

MONDAY, OCTOBER 13, 2025 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS

OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,

SEPTEMBER 8, 2025 A.D., WENDY NOE, GRAINGER COUNTY COMMISSION CHAIR PRO-TEM,

WAS PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS

PRESENT TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY

ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES

ACUFF, JUSTIN EPPERSON AND JENNIFER HOLT. (11)

COUNTY COMMISSIONER’S ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE

AND MIKE HOLT. (4)

OPEN BY: DEPUTY WYCKOFF

PRAYER BY: RODNEY OVERBAY

PLEDGE BY: JAMES ACUFF

WENDY NOE, COUNTY COMMISSION CHAIR PRO-TEM, CALLED THE MEETING OF

THE BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. KAREN HORNER AND

CHLOE KINSER, GRAINGER COUNTY DEPUTY CLERKS, WERE PRESENT AND THE MINUTES

OF THE MEETING WERE RECORDED TO WIT:

PUBLIC COMMENTS,

NONE

AGENDA, Approval of

 UPON MOTION of Commissioner JENNIFER HOLT, Seconded by
Commissioner ED MCBEE, the Commission approved the agenda with addendums for the
October 13, 2025 Meeting by Voice Vote.

Agenda
Grainger County Commission Meeting
Monday October 13, 2025 @ 7:00PM

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for September 8, 2025 meeting.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
 - A. For the expiring term of David Long and Phil Cantwell on Planning Commission please consider David and Phil for another four (4) year term. Term will expire 11.1.2029.
11. Reports-Annual, Quarterly and Monthly
 - A. Mayor -
 - B. Sheriff Monthly report-Report included in packet.
 - C. Trustee Monthly Report-Report included in packet.
12. Committee/Director Reports
 - A. Parks and Recreation report- Report included in packet.
 - B. EMS report-Report included in packet.
 - C. 911 report-Report included in packet.
 - D. Sanitation Report-Report included in packet.

13. Budget Amendments
 - A. General Fund, Parks and Rec and Sanitation - Amendments included in packet
 - B. Department of Education - Amendments included in packet
 - C. Sheriff's Department - Amendments included in packet.
14. Resolutions
 - A.
15. New Business
 - A. Michael Renshaw would like to address the Commission regarding Speed limit signs at 755 Ned Clark Road, Bean Station Tennessee.
 - B. Approve funds for dis-mounting Historic Courthouse log building and prepare for storage. Estimated cost is \$6,000. Town of Bean Station approved 50% of cost.
 - C. Discuss the conversion of EMS incentive bonus to hourly wage.
 - D. Discuss Thorn Hill water project.
16. Unfinished Business
 - A. Consider purchasing a 2011 Ford Van E350 from Grainger County Senior Citizens (Rutledge) for \$17,000.00. The van will be used by Sheriff Department for litter pickup. Van was purchased in 2012 by Grainger County Senior Citizens Center (Rutledge). No records were found as to County Government funding any portion of the vehicle.
 - B.
17. Misc.
 - A. Attorney letter addressing erosion issues on Kidwell Road and Grainger County Park.
 - B. Commissioner Stratton would like to invite all Commissioners and family members to his Family Barbeque on October 18, 2025 @ 6:00 PM. The location is on his farm behind New Blackwell Church.
 - C. Free Flu Shots - Grainger County Health Department 10.21.25, 8:00AM-4:30PM.

Next Commission meeting: November 10, 2025 @ 7:00 PM

Adjournment

County Commissioner:

Addendum:

13. Budget Amendments

D. Please consider uncommitting \$337,000 of Debt Service **Investment Income** from the FY 24/25 Debt Service Fund Balance and then please consider the attached budget amendment for the purchase of a new ambulance and equipment utilizing the **Investment Income** transferred to **General Fund #101** from **Debt Service Fund #151**. Please see attached amendments for approval.

15. New Business:

E. Please consider the new Facilities Use Agreement between Grainger County and Douglas Cherokee Head Start. The agreement is attached.

MINUTES, Approval of

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by
Commissioner DARELL STRATTON, the Commission approved the minutes for the September 8, 2025
Regular County Meeting by Voice Vote.

ELECTION OF NOTARIES,

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner
ED MCBEE, the Commission approved the following Notary Publics by Voice Vote.

- | | |
|-------------------|---------|
| 1. KAREN BRADEN | NEW |
| 2. LISA FRAZIER | RENEWAL |
| 3. KEVIN HOUGH | NEW |
| 4. SANDRA TINCHER | NEW |

ELECTION OF NOTARY OF BONDS,

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by Commissioner TINA DAVIS, the Commission approved the Following Notary Bonds by Voice Vote.

- | | |
|-------------------|--|
| 1. KAREN BRADEN | \$10,000 Bond with Farm Bureau Ins. Co. |
| 2. LISA FRAZIER | \$10,000 Bond with Financial Products & Services, Inc.
(Ted Frizen) |
| 3. KEVIN HOUGH | \$10,000 Bond with Cate Ins. |
| 4. SANDRA TINCHER | \$10,000 Bond with National Notary Assoc. |

ELECTIONS; Planning Commission

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner JUSTIN EPPERSON, the Commission approved the re-appointment of David Long and Phil Cantwell to the Planning Commission with four (4) year terms to expire 11.1.2029 by Voice Vote.

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Mayor
NO MOTIONS

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REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff
Report Only

Grainger County Sheriff's Department											
September 2024 Monthly Progress Report											
Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Miles:	49,556	63,506	60,303	68,914	59,927	51,635	49,018	52,291	43,931	65,206	58,959
Calls Answered:	818	929	902	846	821	928	741	938	741	1274	854
Reports Filed:	188	227	221	192	151	166	155	145	151	155	129
Warrants Served:	142	160	182	159	122	159	128	126	150	239	118
Inmates Booked:	114	105	144	112	97	75	86	74	62	188	52
Inmates Released:	124	112	119	98	91	54	86	91	66	83	70
Inmates Fed:	9,838	8,208	9,287	8,501	7,321	4,715	7,764	6,830	6,755	7,356	5,263
Pounds of Trash:	9,720	13,520	15,420	9,880	7,740	0	13,000	10,120	19,160	8120	4,980
Inmate Labor Hours Worked:	0	3,940	2,996	4,166	2,494	1,540	2,324	2,290	2,776	2616	2,088
Total Inmate Population											
TDOC Inmates:	0	0	0	10	6	7	6	3	5	10	4
Split Confinement:	0	0	0	7	14	2	8	8	13	3	7
County Sentenced:	0	0	0	17	12	12	14	21	10	20	8
Pretrial:	0	0	0	72	56	48	69	45	69	75	45
TOTAL:	0	0	0	106	88	69	97	77	97	108	64

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee Monthly Report
No Motions/Report Only

Template Name: MTD RDB Report Created By: LGC		Grainger County Trustee YTD RDB Report Thru September 2025			User: Date/Time:		Debra Spoone 10/2/2025 12:49 PM Page 1 of 3	
Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 County General	-6,413,576.41	-42,240.20	-2,574,209.63	-766.15	3,990,129.88	0.00	23,973.28	-5,016,689.23
112 Courthouse Funds	-25,430.47	0.00	-783.28	0.00	0.00	0.00	7.83	-26,205.92
114 Gov Law Library	-11,410.50	0.00	-435.92	0.00	0.00	0.00	4.36	-11,842.06
116 Solid Waste	-230,099.25	-5,983.19	-130,431.60	-250,000.00	434,596.02	0.00	2,333.28	-179,584.74
122 Special Fund	-59,088.07	0.00	-472.07	0.00	0.00	0.00	4.45	-59,555.69
123 Parks & Recreation	-218,746.39	-1,012.56	-30,179.91	0.00	61,087.82	766.15	428.69	-187,656.20
127 General Government Special Revenue	-599,337.75	0.00	-10.87	0.00	83,185.78	0.00	0.11	-516,162.73
128 Opioid Abatement	-220,925.81	0.00	-1,860.86	0.00	0.00	0.00	0.00	-222,786.67
131 Highway	-4,110,048.13	-3,851.65	-671,276.25	0.00	1,248,820.86	0.00	7,493.94	-3,528,861.23
141 General Purpose Schools	-19,092,171.35	-14,972.65	-8,177,445.25	30,768.00	10,194,168.34	0.00	15,445.19	-17,044,207.72
142 Federal Projects	-1,063,441.29	0.00	-387,410.33	0.00	810,647.77	0.00	0.00	-640,203.85
143 School Nutrition Program	-631,617.93	0.00	-429,667.71	0.00	552,341.67	0.00	0.00	-508,943.97
151 Debt Service	-4,896,169.33	-36,445.91	-1,586,060.45	0.00	96,675.00	250,000.00	9,038.99	-6,162,961.70
351 City Of Rutledge	0.00	0.00	-97,312.51	0.00	96,339.39	0.00	973.12	0.00

352	City Of Blaine	0.00	-184,953.33	0.00	183,103.80	0.00	1,849.53	0.00
	0.00							
353	City Of Bean Station	0.00	-179,642.34	0.00	177,845.91	0.00	1,796.43	0.00
	0.00							
21100	Accounts Payable	0.00	-186.80	0.00	186.80	0.00	0.00	0.00
	0.00							
28310	Undistributed Taxes	-0.39	0.39	0.00	0.00	0.00	0.00	0.00
	0.00							
28311	Undistributed Taxes Paid In Advance	75,007.99	-25,205.04	0.00	0.00	0.00	0.00	-100.00
	-49,902.95							
29900	Fee/Commission Account	100.00	0.00	0.00	60,406.60	0.00	-63,349.20	-55,152.71
	-52,310.11							
	-37,674,275.74	-29,398.56	-14,477,543.76	-219,998.15	17,989,535.64	250,766.15	0.00	-34,160,914.42

COMMITTEE/DIRECTOR REPORTS, Parks and Recreation
Report/No Motions



October 3, 2025

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through October 3, 2025.

Food Truck Friday

Parks and Recreation has partnered with Grainger County Chamber of Commerce in sponsoring Food Truck Friday at Grainger County Park. The events will take place the First Friday of each month from now to November.

5th Annual Fall Festival

By the time of this meeting the Fall Festival will have come and gone. On Friday October 3rd we had a total of 38 arts and craft vendors, 12 food truck vendors, 8 demonstration vendors, and 7 informational booths set up. We are looking forward to next October to improve on what we had this year and make it the biggest festival we have had.

Annual Trunk or Treat

This year's Trunk or Treat will be held on Friday, October 31, 2025 at the courthouse. We will begin talking registrations soon. If you would like to partic

Feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at randy.evans@graingercountyttn.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Evans".

Randy Evans
Director
Grainger County Parks & Recreation

COMMITTEE/DIRECTOR REPORTS, EMS

Report/No Motions



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

Information for the month of September 2025

October 13, 2025

A. NUMBER OF CALLS

(September)

> 344 including 247 transports

(10/3/2025 - ESO)

o Monthly Average Response Time: 14:21 (199 Emergency Responses)

o Annual Average Response Time: 14:36 (2,308 Emergency Responses)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	75	103
Medic 2	76	109
Medic 3	36	47
Medic 4	59	79
Medic 5	1	4

B. REVENUE COLLECTED

(September)

> Monthly Total:

\$80,285.66

(10/3/2025 – Trustee)

> FY Rolling Total:

\$319,350.36

(10/3/2025 – Trustee)

C. STAFFING

> Full-Time: 19

Part-Time: 12

Paramedic	Advanced EMT	EMT
Full-Time 12	Full-Time 5	Full-Time 2
Part-Time 4	Part-Time 4	Part-Time 4

D. VEHICLES

(September)

AMBULANCE: MILEAGE / STATUS

(10/3/2025 – EmStat-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Washburn	Chevrolet	2014	835	369,550
80	Mechanical – (Surplus/Decommission)	Chevrolet	2015	0	257,523
81	Reserve – (Mechanical-Siren)	Chevrolet	2017	140	198,027
82	Reserve – (Mechanical-Brakes)	Chevrolet	2019	433	186,635
83	Reserve – (Mechanical-Radios Failure)	Chevrolet	2017	2,517	203,528
85	Bean Station	Chevrolet	2023	3,917	83,116
86	Blaine	Chevrolet	2023	4,980	64,507
87	Rutledge	Chevrolet	2023	4,109	45,588

Created: 10/3/2025

270 Justice Center Drive, Suite 101

P.O Box 499

Rutledge, Tennessee 37861

Mardy J. Bowen, EMT

Director of EMS

Office: (865) 828-3682

Fax: (865) 828-3713

Mobile: (865) 456-7012

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12 B

911 REPORT BY MONTH
2025 (911) AT&T ESInet

Call Log	July	Aug	Sept	Oct	Nov	Dec	Total
TEXT to 911	5	0	1				
911 Calls	911	869	736				
Non- Emerg Calls	1513	1443	1392				
Total Calls Combined	2429	2312	2129				
Calls Created for Dispatch 347	2168	2446	2253				
Departments Dispatched ⁴⁷⁴	2465	2757	2515				
Domestic Animal Calls	34	28	32				
Farm Animal Calls	10	10	9				
Wild Animal Calls	5	7	4				
New Addresses	5=H 3=M 3=CP 5=CB TOTAL 16	9- H 11-M 2-CP 1-B TOTAL 23	12-H 8-M 4-B 8-APT 10-C TOTAL 42				

ADDRESSES: B = BARN / C = CAMPER IN CAMPGROUND / CP = CAMPERS PERSONAL PROPERTY / H = HOUSE / M – MOBILE HOMES / WATER TAP OR WELL / CB – COMMERCIAL BUILDING / O – OTHER (PERSONAL WORKSHOP, STORAGE, WATER TAP OR WELL, ELECTRIC etc..)

COMMITTEE/DIRECTOR REPORTS; Sanitation

No Motions/Report

GFL ENVIRONMENTAL DISPOSAL COST TRENDING			
	Fuel		
	Haul/Rental	Sur-charge	Total
7.31.24	\$50,822.26	\$2,311.34	\$53,133.60
8.31.24	\$49,987.41	\$2,333.64	\$52,321.05
9.30.24	\$46,002.40	\$1,901.59	\$47,903.99
10.31.24	\$53,047.21	\$2,059.92	\$55,107.13
11.30.24	\$49,990.01	\$1,935.68	\$51,925.69
12.31.24	\$54,170.07	\$1,969.43	\$56,139.50
1.31.25	\$43,527.20	\$1,351.52	\$44,878.72
2.29.25	\$45,694.84	\$1,791.32	\$47,486.16
3.31.25	\$52,841.18	\$2,165.25	\$55,006.43
4.30.25	\$50,690.62	\$1,860.64	\$52,551.26
5.31.25	\$55,220.68	\$2,020.59	\$57,241.27
6.30.25	\$49,467.64	\$1,570.60	\$51,038.24
Total	\$601,461.52	\$23,271.52	\$624,733.04
Budget - 2024-25			\$620,000.00
7.31.25	\$54,456.73	\$2,114.58	\$56,571.31
8.31.25	\$53,538.75	\$2,505.66	\$56,044.41
9.30.25			\$0.00
10.31.25			\$0.00
11.30.25			\$0.00
12.31.25			\$0.00
1.31.26			\$0.00
2.29.26			\$0.00
3.31.26			\$0.00
4.30.26			\$0.00
5.31.26			\$0.00
6.30.26			\$0.00
Total	\$107,995.48	\$4,620.24	\$112,615.72
Budget - 2025-26			\$643,750.00

BUDGET AMENMENTS;13A; General Fund, Parks & Rec, Sanitation, Debt Service, Department of Education and Sheriff’s Department

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner ED MCBEE, the Commission approved and combined the budget amendments for the General Fund, Parks, Rec, Sanitation, Debt Service, Department of Education and the Sheriff’s Department by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON AND JENNIFER HOLT. (11)

NAY: (0)

ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (4)

Various Department Budget Amendments October 2025			
Please consider the following budget amendments for approval:			
		Debit	Credit
General Fund 101:			
County Mayor			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
51300-207	Mayor's Office-Medical Insurance		\$ 2,232.00
Register of Deeds			
58400-207	Other Charges-Medical Insurance	\$ 3,348.00	
51600-207	Register of Deeds-Medical Insurance		\$ 3,348.00
County Buildings			
58400-207	Other Charges-Medical Insurance	\$ 1,116.00	
51800-207	County Buildings-Medical Insurance		\$ 1,116.00
Property Assessor			
58400-207	Other Charges-Medical Insurance	\$ 1,116.00	
52300-207	Property Assessor-Medical Insurance		\$ 1,116.00
Trustee			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
52400-207	Trustee-Medical Insurance		\$ 2,232.00
County Clerk			
58400-207	Other Charges-Medical Insurance	\$ 4,464.00	
52500-207	County Clerk-Medical Insurance		\$ 4,464.00
Circuit Court Clerk			
58400-207	Other Charges-Medical Insurance	\$ 3,348.00	
53100-207	Circuit Court-Medical Insurance		\$ 3,348.00

Various Department Budget Amendments
October 2025

		Debit	Credit
Sessions Court Clerk			
58400-207	Other Charges-Medical Insurance	\$ 3,348.00	
53300-207	Sessions Court-Medical Insurance		\$ 3,348.00
Chancery Court Clerk			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
53400-207	Chancery Court-Medical Insurance		\$ 2,232.00
Juvenile Court			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
53500-207	Juvenile Court-Medical Insurance		\$ 2,232.00
District Attorney			
58400-207	Other Charges-Medical Insurance	\$ 1,116.00	
53600-207	DA-Medical Insurance		\$ 1,116.00
Jail			
58400-207	Other Charges-Medical Insurance	\$ 14,400.00	
54210-207	Jail-Medical Insurance		\$ 14,400.00
Health Department			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
55110-207	Health Dept.-Medical Insurance		\$ 2,232.00
EMS			
58400-207	Other Charges-Medical Insurance	\$ 17,856.00	
55130-207	EMS-Medical Insurance		\$ 17,856.00
Libraries			
58400-207	Other Charges-Medical Insurance	\$ 3,300.00	
56500-207	Library-Medical Insurance		\$ 3,300.00
Litter Grant			
58400-207	Other Charges-Medical Insurance	\$ 900.00	

Various Department Budget Amendments
October 2025

64000-207	Litter Grant-Medical Insurance		\$ 900.00
		Debit	Credit
Sanitation			
101-58400-207	Other Charges-Medical Insurance	\$ 380.00	
101-99100-590	Transfer To Other Funds		\$ 380.00
116-49800	Transfer In	\$ 380.00	
116-55710-207	Sanitation-Medical Insurance		\$ 380.00
116-46170	Solid Waste Grants-Convenience Center Grant	\$ 151,500.00	
116-55710-404	Asphalt-Paving		\$ 151,500.00
116-46170	Solid Waste Grants-Waste Reduction Grant	\$ 320,249.00	
116-39000	Fund Balance-Sanitation Fund	\$ 35,583.00	
116-55710-791	Other Construction-Waste Reduction Grant		\$ 355,832.00
Parks & Recreation			
123-47990	Other Direct Federal-ARC Grant	\$ 367,500.00	
123-56700-791-ARC	Other Construction-ARC Grant		\$ 367,500.00
101-34590-LOST	Local Option Sales Tax Reserve	\$ 157,500.00	
101-58900-339	Other Charges-Matching Share		\$ 157,500.00
Total:		\$ 1,098,564.00	\$ 1,098,564.00

Department of Education

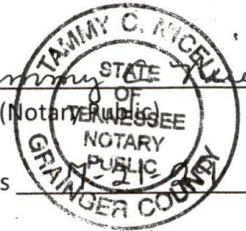
September 15, 2025

Report of receipts, disbursements, and obligations of Grainger
County Schools made by Mark Briscoe, Director of Schools,
for The Grainger County Board of Education to the Quarterly County
Board of Commissioners for the months of June 2025, July 2025,
and August 2025.

SUBMITTED BY Mark Briscoe
Mark Briscoe, Director of Schools

Signed and sworn before me this 30th day of September
2025.

Tammy C. Rice
(Notary Public)
My Commission Expires _____



COUNTY OF GRAINGER, TENNESSEE
OFFICE OF GRAINGER COUNTY BOARD OF EDUCATION

	Trustee's	Warrants	Fund			Trustee's				Fund Cash	Outstanding	Trustee's Cash	
	Cash-1st	Outstanding	Cash-	Add Receipts	Warrants Issued	Commission		Voided		From Last	Warrants From	Bal. from	Warrants Paid
Fund Accounts	of Month	1st of Month	1st of Month	for Month	for Month	for Month	Transfers	Checks	Other	of Month	Last Month	Last Month	By Trustee
Jun-25													
Food Service	737,667.42	23,216.52	714,450.90	43,627.56	377,925.32			55,562.34		435,715.48	195,902.45	631,617.93	149,677.05
General Purpose	18,941,121.46	403,879.81	18,537,241.65	2,743,029.80	6,183,929.95	4,915.05	10,256.00	41,313.75		15,122,484.20	3,969,542.15	19,092,026.35	2,576,953.86
Federal Projects	570,502.45	36,328.01	534,174.44	754,870.98	780,113.63					508,931.79	554,509.50	1,063,441.29	261,932.14
School Bldg. Fund													
Sub-Totals	20,249,291.33	463,424.34	19,785,866.99	3,541,528.34	7,341,968.90	4,915.05	10,256.00	96,878.09	-	16,067,131.47	4,719,954.10	20,787,085.57	2,988,563.05
Payroll													
Transfers													10,256.00
Totals	20,249,291.33	463,424.34	19,785,866.99	3,541,528.34	7,341,968.90	4,915.05	10,256.00	96,878.09	-	16,067,131.47	4,719,954.10	20,787,085.57	2,998,819.05
Jul-25													
Food Service	631,617.93	195,902.45	435,715.48	170,955.14	79,284.39			5,442.32		532,848.55	89,689.14	622,537.69	180,035.38
General Purpose	19,092,026.35	3,969,542.15	15,122,484.20	1,891,341.45	2,362,283.64	3,610.38	10,256.00			14,637,675.63	1,775,667.75	16,413,343.38	4,556,158.04
Federal Projects	1,063,441.29	554,509.50	508,931.79	387,410.33	66,999.64					829,342.48	43,583.86	872,926.34	490,327.56
School Bldg. Fund													
Sub-Totals	20,787,085.57	4,719,954.10	16,067,131.47	2,449,706.92	2,508,547.67	3,610.38	10,256.00	5,442.32	-	15,999,866.66	1,908,940.75	17,908,807.41	5,226,520.98
Payroll													
Transfers													10,256.00
Totals	20,787,085.57	4,719,954.10	16,067,131.47	2,449,706.92	2,508,547.67	3,610.38	10,256.00	5,442.32	-	15,999,866.66	1,908,940.75	17,908,807.41	5,236,776.98
Aug-25													
Food Service	622,537.69	89,689.14	532,848.55	4,795.87	73,705.57					463,938.85	16,353.13	480,291.98	147,041.58
General Purpose	16,413,343.38	1,775,667.75	14,637,675.63	3,109,924.24	1,623,736.65	3,492.06	10,256.00	629.44		16,110,744.60	157,059.57	16,267,804.17	3,241,715.39
Federal Projects	872,926.34	43,583.86	829,342.48		37,639.36					791,793.12	24,232.53	815,935.65	144,588.41
School Bldg. Fund													
Sub-Totals	17,908,807.41	1,908,940.75	15,999,866.66	3,114,720.11	1,735,081.58	3,492.06	10,256.00	629.44	-	17,366,386.57	197,645.23	17,564,031.80	3,533,345.38
Payroll													
Transfers													10,256.00
Totals	17,908,807.41	1,908,940.75	15,999,866.66	3,114,720.11	1,735,081.58	3,492.06	10,256.00	629.44	-	17,366,386.57	197,645.23	17,564,031.80	3,543,601.38
Payroll Sub-Totals	-	-	-	-	-	-	-	-	-	-	-	-	-
Quarter Sub-Totals	58,945,184.31	7,092,319.19	51,852,865.12	9,105,955.37	11,585,596.15	12,017.49	30,768.00	102,947.85	-	49,433,384.70	6,826,540.08	56,259,924.78	11,748,429.41
Quarter Totals	58,945,184.31	7,092,319.19	51,852,865.12	9,105,955.37	11,585,596.15	12,017.49	30,768.00	102,947.85	-	49,433,384.70	6,826,540.08	56,259,924.78	11,779,197.41
Transfers													30,768.00

Quarterly Report

T.C.A. Section 9-238

GENERAL PURPOSE FUND - SCHOOL FOOD SERVICE
PUBLIC LAW AND SCHOOL BUILDING FUND
FOR QUARTER ENDING - Aug 31, 2025

Trustee's Cash Balance--Beginning	5/31/2025	\$	20,249,291.33
Less: Outstanding Warrants--Beginning	5/31/2025	\$	463,424.34
Cash Balance per Books--Beginning	5/31/2025	\$	19,785,866.99
Add: Trustee's Receipts	6/1/2025 thru 8/31/2025	\$	9,105,955.37
Add Voided Checks	Voided Checks	\$	102,947.85
Other Additions and/or Subtractions	EESI Loan Payment	\$	30,768.00
Total Cash Available	6/1/2025 thru 8/31/2025	\$	29,025,538.21
Less: Warrants Issued	6/1/2025 thru 8/31/2025	\$	11,585,598.15
Trustee's Commission	Voided Checks	\$	12,017.49
Other Deductions	EESI Loan Payment	\$	-
Cash Balance per Books--Ending	8/31/2025	\$	17,366,386.57
Add: Outstanding Warrants--Ending	8/31/2025	\$	197,645.23
Other Addition and/or Deductions (Cares to 141)	8/31/2025		
Cash Balance per Trustee--Ending	8/31/2025	\$	17,564,031.80
Outstanding Warrants--Beginning	8/31/2025	\$	463,424.34
Warrants Issued	6/1/2025 thru 8/31/2025	\$	11,585,598.15
Voided Warrants	6/1/2025 thru 8/31/2025	\$	102,947.85
Less: Warrants Paid by Trustee	6/1/2025 thru 8/31/2025	\$	11,779,197.41
EESI Loan Payment	6/1/2025 thru 8/31/2025	\$	30,768.00
Outstanding Warrants--Ending	8/31/2025	\$	197,645.23

Grainger County Sheriff's Dept
Budget Amendments
(October 2025)

1) From 101-34525-SECUR (Reserve)	\$878.80
To 101-54110-499 (Other)	\$878.80
2) From 101-39000 (Fund balance)	\$77,426.46
To 101-54210-599 (Other)	\$77,426.46

This is not new money Puchase order was requested and issued on 2/13/24, the company did not get the equipment installed and purchase order was closed automatically by auditors due to it being carried into two budget years and the funds went back into the general fund balance. It originally had been transferred from a reserve account. The project has been completed now and the company is requesting payment.

RESOLUTIONS;
NONE

NEW BUSINESS, 15A; 755 Ned Clark Road/Speed Limit Signs
Michael Renshaw did not show up to the meeting.

NEW BUSINESS, 15B; Funds for Dis-Mounting Historic Courthouse Log Building
UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner ED MCBEE, the Commission approved the funds for dis-mounting Historic Courthouse log building and prepare for storage. The estimated cost is \$6,000.00. The town of Bean Station approved 50% of the cost. Approved by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON AND JENNIFER HOLT. (11)

NAY: (0)

ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (4)

Grainger County; only Tennessee County named for a woman

The area that is now Grainger County was once known as Washington County, Knox County, and Hawkins County, North Carolina. Then it became part of the Territory of the United States South of the River Ohio. It is the only county in Tennessee named for a woman—Mary Grainger, wife of William Blount, who was the first territorial governor of the Southwest Territory, which included Tennessee. Grainger County was created by the Tennessee legislature April 22, 1796, nine days before Tennessee was admitted to the Union as the 16th state. The boundaries of the county at the time included portions of present-day Campbell, Union, and Hawkins counties, a large portion of Hamblen County, and most of Claiborne County. The present size of Grainger County, 352 square miles, was reached in the late 1800s. The county lines on the south were Main Street in Morristown, the Kentucky-Virginia line on the north, Knox County on the west and Hawkins County on the east.

The County Court was organized June 13, 1796, at the house of Benjamin McCarty, who lived about two miles below Rutledge. At this time, commissioners David Hailey, Major Lea, Benjamin McCarty, Bartley Marshall and James Blair, Sr., gave permission to erect grist and saw mills to Nicholas T. Perkins on Chamberlain, now Stiffey Creek, William Thompson on Buffalo Creek, and William Stone near the mouth of Richland Creek. The court also elected the following officers: Ambrose Yancey, clerk of the court; Martin Ashburn, sheriff; Phelps Read, register; John Estes, ranger; and James Moore, coroner. Constables appointed were Reuben White, William Smith, Samuel Cox, John Russell, John Rhea, Elias Davis and John Hibbert.

The first grand jury was empanelled at the meeting held at John Bunch's home. The Circuit Court was organized April 10, 1810, by William Cocke. The first resident attorney was Gen. John Cocke.

The location of the seat of justice caused considerable difficulty, and meetings were held at various places in the county. The issue was finally settled when a town was laid off consisting of 22.75 acres of land purchased from Thomas McBroom and

Daniel Clayton. This town was named Rutledge in honor of George Rutledge of Sullivan County, who succeeded John Sevier as brigadier general.

Kevin Collins, Grainger County historian, wrote an interesting story about how Rutledge got its name. John Sevier, first governor of Tennessee, held his first meeting in Knoxville, to elect the first state senators. William Blount was the first choice. William Cocke was running for the other senate seat, but his supporters knew he needed one vote to get elected. They also knew George Rutledge was not supporting him. One of Cocke's supporters addressed Sevier, saying, "In my hand I have a written statement saying that the county seat in newly formed Grainger County should be named after the honorable George Rutledge." When the vote was taken George Rutledge voted for William Cocke.

The first jail was built by Jonathan Williams and stood immediately in the rear of the courthouse. John Williams would serve as the United States minister to Turkey in 1858.

Two early newspapers printed in Rutledge were *The Enterprise*, established in 1883 by J. N. Hodge, and *The East Tennessee Eagle*, started in 1887 by G. M. Williams and G. T. Norris.

Bean Station was the first settlement in the county. The first family settlers were named Inglis (or English), Bean and Orr. Other early settlements included those at Rutledge, Red House, Rocky Springs, Flat Creek (near Washburn), Blaine's Cross Roads, Puncheon Camp and Haley's Station, now called Richland.

The first church in Grainger County was a Baptist church called Little Beaver Creek, established at the mouth of Richland Creek in 1788. The first Methodist church was County Line Church, organized in 1792 near the present Hawkins County line.

Grainger County Court designated Rutledge as county seat in 1799

The Grainger County Court was organized June 13, 1796. The magistrates present were: Thomas Henderson, Elijah Chisum, James Blair, John Estes, Phelps Read, Benjamin McCarty, James Moore, John Bowen, John Kidwell, John Sims, William Thompson, and Major Lee, who presented their commissions from Gov. John Sevier and took the oath of office. The court would not settle on a location for the county seat until later. The first court meeting in the courthouse was February 1798.

At the second term of the court, held at John Bunch's, the first grand jury was empanelled and was composed of the following men: William Stone, foreman; John Bunch, William Russell, John Gilmore, Jeremiah Chamberlain, John Horner, John Short, John Bristoe, David Hailey, Henry Howell, Alexander Blair, Isaiah Medkiff, and George Smith.

The location of a county seat caused considerable difficulty. The first commissioners appointed to designate a site were David Hailey, Major Lea, Benjamin McCarty, Bartley Marshall and James Blair, Jr., who failed to agree upon a site. A second commission was appointed with the same results. Meanwhile, the court was held at various places including John Bunch's, Martin Ashburn's, Mitchell Springs, and occasionally at some place on the north side of Clinch Mountain.

The court continued to meet at different places. Finally, a site was chosen for the county seat. The commissioners who located it were: William Noll, Robert Patterson, William Clay,

Phelps Read, William Hawkins, John Evans (of Panther Creek), and Ethan Davis.

Grainger County Court
13th, June 1796

1. William Thompson built a mill on Buffalo Creek.
2. William Stone Gristmill on Richland Creek.
3. Jesse Bean on Jury View.
4. Robert Long overseer of road.
5. William Russell overseer road from Panther Creek to Powell Valley.
6. Chesley Jarnagin overseer of road.
7. David Haley overseer of road From Knox County to Richland Creek.

September 12, 1796

1. James Ore overseer of road.
2. Bean's Ferry on Clinch River.
3. Ordered George Bean to keep ferry on Clinch River where he now lives.
4. Jury Folks - George Sr., Jesse Bean, Chelsy Jarnagin, put on December Court.
5. Major Lea record mark on cross with one slit on each ear.
6. Taxes for years.
 - a. For each 100 acres 25 cents
 - b. For each white poll 25 cents
 - c. For each black poll 25 cents
 - d. For each Stud Horse kept for breeding mares \$1.00

December 1796

1. Michael Massengill - had to leave to erect a gristmill and sawmill - Buffalo Creek.
2. Deed from Christian Rohard to Michael Kerns by Martin Ashberry. Coke-Langley House (I think).
3. Phelps Reid records his mark.
4. Michael Massengill records his mark.
5. Grand Jury, Noah Jarnagin, Isaac Lane.
6. Holston Raven Ferry
 - a. Man on Horse 8 cents
 - b. Single man or Horse 8 cents
 - c. Wagon and four Horses 75 cents
7. Jury - Jesse Bean, William Stone and Michael Massengill

8. Deed from William Cocke by Attorney John Cocke to John Bunch.
9. John Bunch appealed to keep public house (Bunch's Tavern).

June 1797

1. Deed from Jesse Bean to James Roddye
2. Elisha Wallen came to Court and administered on the estate of Berryman, Wallen, was killed.
3. Paid by Major Lea 95 cents for fine of Profane swearing
4. Jurors for Sept.
 - a. Michael Massengill, William Stone, Isaac Lane, William Russell
5. Isaac Lane over seen road from Clinch River to Big Springs Captain Lane Co, September 12th, 1796.

At the John Bunch House

1. Deed from Cocke to William Stone.
2. Ordered James Ore build Grist Mill on James Michael's Spring.
3. Deed from William Cocke to John County.
4. Jesse Bean oversaw Kentucky from Bean to top of Clinch Mtn.

Grand Jury for December, Jesse Bean, William Russell

February 1798

First Meeting in Courthouse

1. Deed from Elizabeth Russell Administration of Estate of George Russell to George Bean Sr. Jury, George Bean Sr., William Russell, William Stone was commissioned in February 1798.

NEW BUSINESS, 15C; EMS Incentive Bonus

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner TINA DAVIS, the Commission approved the request for the EMS Incentive Bonus to be converted to an hourly wage for by Roll Call Vote as Follows:

AYE: SCOTT WYNN, ED MCBEE, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JUSTIN EPPERSON AND JENNIFER HOLT. (7)

NAY: WENDY NOE, DARELL STRATTON, RODNEY OVERBAY AND JAMES ACUFF. (4)

ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (4)

NEW BUSINESS, 15D; Thorn Hill Water Project

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner JAMES ACUFF, the Commission approved to continue with the Thorn Hill Water Project committing to the grant match and yearly depreciation cost by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON AND JENNIFER HOLT. (11)

NAY: (0)

ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (4)

15 D p. 1

Mayor Byrd,

I am providing you with the latest information on providing water to Thorn Hill.

September 11, 2025: Attended Sneedville Utility District Board (SUD) Meeting. Discussions included:

1. Grainger County applying for a CDBG, up to \$1,000,000, to provide water to Thorn Hill. Grainger County would provide all matching funds to complete the project with no cost to SUD.
2. Sneedville selling water to Grainger County.
3. Grainger County donating all the assets to SUD. SUD would then own, operate, and maintain the system.

The SUD Board agreed selling the water could be accomplished and operating the system may be an option the cost of funding depreciation was a major obstacle. We informed the board we would address this issue in some public meetings with Thorn Hill and come back providing them additional information for review.

September 23, 2025: Public Meeting held at Thorn Hill Community Center. The meeting was well attended with many questions asked. The project was defined with a strong emphasis on the cost of depreciation. A questionnaire was handed out to gather information on their responses on the project and possible participation. A second meeting date of October 2, 2025 was scheduled.

October 2, 2025: Public Meeting held at Thorn Hill Community Center. This meeting was well attended with many questions asked. The project was defined with a strong emphasis on the cost of depreciation. A questionnaire was handed out to gather information on their responses on the project and possible participation.

The questionnaires were taken by Commissioner Holt with the following results compiled.

There are 23 possible water customers from the fire department going east to the county line. While the questionnaire posed a possible \$ 80.00 monthly bill about 40% stated they would not be willing to pay over \$50.00 per month.

While this may be possible to have a \$50.00 bill this in no way will cover the cost of service plus the depreciation.

I am including a spreadsheet estimating cost of construction and possible cost for Grainger County.

It is my opinion the only possible way for the project to be owned and operated by Sneedville Utility District is for Grainger County to provide all funding and to also fund depreciation.

Thorn Hill Project Construction Cost	
CDBG Grant	\$1,000,000
CDBG Match (est)	\$190,477
Total Funding	\$1,190,477
Expenses	
Engineering (12.5%)	\$178,572
Admin (6.5%)	\$77,381
Total Expense	\$255,953
Available for Construction	\$934,524
Estimated Construction Cost	
Estimate Cost/ft (6 " plastic)	\$80.00
Fire Hydrant Cost	\$12,500
CDBG Customer Cost	\$2,500
Total CDBG Customers	27
Meter Install Cost	\$67,500
Estimate Cost/ft (6 " plastic)	\$80.00
Cost per Mile	\$422,400
Total Miles	5.4
Total Project Pipe Cost	\$2,280,960
Fire Hydrant Cost	\$12,500
Total Hydrants	4
Total Fire Hydrant Cost	\$50,000
Total Estimated Project Cost (est)	\$2,398,460
Funds Available for Construction (est)	\$934,524
Additional Funding Required (est)	\$1,463,936
This estimate does not include any permit fees or additional materials required for creek or road crossings that may be required	

Thorn Hill Project Construction Cost	
Possible Construction with CDBG	
Total Funding with match	
less Admin/Engineering	\$934,524
Cost per mile with 2 hydrants	\$447,400
Total Miles with funding	2.1
This estimate does not include any permit fees or additional materials required for creek or road crossings that may be required	

Depreciation Cost for project	
Total Funding	\$1,190,477
Depreciation Years	50
Cost per Year	\$23,810
Cost per Month	\$1,984

Sneedville Utility District	
Minimum Bill with tax 0-1,000 gal	\$38.06
Add Cost/1,000 Gallons	\$10.45
Average Customer Usage (gal)	2,500
Monthly Bill 2,500 Gallons	\$53.74

Grainger County Funding Requirement	
CDBG Funding Match	\$190,477
Grainger County Fund Deprecation	
Annual	\$23,810
Monthly	\$1,984

NEW BUSINESS, 15E; New Facilities Use Agreement between Grainger County and Douglas Cherokee Head Start

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner ED MCBEE, the Commission approved the new facilities use agreement between Grainger County and Douglas Cherokee Head Start by Voice Vote.

15E p1

FACILITIES USE AGREEMENT

This Agreement, made and entered into this, the 1st day of November 2025, by and between the Grainger County Mayor, Rutledge, Tennessee (hereinafter referred to as "Owner") and Douglas Cherokee Head Start (hereinafter referred to as the "User").

Whereas the User desires to utilize and/or occupy the facility of Owner known as Central Point School and located at 151 Sam Roberts Lane, Rutledge, Tennessee 37861 for the period beginning the 1st day of November 2025 and ending the 31st day of October 2030. Now therefore, for and in consideration of the mutual agreements between the parties hereinafter contained, and for other good and valuable consideration, the parties hereto do agree as follows:

1. Owner agrees to allow the User to use said Central Point School facility for no other purpose than for a Head Start Center.
2. For the purposes of this agreement, the contact person for the User shall be Douglas Cherokee Head Start whose phone # and address is (423)587-4501, 127 Cedar Street, Morristown, Tennessee 37814. The contact for Owner shall be the Grainger County Mayor whose phone # and address is (865) 828-3513, Mayor, Grainger County, PO Box 126, Rutledge, Tennessee 37861.
3. User agrees to pay when due, all water, electric and telephone utilities.
4. User agrees to prohibit the conduct of illegal activities on the premises of the facility during the period of this agreement. User agrees to maintain orderly conduct and promote proper and lawful use of the facility/property. Failure on behalf of the User to abide by the laws of the State of Tennessee may result in this Agreement being voided immediately and the User being required to leave the premises upon 30-day notice by the Owner.

5. The User agrees to pay for any damages to the premises caused by the activities of the User during this agreement period. The User will have the right to remove all equipment installed by the User at the termination of this agreement, leaving grounds in good condition; ordinary wear and tear accepted.

6. The Owner agrees to maintain said property and will assume the responsibility with respect to any major repairs such as the necessity of a new roof, foundation problems or outside plumbing.

7. Owner agrees to indemnify, protect, and hold harmless Douglas Cherokee Economic Authority, its officers, officials, employees, agents, and servants from any and all claims, demands, actions, suits, damages, loss and expenses of whatever kind or nature to any person or to any property arising out of or in connection with the Agreement herein for the utilization of said facility and to pay for any costs associated with the above resulting from the use of the facility by the Owner. The Owner has the right to use said facility on days of election years. The use of bathrooms and telephones shall be provided by the User. Head Start personnel shall not be present during the use of the facility by election officials. The Owner shall be responsible for carrying insurance deemed necessary to protect his/her interest by reason of ownership of the premises.

8. User receives funding from the federal government by means of a continuation grant, funded on a year-to-year basis. The withdrawal of federal funds for operating a Head Start Program will nullify this agreement and the Douglas Cherokee Economic Authority, Inc. will not be held liable for the remainder this agreement. In the event of a substantial budget decrease which results in a reduction of children in Grainger County this agreement shall be nullified with a thirty day (30) notice to the Owner.

15E p3

9. The Owner, administrators, or assigns, shall have the right to enter upon and inspect said premises at any and all reasonable times.

10. The User shall procure and maintain in force at its expense during the term of this agreement, public liability insurance. Such coverage shall be adequate to protect against liability for damage claims through public use of the premises, or arising out of Users activities, and shall name Owner as an additional insured, and shall provide coverage in minimum amounts of \$1,000,000 for each person injured. User shall also maintain workman's compensation insurance on its employees, and shall furnish Owner with evidence of all its insurance coverage.

AGREED:

BY: _____
Megan Barnard, Executive Director
Douglas Cherokee Economic Authority Inc.

BY: _____
Mayor, Grainger County
Rutledge, Tennessee

DATE: _____

DATE: _____

UNFINISHED BUSINESS, 16A; 2011 Ford Van for Litter Pickup

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by Commissioner ED MCBEE, the Commission approved purchasing a 2011 Ford Van E350 from the Grainger County Senior Citizens (Rutledge) for \$17,000.00. The van will be used by the Sheriff’s Department for litter pickup by Roll Call Vote as Follows:

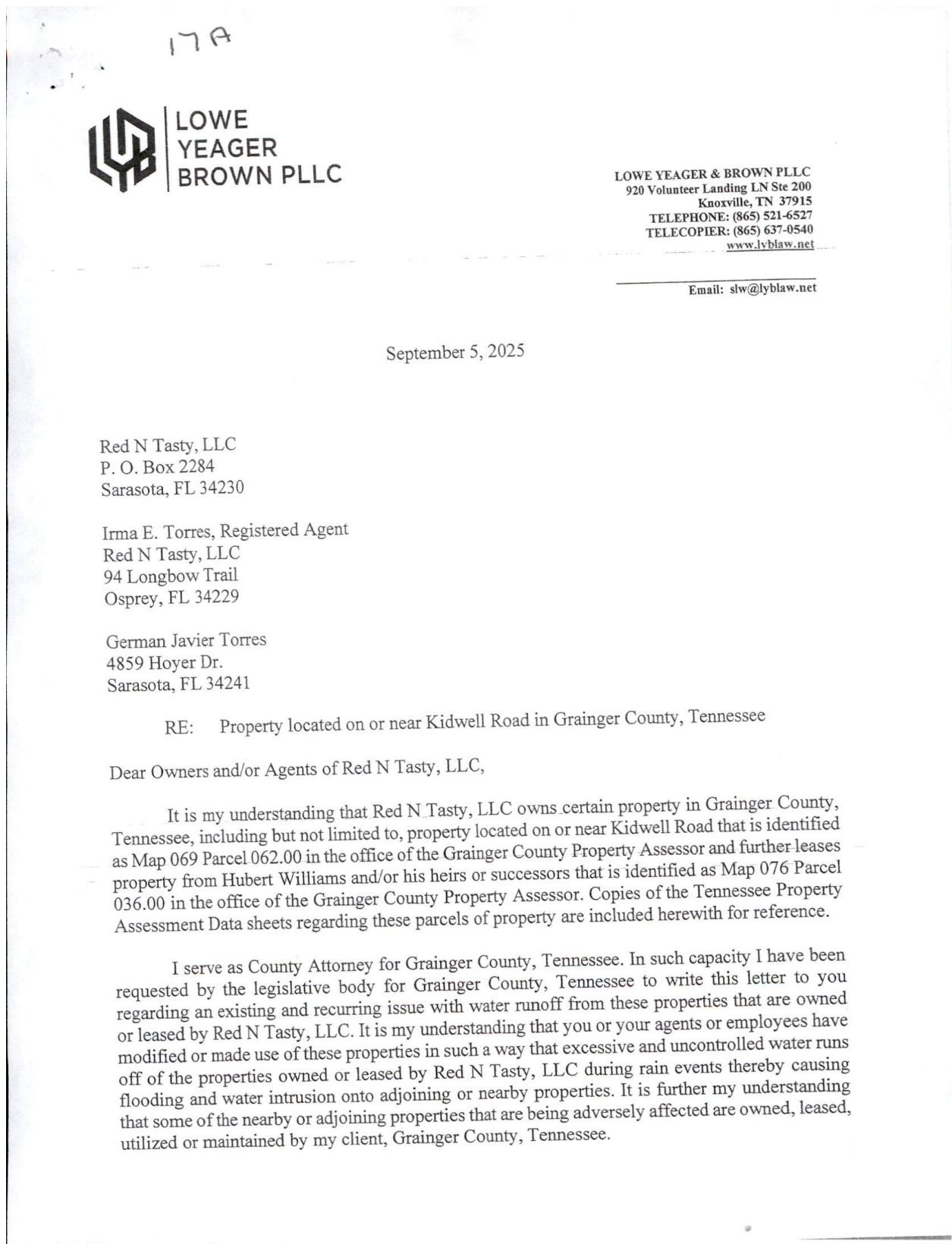
AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON AND JENNIFER HOLT. (11)

NAY: (0)

ABSENT: LUKE STRATTON, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (4)

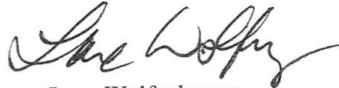
MISC.;

- A.** Attorney letter addressing erosion issues on Kidwell Road and Grainger County Park
- B.** Commissioner Stratton would like to invite all Commissioners and family members to his Family Barbeque on October 18, 2025, at 6:00 pm. The location is on his farm behind New Blackwell Church.
- C.** Free flu shots - Grainger County Health Department on 10.21.2-2025, 8:00am-4:30pm.



It is my understanding that the Tennessee Department of Environment and Conservation has been involved previously and has also sent a letter regarding the issue with these properties that you own or lease. The purpose of this correspondence is to reaffirm the issue and identify the nuisance that has been created, allowed or permitted to exist regarding these properties that are owned or leased by Red N Tasty, LLC and to make a formal demand for you to take corrective measures to repair or modify these properties that you own or lease within the next thirty (30) days to prevent further or future water runoff from these properties that you own or lease, to prevent further or future damage to adjoining or nearby property and to abate the existing nuisance. Failure to take corrective measures as requested herein may result in my client pursuing any and all claims that it may have against you and/or remedies that it has available to it under applicable law. If you want to discuss this matter, or if I may be of further assistance at this time, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Lane Wolfenbarger", written in a cursive style.

Lane Wolfenbarger

CASH EXPRESS
888-899-0399

Copy of letter
Nothing Marked

Loans

Checks Cashed

7020 1290 0000 9532 3955

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☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

09/08/2025
USPS

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

09/08/2025
USPS

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U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
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For delivery information, visit our website at www.usps.com.

Official Use

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

09/08/2025
USPS

170

FREE
FLU SHOTS
SAVE THE DATE
10.21.2025

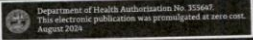
#FightFlu25
health.tn.gov/fightflu



Grainger County Health Department
185 Justice Center Drive
Rutledge, TN 37861
8:00am - 4:30pm



Department of
Health



To find a local health department near you
visit health.tn.gov/local.

ANNOUNCEMENTS;

NONE

ADJOURN,

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner ED MCBEE, the Commission adjourned until the next regular called meeting on November 10, 2025, at 7:00 p.m. by Voice Vote.

Meeting ended at 8:16 p.m.

MIKE HOLT, COUNTY COMMISSION CHAIRMAN

ATTEST:

ANGIE J. LAMB, GRAINGER COUNTY CLERK
