

Agenda
Grainger County Commission Meeting
Monday October 13, 2025 @ 7:00PM

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for September 8, 2025 meeting.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
 - A. For the expiring term of David Long and Phil Cantwell on Planning Commission please consider David and Phil for another four (4) year term. Term will expire 11.1.2029.
11. Reports-Annual, Quarterly and Monthly
 - A. Mayor -
 - B. Sheriff Monthly report-Report included in packet.
 - C. Trustee Monthly Report-Report included in packet.
12. Committee/Director Reports
 - A. Parks and Recreation report- Report included in packet.
 - B. EMS report-Report included in packet.
 - C. 911 report-Report included in packet.
 - D. Sanitation Report-Report included in packet.

13. Budget Amendments
 - A. General Fund, Parks and Rec and Sanitation - Amendments included in packet
 - B. Department of Education - Amendments included in packet
 - C. Sheriff's Department - Amendments included in packet.
14. Resolutions
 - A.
15. New Business
 - A. Michael Renshaw would like to address the Commission regarding Speed limit signs at 755 Ned Clark Road, Bean Station Tennessee.
 - B. Approve funds for dis-mounting Historic Courthouse log building and prepare for storage. Estimated cost is \$6,000. Town of Bean Station approved 50% of cost.
 - C. Discuss the conversion of EMS incentive bonus to hourly wage.
 - D. Discuss Thorn Hill water project.
16. Unfinished Business
 - A. Consider purchasing a 2011 Ford Van E350 from Grainger County Senior Citizens (Rutledge) for \$17,000.00. The van will be used by Sheriff Department for litter pickup. Van was purchased in 2012 by Grainger County Senior Citizens Center (Rutledge). No records were found as to County Government funding any portion of the vehicle.
 - B.
17. Misc.
 - A. Attorney letter addressing erosion issues on Kidwell Road and Grainger County Park.
 - B. Commissioner Stratton would like to invite all Commissioners and family members to his Family Barbeque on October 18, 2025 @ 6:00 PM. The location is on his farm behind New Blackwell Church.
 - C. Free Flu Shots - Grainger County Health Department 10.21.25, 8:00AM-4:30PM.

Next Commission meeting: November 10, 2025 @ 7:00 PM

Adjournment

Grainger County Sheriffs Department

September 2024 Monthly Progress Report

Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Miles:	49,556	63,506	60,303	68,914	59,927	51,635	49,018	52,291	43,931	65,206	58,959
Calls Answered:	818	929	902	846	821	928	741	938	741	1274	854
Reports Filed:	188	227	221	192	151	166	155	145	151	155	129
Warrants Served:	142	160	182	159	122	159	128	126	150	239	118
Inmates Booked:	114	105	144	112	97	75	86	74	62	188	52
Inmates Released:	124	112	119	98	91	54	86	91	66	83	70
Inmates Fed:	9,838	8,208	9,287	8,501	7,321	4,715	7,764	6,830	6,755	7,356	5,263
Pounds of Trash:	9,720	13,520	15,420	9,880	7,740	0	13,000	10,120	19,160	8120	4,980
Inmate Labor Hours Worked:	0	3,940	2,996	4,166	2,494	1,540	2,324	2,290	2,776	2616	2,088
Total Inmate Population											
TDOC Inmates:	0	0	0	10	6	7	6	3	5	10	4
Split Confinement:	0	0	0	7	-14	2	8	8	13	3	7
County Sentenced:	0	0	0	17	12	12	14	21	10	20	8
Pretrial:	0	0	0	72	56	48	69	45	69	75	45
TOTAL:	0	0	0	106	88	69	97	77	97	108	64

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 County General	-6,413,576.41	-42,240.20	-2,574,209.63	-766.15	3,990,129.88	0.00	23,973.28	-5,016,689.23
112 Courthouse Funds	-25,430.47	0.00	-783.28	0.00	0.00	0.00	7.83	-26,205.92
114 Gov Law Library	-11,410.50	0.00	-435.92	0.00	0.00	0.00	4.36	-11,842.06
116 Solid Waste	-230,099.25	-5,983.19	-130,431.60	-250,000.00	434,596.02	0.00	2,333.28	-179,584.74
122 Special Fund	-59,088.07	0.00	-472.07	0.00	0.00	0.00	4.45	-59,555.69
123 Parks & Recreation	-218,746.39	-1,012.56	-30,179.91	0.00	61,087.82	766.15	428.69	-187,656.20
127 General Government Special Revenue	-599,337.75	0.00	-10.87	0.00	83,185.78	0.00	0.11	-516,162.73
128 Opioid Abatement	-220,925.81	0.00	-1,860.86	0.00	0.00	0.00	0.00	-222,786.67
131 Highway	-4,110,048.13	-3,851.65	-671,276.25	0.00	1,248,820.86	0.00	7,493.94	-3,528,861.23
141 General Purpose Schools	-19,092,171.35	-14,972.65	-8,177,445.25	30,768.00	10,194,168.34	0.00	15,445.19	-17,044,207.72
142 Federal Projects	-1,063,441.29	0.00	-387,410.33	0.00	810,647.77	0.00	0.00	-640,203.85
143 School Nutrition Program	-631,617.93	0.00	-429,667.71	0.00	552,341.67	0.00	0.00	-508,943.97
151 Debt Service	-4,896,169.33	-36,445.91	-1,586,060.45	0.00	96,675.00	250,000.00	9,038.99	-6,162,961.70
351 City Of Rutledge	0.00	0.00	-97,312.51	0.00	96,339.39	0.00	973.12	0.00

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Template Name: MTD RDB Report
Created By: LGC

Grainger County Trustee
YTD RDB Report
Thru September 2025

User:
Date/Time:

Debra Spooone
10/2/2025 12:49 PM
Page 3 of 3

Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	1,672.00	1,672.00
11130 Cash In Bank	5,692,393.65	5,149,499.77
11300 Investments	31,979,435.77	29,000,000.00
11400 LGC Credit Card Receivable	282.32	1,390.65
11410 Accounts Receivable	492.00	8,352.00
	37,674,275.74	34,160,914.42

This Report is Submitted In Accordance With Requirements Of Section S-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended September 2025.

Rena Huer
(Signature)

10-02-2025
(Date)

Grainger County Trustee
(Title)



October 3, 2025

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through October 3, 2025.

Food Truck Friday

Parks and Recreation has partnered with Grainger County Chamber of Commerce in sponsoring Food Truck Friday at Grainger County Park. The events will take place the First Friday of each month from now to November.

5th Annual Fall Festival

By the time of this meeting the Fall Festival will have come and gone. On Friday October 3rd we had a total of 38 arts and craft vendors, 12 food truck vendors, 8 demonstration vendors, and 7 informational booths set up. We are looking forward to next October to improve on what we had this year and make it the biggest festival we have had.

Annual Trunk or Treat

This year's Trunk or Treat will be held on Friday, October 31, 2025 at the courthouse. We will begin talking registrations soon. If you would like to partic

Feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at randy.evans@graingercountyttn.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Evans".

Randy Evans
Director
Grainger County Parks & Recreation

GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

Information for the month of September 2025

October 13, 2025

A. NUMBER OF CALLS (September)

- **344** including **247** transports (10/3/2025 - ESO)
 - Monthly Average Response Time: 14:21 (199 Emergency Responses)
 - Annual Average Response Time: 14:36 (2,308 Emergency Responses)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	75	103
Medic 2	76	109
Medic 3	36	47
Medic 4	59	79
Medic 5	1	4

B. REVENUE COLLECTED (September)

- Monthly Total: \$80,285.66 (10/3/2025 - Trustee)
- FY Rolling Total: \$319,350.36 (10/3/2025 - Trustee)

C. STAFFING

- Full-Time: 19 Part-Time: 12

Paramedic		Advanced EMT		EMT	
Full-Time	12	Full-Time	5	Full-Time	2
Part-Time	4	Part-Time	4	Part-Time	4

D. VEHICLES

(September)

AMBULANCE: MILEAGE / STATUS

(10/3/2025 - EmStat-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Washburn	Chevrolet	2014	835	369,550
80	Mechanical - (Surplus/Decommission)	Chevrolet	2015	0	257,523
81	Reserve - (Mechanical-Siren)	Chevrolet	2017	140	198,027
82	Reserve - (Mechanical-Brakes)	Chevrolet	2019	433	186,635
83	Reserve - (Mechanical-Radios Failure)	Chevrolet	2017	2,517	203,528
85	Bean Station	Chevrolet	2023	3,917	83,116
86	Blaine	Chevrolet	2023	4,980	64,507
87	Rutledge	Chevrolet	2023	4,109	45,588

Created: 10/3/2025

Mardy J. Bowen, EMT
Director of EMS

270 Justice Center Drive, Suite 101
P.O. Box 499
Rutledge, Tennessee 37861

Office: (865) 828-3682
Fax: (865) 828-3713
Mobile: (865) 456-7012

12 B

911 REPORT BY MONTH
2025 (911) AT&T ESInet

<u>Call Log</u>	<u>July</u>	<u>Aug</u>	<u>Sept</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Total</u>
<u>TEXT to 911</u>	<u>5</u>	<u>0</u>	<u>1</u>				
<u>911 Calls</u>	<u>911</u>	<u>869</u>	<u>736</u>				
<u>Non- Emerg Calls</u>	<u>1513</u>	<u>1443</u>	<u>1392</u>				
<u>Total Calls Combined</u>	<u>2429</u>	<u>2312</u>	<u>2129</u>				
<u>Calls Created for Dispatch</u> 347	<u>2168</u>	<u>2446</u>	<u>2253</u>				
<u>Departments Dispatched</u> 474	<u>2465</u>	<u>2757</u>	<u>2515</u>				
<u>Domestic Animal Calls</u>	<u>34</u>	<u>28</u>	<u>32</u>				
<u>Farm Animal Calls</u>	<u>10</u>	<u>10</u>	<u>9</u>				
<u>Wild Animal Calls</u>	<u>5</u>	<u>7</u>	<u>4</u>				
<u>New Addresses</u>	<u>5=H</u> <u>3=M</u> <u>3=CP</u> <u>5=CB</u> <u>TOTAL</u> <u>16</u>	<u>9- H</u> <u>11-M</u> <u>2-CP</u> <u>1-B</u> <u>TOTAL</u> <u>23</u>	<u>12-H</u> <u>8-M</u> <u>4-B</u> <u>8-APT</u> <u>10-C</u> <u>TOTAL</u> <u>42</u>				

ADDRESSES: B = BARN / C = CAMPER IN CAMPGROUND / CP = CAMPERS PERSONAL PROPERTY / H = HOUSE / M – MOBILE HOMES / WATER TAP OR WELL / CB – COMMERCIAL BUILDING / O – OTHER (PERSONAL WORKSHOP, STORAGE, WATER TAP OR WELL, ELECTRIC etc..)

GFL ENVIRONMENTAL DISPOSAL COST TRENDING

	Fuel		
	Haul/Rental	Sur-charge	Total
7.31.24	\$50,822.26	\$2,311.34	\$53,133.60
8.31.24	\$49,987.41	\$2,333.64	\$52,321.05
9.30.24	\$46,002.40	\$1,901.59	\$47,903.99
10.31.24	\$53,047.21	\$2,059.92	\$55,107.13
11.30.24	\$49,990.01	\$1,935.68	\$51,925.69
12.31.24	\$54,170.07	\$1,969.43	\$56,139.50
1.31.25	\$43,527.20	\$1,351.52	\$44,878.72
2.29.25	\$45,694.84	\$1,791.32	\$47,486.16
3.31.25	\$52,841.18	\$2,165.25	\$55,006.43
4.30.25	\$50,690.62	\$1,860.64	\$52,551.26
5.31.25	\$55,220.68	\$2,020.59	\$57,241.27
6.30.25	\$49,467.64	\$1,570.60	\$51,038.24
Total	\$601,461.52	\$23,271.52	\$624,733.04
Budget - 2024-25			\$620,000.00

7.31.25	\$54,456.73	\$2,114.58	\$56,571.31
8.31.25	\$53,538.75	\$2,505.66	\$56,044.41
9.30.25			\$0.00
10.31.25			\$0.00
11.30.25			\$0.00
12.31.25			\$0.00
1.31.26			\$0.00
2.29.26			\$0.00
3.31.26			\$0.00
4.30.26			\$0.00
5.31.26			\$0.00
6.30.26			\$0.00
Total	\$107,995.48	\$4,620.24	\$112,615.72
Budget - 2025-26			\$643,750.00

Various Department Budget Amendments
October 2025

Please consider the following budget amendments for approval:				
			Debit	Credit
General Fund 101:				
County Mayor				
58400-207	Other Charges-Medical Insurance	\$	2,232.00	
51300-207	Mayor's Office-Medical Insurance			\$ 2,232.00
Register of Deeds				
58400-207	Other Charges-Medical Insurance	\$	3,348.00	
51600-207	Register of Deeds-Medical Insurance			\$ 3,348.00
County Buildings				
58400-207	Other Charges-Medical Insurance	\$	1,116.00	
51800-207	County Buildings-Medical Insurance			\$ 1,116.00
Property Assessor				
58400-207	Other Charges-Medical Insurance	\$	1,116.00	
52300-207	Property Assessor-Medical Insurance			\$ 1,116.00
Trustee				
58400-207	Other Charges-Medical Insurance	\$	2,232.00	
52400-207	Trustee-Medical Insurance			\$ 2,232.00
County Clerk				
58400-207	Other Charges-Medical Insurance	\$	4,464.00	
52500-207	County Clerk-Medical Insurance			\$ 4,464.00
Circuit Court Clerk				
58400-207	Other Charges-Medical Insurance	\$	3,348.00	
53100-207	Circuit Court-Medical Insurance			\$ 3,348.00

Various Department Budget Amendments
October 2025

		Debit	Credit
<u>Sessions Court Clerk</u>			
58400-207	Other Charges-Medical Insurance	\$ 3,348.00	
53300-207	Sessions Court-Medical Insurance		\$ 3,348.00
<u>Chancery Court Clerk</u>			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
53400-207	Chancery Court-Medical Insurance		\$ 2,232.00
<u>Juvenile Court</u>			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
53500-207	Juvenile Court-Medical Insurance		\$ 2,232.00
<u>District Attorney</u>			
58400-207	Other Charges-Medical Insurance	\$ 1,116.00	
53600-207	DA-Medical Insurance		\$ 1,116.00
<u>Jail</u>			
58400-207	Other Charges-Medical Insurance	\$ 14,400.00	
54210-207	Jail-Medical Insurance		\$ 14,400.00
<u>Health Department</u>			
58400-207	Other Charges-Medical Insurance	\$ 2,232.00	
55110-207	Health Dept.-Medical Insurance		\$ 2,232.00
<u>EMS</u>			
58400-207	Other Charges-Medical Insurance	\$ 17,856.00	
55130-207	EMS-Medical Insurance		\$ 17,856.00
<u>Libraries</u>			
58400-207	Other Charges-Medical Insurance	\$ 3,300.00	
56500-207	Library-Medical Insurance		\$ 3,300.00
<u>Litter Grant</u>			
58400-207	Other Charges-Medical Insurance	\$ 900.00	

Various Department Budget Amendments
October 2025

64000-207	Litter Grant-Medical Insurance		\$	900.00
		Debit		Credit
Sanitation	Other Charges-Medical Insurance	\$ 380.00	\$	380.00
101-58400-207	Transfer To Other Funds			
101-99100-590	Transfer In	\$ 380.00	\$	380.00
116-49800	Sanitation-Medical Insurance			
116-55710-207	Solid Waste Grants-Convenience Center Grant	\$ 151,500.00	\$	151,500.00
116-46170	Asphalt-Paving	\$ 320,249.00		
116-55710-404	Solid Waste Grants-Waste Reduction Grant	\$ 35,583.00		
116-46170	Fund Balance-Sanitation Fund		\$	355,832.00
116-39000	Other Construction-Waste Reduction Grant			
116-55710-791				
Parks & Recreation	Other Direct Federal-ARC Grant	\$ 367,500.00	\$	367,500.00
123-47990	Other Construction-ARC Grant			
123-56700-791-ARC	Local Option Sales Tax Reserve	\$ 157,500.00	\$	157,500.00
101-34590-LOST	Other Charges-Matching Share			
101-58900-339		\$ 1,098,564.00	\$	1,098,564.00
Total:				

**GENERAL PURPOSE SCHOOL
BUDGET AMENDMENTS
September 16, 2025**

Decrease/Revenue/DB

Increase/CR

State Special Education Preschool Grant (Amend-In)

71200-189-SSEPG	Other Salaries & Wages		9,639.00
71200-201-SSEPG	Social Security		598.00
71200-204-SSEPG	State Retirement		868.00
71200-212-SSEPG	Medicare		140.00
71200-312-SSEPG	Contracts with Private Agencies		12,549.00
72220-312-SSEPG	Contracts with Private Agencies		23,294.44
72220-322-SSEPG	Evaluation and Testing		500.00
46515-SSEPG	Early Childhood Education	47,588.44	
Total		\$ 47,588.44	\$ 47,588.44

Decrease/Revenue/DB

Increase/CR

Voluntary Pre-K (Amend-In)

73400-105	Supervisor		13,080.00
73400-116	Teachers		229,220.00
73400-163	Educational Assistants		99,120.00
73400-201	Social Security		21,169.00
73400-204	State Retirement		23,900.00
73400-206	Life Insurance		100.00
73400-207	Medical Insurance		27,242.07
73400-212	Medicare		4,952.00
73400-355	Travel		1,500.00
73400-499	Other Supplies & Materials		12,000.00
46515-VPK	Early Childhood Education	432,283.07	
Total		\$ 432,283.07	\$ 432,283.07

Decrease/Revenue/DB

Increase/CR

Project Raise Carryover (Amend-In)

72220-188-RACO	Bonus Payments		2,683.00
72220-201-RACO	Social Security		166.35
72220-204-RACO	State Retirement		240.77
72220-212-RACO	Medicare		38.90
34770	Reserve-Operation of Non-Instructional	3,129.02	
Total		\$ 3,129.02	\$ 3,129.02

Decrease/Revenue/DB

Increase/CR

TISA Outcomes (Amend-In)

71100-189-OUT	Other Salaries & Wages		201,869.57
71100-201-OUT	Social Security		12,515.91
71100-204-OUT	State Retirement		11,647.88
71100-212-OUT	Medicare		2,927.11
34770	Reserve-Operation of Non-Instructional	228,960.47	
Total		\$ 228,960.47	\$ 228,960.47

**GENERAL PURPOSE SCHOOL
BUDGET AMENDMENTS
September 16, 2025**

Decrease/Revenue/DB

Increase/CR

Project Raise (Amend-In)

			19,424.50
72130-188-RAISE	Bonus Payments		1,204.32
72130-201-RAISE	Social Security		1,423.93
72130-204-RAISE	State Retirement		281.50
72130-212-RAISE	Medicare		2,285.25
72220-188-RAISE	Bonus Payments		141.69
72220-201-RAISE	Social Security		205.67
72220-204-RAISE	State Retirement		33.14
72220-212-RAISE	Medicare		
44170-RAISE	Reserve-Operation of Non-Instructional	25,000.00	
		\$ 25,000.00	\$ 25,000.00
Total			

September 15, 2025

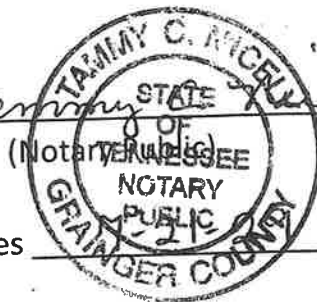
Report of receipts, disbursements, and obligations of Grainger
County Schools made by Mark Briscoe, Director of Schools,
for The Grainger County Board of Education to the Quarterly County
Board of Commissioners for the months of June 2025, July 2025,
and August 2025.

SUBMITTED BY

Mark Briscoe
Mark Briscoe, Director of Schools

Signed and sworn before me this 30th day of September
2025.

My Commission Expires



**COUNTY OF GRAINGER, TENNESSEE
OFFICE OF GRAINGER COUNTY BOARD OF EDUCATION**

	Trustee's Cash-1st of Month	Warrants Outstanding 1st of Month	Fund Cash- 1st of Month	Add Receipts for Month	Warrants Issued for Month	Trustee's Commission for Month	Transfers	Checks	Voided	Fund Cash		Outstanding		Trustee's Cash	
										From Last of Month	Other	Warrants From Last Month	By Trustee	Bal. from Last Month	Warrants Paid
Fund Accounts															
Jun-25															
Food Service	737,667.42	23,216.62	714,450.90	43,627.56	377,925.32			55,562.34		435,715.48		195,902.45	631,617.93		149,677.05
General Purpose	18,941,121.46	403,879.81	18,537,241.65	2,743,029.80	6,183,929.95	4,915.05	10,256.00	41,313.75		15,122,484.20		3,969,542.15	19,092,026.35		2,576,953.86
Federal Projects	570,502.45	36,328.01	534,174.44	754,870.98	780,113.63					508,931.79		554,508.50	1,063,441.29		261,932.14
School Bldg. Fund															
Sub-Totals	20,249,291.33	463,424.34	19,785,866.99	3,541,528.34	7,341,968.90	4,915.05	10,256.00	96,876.09		16,067,131.47		4,719,954.10	20,787,085.57		2,988,563.05
Payroll															
Transfers															
Totals	20,249,291.33	463,424.34	19,785,866.99	3,541,528.34	7,341,968.90	4,915.05	10,256.00	96,876.09		16,067,131.47		4,719,954.10	20,787,085.57		2,988,563.05
Jul-25															
Food Service	631,617.93	195,902.45	435,715.48	170,955.14	79,264.39			5,442.32		532,848.55		89,689.14	622,537.69		180,035.38
General Purpose	19,092,026.35	3,969,542.15	15,122,484.20	1,891,341.45	2,362,283.64	3,610.38	10,256.00			14,637,675.63		1,775,667.75	16,413,343.38		4,556,158.04
Federal Projects	1,063,441.29	554,508.50	508,931.79	387,410.33	66,999.64					829,342.48		43,583.86	872,926.34		490,327.56
School Bldg. Fund															
Sub-Totals	20,787,085.57	4,719,954.10	16,067,131.47	2,449,706.92	2,508,547.67	3,610.38	10,256.00	5,442.32		15,999,866.66		1,908,940.75	17,908,807.41		5,226,520.98
Payroll															
Transfers															
Totals	20,787,085.57	4,719,954.10	16,067,131.47	2,449,706.92	2,508,547.67	3,610.38	10,256.00	5,442.32		15,999,866.66		1,908,940.75	17,908,807.41		5,226,520.98
Aug-25															
Food Service	622,537.69	89,689.14	532,848.55	4,795.87	73,705.57					463,938.85		16,353.13	480,291.98		147,041.58
General Purpose	16,413,343.38	1,775,667.75	14,637,675.63	3,109,924.24	1,623,736.65	3,492.06	10,256.00	629.44		16,110,744.60		157,059.57	16,267,804.17		3,241,715.39
Federal Projects	872,926.34	43,583.86	829,342.48		37,639.36					791,703.12		24,232.53	815,935.65		144,588.41
School Bldg. Fund															
Sub-Totals	17,908,807.41	1,908,940.75	15,999,866.66	3,114,720.11	1,735,081.58	3,492.06	10,256.00	629.44		17,366,386.57		197,645.23	17,564,031.80		3,533,345.38
Payroll															
Transfers															
Totals	17,908,807.41	1,908,940.75	15,999,866.66	3,114,720.11	1,735,081.58	3,492.06	10,256.00	629.44		17,366,386.57		197,645.23	17,564,031.80		3,533,345.38
Payroll Sub-Totals															
Quarter Sub-Totals	58,945,184.31	7,092,319.19	51,852,865.12	9,105,955.37	11,585,598.15	12,017.49	30,768.00	102,947.85		49,433,384.70		6,826,540.08	56,259,924.78		11,748,429.41
Quarter Totals	58,945,184.31	7,092,319.19	51,852,865.12	9,105,955.37	11,585,598.15	12,017.49	30,768.00	102,947.85		49,433,384.70		6,826,540.08	56,259,924.78		11,779,197.41
Transfers															30,768.00

Quarterly Report

T.C.A. Section 9-238

GENERAL PURPOSE FUND - SCHOOL FOOD SERVICE PUBLIC LAW AND SCHOOL BUILDING FUND FOR QUARTER ENDING - Aug 31, 2025

Trustee's Cash Balance--Beginning	5/31/2025	\$	20,249,291.33
Less: Outstanding Warrants--Beginning	5/31/2025	\$	463,424.34
Cash Balance per Books--Beginning	5/31/2025	\$	19,785,866.99
Add: Trustee's Receipts	6/1/2025 thru 8/31/2025	\$	9,105,955.37
Add Voided Checks	Voided Checks	\$	102,947.85
Other Additions and/or Subtractions	EESI Loan Payment	\$	30,768.00
Total Cash Available	6/1/2025 thru 8/31/2025	\$	29,025,538.21
Less: Warrants Issued	6/1/2025 thru 8/31/2025	\$	11,585,598.15
Trustee's Commission	Voided Checks	\$	12,017.49
Other Deductions	EESI Loan Payment	\$	-
Cash Balance per Books--Ending	8/31/2025	\$	17,366,386.57
Add: Outstanding Warrants--Ending	8/31/2025	\$	197,645.23
Other Addition and/or Deductions (Cares to 141)	8/31/2025		
Cash Balance per Trustee--Ending	8/31/2025	\$	17,564,031.80
Outstanding Warrants--Beginning	8/31/2025	\$	463,424.34
Warrants Issued	6/1/2025 thru 8/31/2025	\$	11,585,598.15
Voided Warrants	6/1/2025 thru 8/31/2025	\$	102,947.85
Less: Warrants Paid by Trustee	6/1/2025 thru 8/31/2025	\$	11,779,197.41
EESI Loan Payment	6/1/2025 thru 8/31/2025	\$	30,768.00
Outstanding Warrants--Ending	8/31/2025	\$	197,645.23

Grainger County Sheriff's Dept

Budget Amendments

(October 2025)

1) From 101-34525-SECUR (Reserve)	\$878.80
To 101-54110-499 (Other)	\$878.80
2) From 101-39000 (Fund balance)	\$77,426.46
To 101-54210-599 (Other)	\$77,426.46

This is not new money Purchase order was requested and issued on 2/13/24, the company did not get the equipment installed and purchase order was closed automatically by auditors due to it being carried into two budget years and the funds went back into the general fund balance. It originally had been transferred from a reserve account. The project has been completed now and the company is requesting payment.

Grainger County; only Tennessee County named for a woman

The area that is now Grainger County was once known as Washington County, Knox County, and Hawkins County, North Carolina. Then it became part of the Territory of the United States South of the River Ohio. It is the only county in Tennessee named for a woman—Mary Grainger, wife of William Blount, who was the first territorial governor of the Southwest Territory, which included Tennessee. Grainger County was created by the Tennessee legislature April 22, 1796, nine days before Tennessee was admitted to the Union as the 16th state. The boundaries of the county at the time included portions of present-day Campbell, Union, and Hawkins counties, a large portion of Hamblen County, and most of Claiborne County. The present size of Grainger County, 352 square miles, was reached in the late 1800s. The county lines on the south were Main Street in Morristown, the Kentucky-Virginia line on the north, Knox County on the west and Hawkins County on the east.

The County Court was organized June 13, 1796, at the house of Benjamin McCarty, who lived about two miles below Rutledge. At this time, commissioners David Hailey, Major Lea, Benjamin McCarty, Bartley Marshall and James Blair, Sr., gave permission to erect grist and saw mills to Nicholas T. Perkins on Chamberlain, now Stiffey Creek, William Thompson on Buffalo Creek, and William Stone near the mouth of Richland Creek. The court also elected the following officers: Ambrose Yancey, clerk of the court; Martin Ashburn, sheriff; Phelps Read, register; John Estes, ranger; and James Moore, coroner. Constables appointed were Reuben White, William Smith, Samuel Cox, John Russell, John Rhea, Elias Davis and John Hibbert.

The first grand jury was empanelled at the meeting held at John Bunch's home. The Circuit Court was organized April 10, 1810, by William Cocke. The first resident attorney was Gen. John Cocke.

The location of the seat of justice caused considerable difficulty, and meetings were held at various places in the county. The issue was finally settled when a town was laid off consisting of 22.75 acres of land purchased from Thomas McBroom and

Daniel Clayton. This town was named Rutledge in honor of George Rutledge of Sullivan County, who succeeded John Sevier as brigadier general.

Kevin Collins, Grainger County historian, wrote an interesting story about how Rutledge got its name. John Sevier, first governor of Tennessee, held his first meeting in Knoxville to elect the first state senators. William Blount was the first choice. William Cocke was running for the other senate seat, but his supporters knew he needed one vote to get elected. They also knew George Rutledge was not supporting him. One of Cocke's supporters addressed Sevier, saying, "In my hand I have a written statement saying that the county seat in newly formed Grainger County should be named after the honorable George Rutledge." When the vote was taken George Rutledge voted for William Cocke.

The first jail was built by Jonathan Williams and stood immediately in the rear of the courthouse. John Williams would serve as the United States minister to Turkey in 1858.

Two early newspapers printed in Rutledge were *The Enterprise*, established in 1883 by J. N. Hodge, and *The East Tennessee Eagle*, started in 1887 by G. M. Williams and G. T. Norris.

Bean Station was the first settlement in the county. The first family settlers were named Inglis (or English), Bean and Orr. Other early settlements included those at Rutledge, Red House, Rocky Springs, Flat Creek (near Washburn), Blaine's Cross Roads, Puncheon Camp and Haley's Station, now called Richland.

The first church in Grainger County was a Baptist church called Little Beaver Creek, established at the mouth of Richland Creek in 1788. The first Methodist church was County Line Church, organized in 1792 near the present Hawkins County line.

Grainger County Court designated Rutledge as county seat in 1799

The Grainger County Court was organized June 13, 1796. The magistrates present were: Thomas Henderson, Elijah Chisum, James Blair, John Estes, Phelps Read, Benjamin McCarty, James Moore, John Bowen, John Kidwell, John Sims, William Thompson, and Major Lee, who presented their commissions from Gov. John Sevier and took the oath of office. The court would not settle on a location for the county seat until later. The first court meeting in the courthouse was February 1798.

At the second term of the court, held at John Bunch's, the first grand jury was empanelled and was composed of the following men: William Stone, foreman; John Bunch, William Russell, John Gilmore, Jeremiah Chamberlain, John Horner, John Short, John Bristoe, David Hailey, Henry Howell, Alexander Blair, Isaiah Medkiff, and George Smith.

The location of a county seat caused considerable difficulty. The first commissioners appointed to designate a site were David Hailey, Major Lea, Benjamin McCarty, Bartley Marshall and James Blair, Jr., who failed to agree upon a site. A second commission was appointed with the same results. Meanwhile, the court was held at various places including John Bunch's, Martin Ashburn's, Mitchell Springs, and occasionally at some place on the north side of Clinch Mountain.

The court continued to meet at different places. Finally, a site was chosen for the county seat. The commissioners who located it were: William Noll, Robert Patterson, William Clay,

Phelps Read, William Hawkins, John Evans (of Panther Creek), and Ethan Davis.

Grainger County Court
13th, June 1796

1. William Thompson built a mill on Buffalo Creek.
2. William Stone Gristmill on Richland Creek.
3. Jesse Bean on Jury View.
4. Robert Long overseer of road.
5. William Russell overseer road from Panther Creek to Powell Valley.
6. Chesley Jarnagin overseer of road.
7. David Haley overseer of road From Knox County to Richland Creek.

September 12, 1796

1. James Ore overseer of road.
2. Bean's Ferry on Clinch River.
3. Ordered George Bean to keep ferry on Clinch River where he now lives.
4. Jury Folks - George Sr., Jesse Bean, Chelsy Jarnagin, put on December Court.
5. Major Lea record mark on cross with one slit on each ear.
6. Taxes for years.
 - a. For each 100 acres 25 cents
 - b. For each white poll 25 cents
 - c. For each black poll 25 cents
 - d. For each Stud Horse kept for breeding mares \$1.00

December 1796

1. Michael Massengill - had to leave to erect a gristmill and sawmill - Buffalo Creek.
2. Deed from Christian Rohard to Michael Kerns by Martin Ashberry. Coke-Langley House (I think).
3. Phelps Reid records his mark.
4. Michael Massengill records his mark.
5. Grand Jury, Noah Jarnagin, Isaac Lane.
6. Holston Raven Ferry
 - a. Man on Horse 8 cents
 - b. Single man or Horse 8 cents
 - c. Wagon and four Horses 75 cents
7. Jury - Jesse Bean, William Stone and Michael Massengill

8. Deed from William Cocke by Attorney John Cocke to John Bunch.
9. John Bunch appealed to keep public house (Bunch's Tavern).

June 1797

1. Deed from Jesse Bean to James Roddye
2. Elisha Wallen came to Court and administered on the estate of Berryman, Wallen, was killed.
3. Paid by Major Lea 95 cents for fine of Profane swearing
4. Jurors for Sept.
 - a. Michael Massengill, William Stone, Isaac Lane, William Russell
5. Isaac Lane over seen road from Clinch River to Big Springs Captain Lane Co, September 12th, 1796.

At the John Bunch House

1. Deed from Cocke to William Stone.
2. Ordered James Ore build Grist Mill on James Michael's Spring.
3. Deed from William Cocke to John County.
4. Jesse Bean oversaw Kentucky from Bean to top of Clinch Mtn.

Grand Jury for December, Jesse Bean, William Russell

February 1798

First Meeting in Courthouse

1. Deed from Elizabeth Russell Administration of Estate of George Russell to George Bean Sr. Jury, George Bean Sr., William Russell, William Stone was commissioned in February 1798.
-

170

FREE FLU SHOTS

SAVE THE DATE

10.21.2025

#FightFlu25

health.tn.gov/fightflu



Grainger County Health Department
185 Justice Center Drive
Rutledge, TN 37861
8:00am - 4:30pm



Department of
Health



Department of Health Authorization No. 355647
This electronic publication was promulgated at zero cost.
August 2024

To find a local health department near you
visit health.tn.gov/local.



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YEAGER
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LOWE YEAGER & BROWN PLLC
920 Volunteer Landing LN Ste 200
Knoxville, TN 37915
TELEPHONE: (865) 521-6527
TELECOPIER: (865) 637-0540
www.lyblaw.net

Email: slw@lyblaw.net

September 5, 2025

Red N Tasty, LLC
P. O. Box 2284
Sarasota, FL 34230

Irma E. Torres, Registered Agent
Red N Tasty, LLC
94 Longbow Trail
Osprey, FL 34229

German Javier Torres
4859 Hoyer Dr.
Sarasota, FL 34241

RE: Property located on or near Kidwell Road in Grainger County, Tennessee

Dear Owners and/or Agents of Red N Tasty, LLC,

It is my understanding that Red N Tasty, LLC owns certain property in Grainger County, Tennessee, including but not limited to, property located on or near Kidwell Road that is identified as Map 069 Parcel 062.00 in the office of the Grainger County Property Assessor and further leases property from Hubert Williams and/or his heirs or successors that is identified as Map 076 Parcel 036.00 in the office of the Grainger County Property Assessor. Copies of the Tennessee Property Assessment Data sheets regarding these parcels of property are included herewith for reference.

I serve as County Attorney for Grainger County, Tennessee. In such capacity I have been requested by the legislative body for Grainger County, Tennessee to write this letter to you regarding an existing and recurring issue with water runoff from these properties that are owned or leased by Red N Tasty, LLC. It is my understanding that you or your agents or employees have modified or made use of these properties in such a way that excessive and uncontrolled water runs off of the properties owned or leased by Red N Tasty, LLC during rain events thereby causing flooding and water intrusion onto adjoining or nearby properties. It is further my understanding that some of the nearby or adjoining properties that are being adversely affected are owned, leased, utilized or maintained by my client, Grainger County, Tennessee.

It is my understanding that the Tennessee Department of Environment and Conservation has been involved previously and has also sent a letter regarding the issue with these properties that you own or lease. The purpose of this correspondence is to reaffirm the issue and identify the nuisance that has been created, allowed or permitted to exist regarding these properties that are owned or leased by Red N Tasty, LLC and to make a formal demand for you to take corrective measures to repair or modify these properties that you own or lease within the next thirty (30) days to prevent further or future water runoff from these properties that you own or lease, to prevent further or future damage to adjoining or nearby property and to abate the existing nuisance. Failure to take corrective measures as requested herein may result in my client pursuing any and all claims that it may have against you and/or remedies that it has available to it under applicable law. If you want to discuss this matter, or if I may be of further assistance at this time, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Lane Wolfenbarger", written in a cursive style.

Lane Wolfenbarger

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Postage \$0.78

Total Postage and Fees \$10.48

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