree to make a good faith effort to present the proposed settlement on said date. However, if needed, the next meeting is scheduled for September 14<sup>th</sup>, 2026 and it will be presented.

The settlement agreement terms are as follows:

Grainger County and Michael Price shall pay Daniel Construction a total amount of \$170,000.00 (\$120,000 by Grainger County and \$50,000 by Michael Price) for a full and final settlement of all claims and issues by and between all parties (including any applicable bond and/or other types of claims). The parties will execute standard global releases and enter an Agreed Order of Dismissal with Prejudice for this lawsuit. The parties will execute a more formal settlement agreement containing these material terms. Each party shall be responsible for their own attorney fees and discretionary costs. The defendants shall pay ordinary Court Costs. The mediator fee shall be

156P2

split 1/3 per party. The parties agree to cooperate on any other necessary documentation needed to effectuate this settlement.

---

Daniel Construction, LLC

By: Sam Daniel

Sam Daniel / Owner

LEWIS THOMASON, P.C.

By: [Signature]

David A. Draper (BPR #016067)

Sam C. Doak (BPR #013213)

LEWIS THOMASON, P.C.

900 S. Gay Street, Suite 300

P.O. Box 2425

Knoxville, TN 37901

[sdoak@lewisthomason.com](mailto:sdoak@lewisthomason.com)

[ddraper@lewisthomason.com](mailto:ddraper@lewisthomason.com)

(865) 546-4646

*Attorneys for Plaintiff, Daniel Construction, LLC*

[Signature]

S. Lane Wolfenbarger, Esq. (BPR# 018961)

Lowe, Yeager & Brown, PLLC

920 Volunteer Landing, Suite 200

Knoxville, TN 37915

(865) 521-6527

[slw@lyb.law](mailto:slw@lyb.law)

*Attorney for Defendant Grainger County, Tennessee*

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James C. Bradshaw, III, Esq. (BPR# 13170)  
Ann Langley, Esq. (BPR# 38070)  
Wyatt, Tarrant & Combs, LLP  
333 Commerce Street, Suite 1050  
Nashville, TN 37201  
(615) 251-6683  
*Attorneys for Defendant Michael Price*



Michael D. Price, Architect

UNFINISHED BUSINESS;16A;  
NONE

\*\*\*\*\*

MISC.17;  
A. White Lane

17A p.1

**TO: Grainger County Commission**  
c/o County Mayor's Office  
P.O. Box 126  
Rutledge, TN 37861

**CC: Grainger County Highway Department**

**DATE:** July 27, 2026

**SUBJECT:** Formal Request for County Road Maintenance Acceptance – White Lane

**RESIDENT INFORMATION:**

- Name:** James R & Tonika Hopson
- Address Number:** 203 White Lane, Bean Station, TN 37708
- Resident Status: ☒ Property Owner ☐ Renter

To County Commissioners and Grainger County Highway Superintendent,

I am writing as a resident of White Lane in Bean Station to formally request that Grainger County immediately assume regular maintenance responsibilities for our road.

White Lane is a dead-end road that serves **eight distinct households**, all of which are occupied by unrelated families. This is not a long driveway or a minor shared easement; it is a vital residential artery. While the road historically operated under private status, the rapid growth and turnover in our immediate area—including three homes selling and transferring ownership just since 2024—demonstrates that this has transitioned into a permanent public residential drive.

Currently, the lack of county maintenance has created severe, hazardous conditions that threaten both property and public safety:

- Severe Washouts & Potholes:** The road surface has degraded drastically, creating deep potholes and washouts that risk damaging resident vehicles and present a clear safety liability.
- Entrance Erosion & Drainage Failure:** The entrance to White Lane is actively eroding due to heavy stormwater runoff. A proper culvert must be installed immediately at the entrance to divert rainwater and prevent the road from washing out completely.
- Essential Public Services & Emergency Risks:** This road is used daily by the United States Postal Service (USPS), FedEx, UPS, and Amazon delivery vehicles to service eight separate households. The severe deterioration has already caused significant infrastructure failures. Recently, a delivery vehicle

17A p. 2

became deeply stuck due to the road conditions and required extraction by a commercial wrecker. The conditions were so severe that the responding wrecker also became stuck and had to be extracted by an even larger, heavy-duty wrecker.

This incident proves that the road is currently impassable for standard service vehicles. More critically, this degradation poses a severe risk to emergency response times. If a standard delivery truck and a commercial tow truck cannot navigate White Lane, a Grainger County ambulance, fire engine, or law enforcement vehicle will face the same dangerous impediment during a crisis at the end of this dead-end road.

Just this past Wednesday, during the hours-long heavy downpour and major flood event that took place in our area, Grainger County received between 4.5" and 8" of rain, and our road has washed out in numerous places, making it downright hazardous to both leave from and return to our homes.

Furthermore, residents on White Lane have recently been notified of a **property tax increase for the 2026 tax year**. It is fundamentally inequitable to demand higher tax contributions from our households while denying us the most basic county infrastructure and public safety support. If our financial contributions to the county are increasing, the county's investment in our safety and infrastructure must reflect that.

As a taxpayer and resident of Grainger County, I respectfully request that the Highway Department inspect White Lane, install the necessary drainage culvert, repair the washouts, and officially add White Lane to the county road maintenance registry.

Thank you for your prompt attention to this urgent community matter. I look forward to your timely response.

Sincerely,

17 Apr. 3

**TO: Grainger County Commission**

c/o County Mayor's Office

P.O. Box 126

Rutledge, TN 37861

**CC: Grainger County Highway Department**

**DATE:** July 24, 2026

**SUBJECT:** Formal Request for County Road Maintenance Acceptance – White Lane

**RESIDENT INFORMATION:**

- **Name:** Sarah Fox
- **Address Number:** 309 White Lane, Bean Station, TN 37708
- **Resident Status:** ☒ Property Owner [ ] Renter

To County Commissioners and Grainger County Highway Superintendent,

I am writing as a resident of White Lane in Bean Station to formally request that Grainger County immediately assume regular maintenance responsibilities for our road.

White Lane is a dead-end road that serves **eight distinct households**, all of which are occupied by unrelated families. This is not a long driveway or a minor shared easement; it is a vital residential artery. While the road historically operated under private status, the rapid growth and turnover in our immediate area—including three homes selling and transferring ownership just since 2024—demonstrates that this has transitioned into a permanent public residential drive.

Currently, the lack of county maintenance has created severe, hazardous conditions that threaten both property and public safety:

- **Severe Washouts & Potholes:** The road surface has degraded drastically, creating deep potholes and washouts that risk damaging resident vehicles and present a clear safety liability.
- **Entrance Erosion & Drainage Failure:** The entrance to White Lane is actively eroding due to heavy stormwater runoff. A proper culvert must be installed immediately at the entrance to divert rainwater and prevent the road from washing out completely.
- **Essential Public Services & Emergency Risks:** This road is used daily by the United States Postal Service (USPS), FedEx, UPS, and Amazon delivery vehicles to service eight separate households. The severe deterioration has already caused significant infrastructure failures. Recently, a delivery vehicle

17A p 4

became deeply stuck due to the road conditions and required extraction by a commercial wrecker. The conditions were so severe that the responding wrecker also became stuck and had to be extracted by an even larger, heavy-duty wrecker.

This incident proves that the road is currently impassable for standard service vehicles. More critically, this degradation poses a severe risk to emergency response times. If a standard delivery truck and a commercial tow truck cannot navigate White Lane, a Grainger County ambulance, fire engine, or law enforcement vehicle will face the same dangerous impediment during a crisis at the end of this dead-end road.

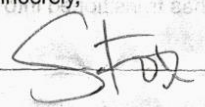
Just this past Wednesday, during the hours-long heavy downpour and major flood event that took place in our area, Grainger County received between 4.5" and 8" of rain, and our road has washed out in numerous places, making it downright hazardous to both leave from and return to our homes.

Furthermore, residents on White Lane have recently been notified of a **property tax increase for the 2026 tax year**. It is fundamentally inequitable to demand higher tax contributions from our households while denying us the most basic county infrastructure and public safety support. If our financial contributions to the county are increasing, the county's investment in our safety and infrastructure must reflect that.

As a taxpayer and resident of Grainger County, I respectfully request that the Highway Department inspect White Lane, install the necessary drainage culvert, repair the washouts, and officially add White Lane to the county road maintenance registry.

Thank you for your prompt attention to this urgent community matter. I look forward to your timely response.

Sincerely,



Map 5

**TO: Grainger County Commission**

c/o County Mayor's Office

P.O. Box 126

Rutledge, TN 37861

**CC: Grainger County Highway Department**

**DATE:** July 25, 2026

**SUBJECT:** Formal Request for County Road Maintenance Acceptance – White Lane

**RESIDENT INFORMATION:**

• **Name:** Allison + Michael Cantrell

• **Address Number:** 161 White Lane, Bean Station, TN 37708

• **Resident Status:** ☒ Property Owner ☐ Renter

To County Commissioners and Grainger County Highway Superintendent,

I am writing as a resident of White Lane in Bean Station to formally request that Grainger County immediately assume regular maintenance responsibilities for our road.

White Lane is a dead-end road that serves **eight distinct households**, all of which are occupied by unrelated families. This is not a long driveway or a minor shared easement; it is a vital residential artery. While the road historically operated under private status, the rapid growth and turnover in our immediate area—including three homes selling and transferring ownership just since 2024—demonstrates that this has transitioned into a permanent public residential drive.

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- **Essential Public Services & Emergency Risks:** This road is used daily by the United States Postal Service (USPS), FedEx, UPS, and Amazon delivery vehicles to service eight separate households. The severe deterioration has already caused significant infrastructure failures. Recently, a delivery vehicle

17AP.6

became deeply stuck due to the road conditions and required extraction by a commercial wrecker. The conditions were so severe that the responding wrecker also became stuck and had to be extracted by an even larger, heavy-duty wrecker.

This incident proves that the road is currently impassable for standard service vehicles. More critically, this degradation poses a severe risk to emergency response times. If a standard delivery truck and a commercial tow truck cannot navigate White Lane, a Grainger County ambulance, fire engine, or law enforcement vehicle will face the same dangerous impediment during a crisis at the end of this dead-end road.

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As a taxpayer and resident of Grainger County, I respectfully request that the Highway Department inspect White Lane, install the necessary drainage culvert, repair the washouts, and officially add White Lane to the county road maintenance registry.

Thank you for your prompt attention to this urgent community matter. I look forward to your timely response.

Sincerely,

Allison & Michael Cantrell

423-839-9750

B. Ribbon Cutting at Health Dept.

C. TCSA Fall Conference October 21-23, 2026 in Murfreesboro

\*\*\*\*\*

**ANNOUNCEMENTS;**

NONE

\*\*\*\*\*

**ADJOURN,**

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner LUKE STRATTON, the Commission adjourned until the next regular called meeting on September 14, 2026, at 7:00 p.m. by Voice Vote.

Meeting ended at 8:42 p.m.

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MIKE HOLT, COUNTY COMMISSION CHAIRMAN

ATTEST:

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ANGIE J. LAMB, GRAINGER COUNTY CLERK



