

Agenda
Grainger County Commission Meeting
Monday July 13, 2026 @ 7:00PM

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments-
Deborah Bailey Introduction
Patty Mills Introduction
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for June 8, 2026 meeting.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
 - A. Please approve Dr. Dennis Duck (Medical Physician) for the Grainger County Board of Health per TCA § 68-2-601. Term will expire June 1, 2030.
 - B. For the expiring terms of Rick Williams and Tina Frye on Planning Commission please consider both individuals for another four-year term. Term will expire 8/1/2030.
 - C. For the expiring terms of Johnny Baker, Mike Holt, Wendy Noe and Darrel Stratton on Solid Waste board please consider all individuals for another six-year term. Term will expire 8/1/2032.
11. Reports-Annual, Quarterly and Monthly
 - A. Sheriff Monthly report-Report will be provided at meeting.
 - B. Trustee Monthly Report- RDB report included in packet. Note: YTD requires CLB approval and will be provided at meeting.

12. Committee/Director Reports
 - A. Parks and Recreation Report- Report included in packet.
 - B. EMS Report-Report included in packet.
 - C. 911 Report-Report included in packet.
 - D. Sanitation Report-Report included in packet.
 - E. Department of Education- Approve Quarterly report included in packet.

13. Budget Amendments
 - A. Department of Education - Budget Amendments included in packet.

14. Resolutions
 - A. Review and approve 2026-27 proposed budget as submitted by budget committee.
 - a) Resolution to set 2026-27 Tax Levy
 - b) Resolution making appropriations to various funds
 - c) Resolution making appropriations to non-profit organizations.

15. New Business
 - A. Please review and approve 5-year contract between Appalachian Electric Cooperative and Grainger County Landfill for 3-Phase power.
 - B. Please review and approve 5-year contract between Appalachian Electric Cooperative and Grainger County health Department for 3-phase power.
 - C. Approve Interlocal Agreement for Emergency Communications.

16. Unfinished Business
 - A.

17. Misc.
 - A. Information only - Invitation to Ribbon Cutting for the newly renovated Grainger County Health Department August 11, 2026 @ 3:15 PM.
 - B. Letter from Brian Gordon in reference to building inspections.

Next Commission meeting: August 10, 2026 @ 7:00 PM

Adjournment