

BOOK     72  
PAGE    108

MONDAY, SEPTEMBER 8, 2025 A. D.

STATE OF TENNESSEE)  
  
COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS  
  
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,  
  
SEPTEMBER 8, 2025 A.D., MIKE HOLT, GRAINGER COUNTY COMMISSION CHAIR, WAS  
  
PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS PRESENT  
  
TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON,  
  
ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN  
  
EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

COUNTY COMMISSIONER’S ABSENT: RODNEY OVERBAY. (1)

OPEN BY:     SHERIFF JAMES HARVILLE  
  
PRAYER BY: SCOTT WYNN  
  
PLEDGE BY: JAMES ACUFF

MIKE HOLT, COUNTY COMMISSION CHAIR, CALLED THE MEETING OF THE BOARD  
  
OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER COUNTY  
  
CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO WIT:

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**ELECTION OF COMMISSION CHAIRPERSON AND CHAIRPERSON PRO-TEMPORE 25-26;**

UPON MOTION OF Commissioner LUKE STRATTON, Seconded by Commissioner JAMES ACUFF, the Commissioner elected MIKE HOLT Chairperson for the Commissioner and WENDY NOE Chairperson Pro-Tempore for the Commission for 2025-2026 by Voice Vote.

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**PUBLIC COMMENTS,**  
NONE

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**AGENDA,** Approval of  
UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner ED MCBEE, the Commission approved the agenda with addendums for the September 8, 2025 Meeting by Voice Vote.

**Agenda**  
**Grainger County Commission Meeting**  
**Monday September 8, 2025 @ 7:00PM**

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for August 11, 2025 meeting.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
  - A. For the expiring term of Glenda Roach on Library board please consider Glenda for another three (3) year term. Term will expire 9.8.2028.
11. Reports-Annual, Quarterly and Monthly
  - A. Mayor - Grant Award
  - B. Sheriff Monthly report-Report will be provided at meeting.
  - C. Trustee Monthly Report-Report will be provided at meeting.
12. Committee/Director Reports
  - A. Parks and Recreation report- Report included in packet.
  - B. EMS report-Report included in packet.
  - C. 911 report-Report will be provided at meeting.
  - D. Sanitation Report-Report included in packet.
  - E. Health Department - Memorandum included in packet

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13. Budget Amendments
  - A. General Fund - Amendments included in packet
  - B. Department of Education - Amendments included in packet
14. Resolutions
  - A. Resolution 9.8.25A - Consider and approve resolution authorizing Grainger County to join State of Tennessee and other Local Governments in amending the Tennessee State Subdivision Opioid Abatement agreement and approving the related settlement agreements.
  - B. Resolution 9.8.25B - Consider and approve resolution authorizing Grainger County to apply for 2025 FEMA Disaster grant.
15. New Business
  - A. Review and consider EMS Incentive pay for part time employees with remaining funds (\$3,668) of initial plan.
  - B. Approve surplus of vehicles/Mower for Grainger County Sheriff Department and Parks & Rec.
  - C. Consider purchasing a 2011 Ford Van E350 from Grainger County Senior Citizens (Rutledge) for \$17,000.00. The van will be used by Sheriff Department for litter pickup.
  - D. Discuss Grainger County floodplain. Kevin Gardner with FEMA will attend meeting to answer any questions. (James Acuff)
16. Unfinished Business
  - A. Discuss and consider rescinding Resolution 8.11.25A authorizing a twelve dollar and fifty cent charge by the clerk of every court in Grainger County having jurisdiction of state misdemeanors and felonies for the purposes authorized in T.C.A § 40-3-106 (Scott Wynn)
  - B. Re-consider and approve EMS vehicle and equipment purchase (Jennifer Holt).
  - C. Discuss Sewer Plant Maintenance recommendation from Budget Committee.
17. Misc.
  - A. TCOSA Fall Convention Oct 8-10 2025. Registration is now open.
  - B. Invitation to Sam Cruze retirement party, September 30, 2025 @ 1:00 PM (Rutledge City Hall)

Next Commission meeting: October 13, 2025 @ 7:00 PM

Adjournment

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**ADDENDUM: 9.8.25**

4.5. Chairperson Election:

- A. Election of Commission Chairperson for 2025-26
- B. Election of Commission Chairperson pro-tempore for 2025-26.

15. New Business:

- E. Eddie Douglas (Bean Station Seniors) would like to discuss Grainger County's contributions/distribution to Senior Citizens non-profit organizations.

**MINUTES, Approval of**

UPON MOTION of Commissioner JESSE CLINE, Seconded by  
Commissioner DARRELL WILLIAMS, the Commission approved the minutes for the August 11, 2025  
Regular County Meeting by Voice Vote.

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**ELECTION OF NOTARIES,**

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner  
JENNIFER HOLT, the Commission approved the following Notary Publics by Voice Vote.

- |                     |         |
|---------------------|---------|
| 1. TASSI DALTON     | RENEWAL |
| 2. JEREMY GORDON    | RENEWAL |
| 3. SANDRA GORDON    | RENEWAL |
| 4. DALTON RORIE     | NEW     |
| 5. KAYCI RUTHERFORD | NEW     |

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**ELECTION OF NOTARY OF BONDS,**

UPON MOTION of Commissioner JESSE CLINE, Seconded by Commissioner ED MCBEE, the Commission approved the Following Notary Bonds by Voice Vote.

- |                     |   |
|---------------------|---|
| 1. TASSI DALTON     | \$10,000 Bond with Notary Public Underwriters |
| 2. JEREMY GORDON    | \$10,000 Bond with State Farm Ins. Co.        |
| 3. SANDRA GORDON    | \$10,000 Bond with State Farm Ins. Co.        |
| 4. DALTON RORIE     | \$10,000 Bond with Travelers Ins. Co.         |
| 5. KAYCI RUTHERFORD | \$10 ,000 Bond with Western Surety Co.        |

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**ELECTIONS; Library Board**

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner LUKE STRATTON, the Commission approved the re-appointment of Glenda Roach to the Library Board with a term to expire 9.8.2028 by Voice Vote.

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**REPORTS, MONTHLY, QUARTERLY & ANNUALLY**, Mayor/Grant Award-Convenience Center  
NO MOTIONS



STATE OF TENNESSEE  
DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
Division of Solid Waste Management  
Davy Crockett Tower, 7<sup>th</sup> Floor  
500 James Robertson Parkway  
Nashville, Tennessee 37243

August 15, 2025

The Honorable Mike Byrd  
Grainger County, Mayor  
P.O. Box 126  
Rutledge, TN 37861

**RE: Convenience Center Grant – Grant Award Letter**  
**Application ID# 2025-12874**

Dear Mayor Byrd:

The Tennessee Department of Environment and Conservation (TDEC), Division of Solid Waste Management (DSWM), Materials Management Program (MMP), Grants Administration, has completed the review of the Convenience Center Grant Applications for FY26 and is pleased to offer Grainger County the *Convenience Center Grant Contract*.

The *Convenience Center Grant Contract* will be sent for review and electronic signature to this email address from TDEC Contracts via Adobe Sign. The contract must be signed by the authorized signatory for Grainger County by **September 5, 2025**. Handwritten signatures will not be accepted.

Grainger County has been awarded the amount of \$151,500.00, with a match of \$0.00 (0%) due to being a Hurricane Helene designated disaster area. The State's Maximum Liability is \$151,500.00. The total grant contract will include the following purchases:

Line-Item Description	State Liability per Line-Item:
Paving – Indian Ridge CC	\$59,000.00
Paving – Washburn Convenience Center	\$49,000.00
Paving – Thorn Hill Convenience Center	\$43,500.00
Grant Contract Total:	\$151,500.00

Mr. Jorge Lopez  
July 17, 2025  
Page 2 of 2

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management practices to be used to reduce the discharge of sediment onto adjacent property as well as into water drainage features that drain into Waters of the State.

Your prompt attention to these matters is greatly appreciated. If you have any questions or concerns regarding this matter, you may contact me at 865-606-0678 or by email at [leigh.yates@tn.gov](mailto:leigh.yates@tn.gov).

Sincerely,



Leigh Yates Jr., Environmental Scientist  
Division of Water Resources  
Knoxville Field Office

cc: File : Grainger County : Site # 176500  
Heidi.McIntyre-Wilkinson@tn.gov (e-copy)  
Enforcement and Compliance Unit, Nashville (e-copy)

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Mayor Mike Byrd  
August 15, 2025  
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If you have not received the contract for signature by the date above or there are questions or concerns, please email the Grants Program Manager, Robin Chance, at [Robin.Chance@tn.gov](mailto:Robin.Chance@tn.gov) or by phone at 615-571-6364.

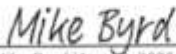
Sincerely,



Lisa A. Hughey, CHMM  
Director

cc: Ed McBee, SW Director, Grainger County  
Tim Hendrick, Deputy Director and Regional Planner, ETDD  
Amber Greene, Program Administrator 1, DSWM  
Cavene McHayle, Program Administrator 1, DSWM  
Robin Chance, Grants Program Manager, DSWM  
Cory Lingerfelt, Grants Analyst, DSWM  
Will Nolan, Grants Analyst, DSWM

I agree that I have read the award letter and understand that purchases or downpayments on equipment or services before the above-listed activities are completed WILL NOT be eligible for reimbursement. I also agree that if the signature of this award letter is not received by August 20, 2025, this award offer may be rescinded.



Mike Byrd (Aug 18, 2025 08:29:05 EDT)

The Honorable Mike Byrd, Mayor

08/18/2025

Date

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff  
Report Only

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Grainger County Sheriff's Department												
August 2024 Monthly Progress Report												
Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	
Miles:	49,570	71,691	60,236	57,942	76,735	60,894	59,192	54,349	46,306	55,455	56,871	
Calls Answered:	853	1,025	872	896	885	1,197	986	936	859	896	922	
Reports Filed:	188	240	199	203	190	192	182	167	163	166	124	
Warrants Served:	119	301	179	162	141	115	186	166	140	149	171	
Inmates Booked:	130	137	122	102	112	85	141	93	90	94	79	
Inmates Released:	102	124	125	113	144	85	129	82	86	97	82	
Inmates Fed:	8,790	8,959	9,710	9,196	8,903	4,470	8,471	7,461	6,829	6,853	5,959	
Pounds of Trash:	9,280	9,040	10,660	12,240	8,620	0	13,260	10,880	18,940	15,240	5,280	
Inmate Labor Hours Worked:	N/A	5,124	2,713	4,328	2,612	1,732	2,560	2,414	3,036	3,348	2,400	
Total Inmate Population												
TDOC Inmates:	0	0	0	14	6	7	7	4	5	10	4	
Split Confinement:	0	0	0	15	22	2	17	8	27	12	17	
County Sentenced:	0	0	0	7	11	6	10	14	22	5	8	
Pretrial:	0	0	0	52	43	38	61	65	48	61	48	
TOTAL:	0	0	0	88	82	53	95	91	102	88	77	

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee Monthly Report

No Motions/Report Only

11c p.1

Template Name: MTD RDB Report Created By: LGC		Grainger County Trustee YTD RDB Report Thru August 2025				User: Date/Time:		Delira Spooone 9/2/2025 1:38 PM Page 1 of 3	
Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance	
101 County General	-6,413,576.41	0.26	-837,515.86	-766.15	2,865,692.17	0.00	7,446.94	-4,378,719.05	
112 Courthouse Funds	-25,430.47	0.00	-450.38	0.00	0.00	0.00	4.50	-25,876.35	
114 Gov Law Library	-11,410.50	0.00	-262.01	0.00	0.00	0.00	2.62	-11,669.89	
116 Solid Waste	-230,099.25	0.03	-27,588.03	-250,000.00	341,348.86	0.00	276.03	-166,062.36	
122 Special Fund	-59,088.07	0.00	-377.07	0.00	0.00	0.00	3.50	-59,461.64	
123 Parks & Recreation	-218,746.39	0.00	-7,878.25	0.00	48,475.92	766.15	71.33	-177,311.24	
127 General Government Special Revenue	-599,337.75	0.00	-10.87	0.00	46,048.99	0.00	0.11	-553,299.52	
128 Opoid Abatement	-220,925.81	0.00	-1,241.62	0.00	0.00	0.00	0.00	-222,167.43	
131 Highway	-4,110,048.13	0.02	-410,396.38	0.00	788,250.66	0.00	4,187.54	-3,728,006.29	
141 General Purpose Schools	-19,092,171.35	0.07	-5,001,170.76	20,512.00	7,797,871.43	0.00	7,102.44	-16,267,804.17	
142 Federal Projects	-1,063,441.29	0.00	-387,410.33	0.00	634,915.97	0.00	0.00	-815,935.65	
143 School Nutrition Program	-631,617.93	0.00	-175,751.01	0.00	327,076.96	0.00	0.00	-480,291.98	
151 Debt Service	-4,896,169.33	-20,564.22	-1,209,609.31	0.00	1,000.00	250,000.00	5,154.86	-5,870,108.00	
351 City Of Rutledge	0.00	0.00	-65,916.55	0.00	65,257.39	0.00	659.16	0.00	

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352	CITY OF BLAINE	0.00	-120,919.88	0.00	119,710.68	0.00	1,209.20	0.00
353	CITY OF BEAN STATION	0.00	-104,195.61	0.00	103,153.65	0.00	1,041.96	0.00
21100	Accounts Payable	0.00	-86.80	0.00	86.80	0.00	0.00	0.00
28310	Undistributed Taxes	0.00	0.39	0.00	0.00	0.00	0.00	0.00
28311	Undistributed Taxes Paid In Advance	0.00	-25,023.04	0.00	0.00	0.00	0.00	-24,925.09
29900	Fee/Commission Account	0.00	0.00	0.00	40,831.49	0.00	-27,160.19	-38,638.81
					131,790,722.97	250,766.15	0.00	-32,870,358.37

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Template Name: MTD RDB Report  
Created By: LGC

Granger County Trustee  
YTD RDB Report  
Thru August 2025

User:  
Date/Time:  
9/2/2025 1:38 PM  
Page 3 of 3

Summary Of Assets	Beginning Balance	Ending Balance
1120 Cash On Hand	1,672.00	1,672.00
1130 Cash In Bank	5,692,863.65	3,868,886.37
1130 Investments	31,979,436.77	29,090,000.00
11400 LGC Credit Card Receivable	282.32	0.00
11410 Accounts Receivable	482.00	0.00
	37,674,275.74	32,670,558.37

This Report is Submitted In Accordance With Requirements Of Section 5-8-505, And Of 67-5-1502, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended August 2025.

Rena Breen

(Signature)

Granger County Trustee

(Title)

09-02-2025

(Date)

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**COMMITTEE/DIRECTOR REPORTS, Parks and Recreation**  
**Report/No Motions**

12A



August 29 ,2025

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through August 29, 2025.

**Food Truck Friday**

Parks and Recreation has partnered with Grainger County Chamber of Commerce in sponsoring Food Truck Friday at Grainger County Park. The events will take place the First Friday of each month from now to November.

**5th Annual Fall Festival**

The Fall Festival Committee has begun meeting, preparing for this year's Fall Festival. It will be held on Saturday October 4<sup>th</sup> at Grainger County Park. We are still taking Arts & Craft vendors as well as demonstrator's. We are looking to have a full park this day as there will something for everyone.

**Annual Trunk or Treat**

This year's Trunk or Treat will be held on Friday, October 31, 2025 at the courthouse. We will begin talking registrations soon. If you would like to participate please let me know.

Feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at [randy.evans@graingercountyttn.gov](mailto:randy.evans@graingercountyttn.gov).

Sincerely,


A handwritten signature in blue ink that reads "Randy Evans".

Randy Evans  
Director  
Grainger County Parks & Recreation

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COMMITTEE/DIRECTOR REPORTS, EMS

Report/No Motions



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

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County Commission

Information for the month of August 2025

September 8, 2025

A. Number of Calls

(August)

➤ 306 including 213 transports (8/28/2025 - ESO)

➤ Monthly Average Response Time: 14:30 Minutes 158 Emergency Responses)

➤ Annual Average Response Time: 14:39 Minutes (2,243 Emergency Responses)

Unit	Transports	Total Calls
Medic 1	60	79
Medic 2	75	116
Medic 3	27	40
Medic 4	51	70

B. Revenue Collected

(August)

➤ Monthly Total: \$89,444.27 (8/28/2025) - Trustee)

➤ FY Total: \$218,586.38 (6/29/2025 - Trustee)

C. Staffing

➤ Full-Time: 22

Part-Time: 13

Paramedic	Advanced EMT	EMT - Basic
Full-Time 15	Full-Time 5	Full-Time 2
Part-Time 5	Part-Time 4	Part-Time 4

D. Vehicles

(August)

Ambulance Mileage

(8/28/2025 - EmStat-Pri)

Unit	Assignment	Make	Model	Monthly Mileage	Total Mileage
79	Washburn (Reserve)	Chevrolet	2014	0	368,715
80	Mechanical	Chevrolet	2015	0	257,523
81	Rutledge (Reserve)	Chevrolet	2017	997	197,856
82	Blaine (Reserve)	Chevrolet	2019	0	185,983
83	Washburn	Chevrolet	2017	2,256	200,790
85	Bean Station	Chevrolet	2023	4,339	78,783
86	Blaine	Chevrolet	2023	3,150	59,207
87	Rutledge	Chevrolet	2023	3,963	40,972

Mandy J. Bowen, EMT-P  
Director of EMS

Mandy.Bowen@GraingerCountyTN.gov

Created: August 28, 2025

Office: (865) 829-3882  
Fax: (865) 829-3713  
Mobile: (865) 456-7012

No Motions

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911 REPORT BY MONTH  
2025 (911) AT&T ESInet

Call Log	July	Aug	Sept	Oct	Nov	Dec	Total
TEXT to 911	5	0					
911 Calls	911	869					
Non- Emerg Calls	1513	1443					
Total Calls Combined	2429	2312					
Calls Created for Dispatch 347	2168	2446					
Departments Dispatched474	2465	2757					
Domestic Animal Calls	34	28					
Farm Animal Calls	10	10					
Wild Animal Calls	5	7					
New Addresses	5=H 3=M 3=CP 5=CB TOTAL 16	9- H 11-M 2-CP 1-B TOTAL 23					

ADDRESSES: B = BARN / C = CAMPER IN CAMPGROUND / CP = CAMPERS PERSONAL PROPERTY / H = HOUSE / M – MOBILE HOMES / WATER TAP OR WELL / CB – COMMERCIAL BUILDING / O – OTHER (PERSONAL WORKSHOP, STORAGE, WATER TAP OR WELL, ELECTRIC etc..)

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COMMITTEE/DIRECTOR REPORTS; Sanitation

No Motions/Report

120

GFL ENVIRONMENTAL DISPOSAL COST TRENDING			
	Fuel		
	Haul/Rental	Sur-charge	Total
7.31.24	\$50,822.26	\$2,311.34	\$53,133.60
8.31.24	\$49,987.41	\$2,333.64	\$52,321.05
9.30.24	\$46,002.40	\$1,901.59	\$47,903.99
10.31.24	\$53,047.21	\$2,059.92	\$55,107.13
11.30.24	\$49,990.01	\$1,935.68	\$51,925.69
12.31.24	\$54,170.07	\$1,969.43	\$56,139.50
1.31.25	\$43,527.20	\$1,351.52	\$44,878.72
2.29.25	\$45,694.84	\$1,791.32	\$47,486.16
3.31.25	\$52,841.18	\$2,165.25	\$55,006.43
4.30.25	\$50,690.62	\$1,860.64	\$52,551.26
5.31.25	\$55,220.68	\$2,020.59	\$57,241.27
6.30.25	\$49,467.64	\$1,570.60	\$51,038.24
Total	\$601,461.52	\$23,271.52	\$624,733.04
Budget - 2024-25			\$620,000.00
7.31.25	\$54,456.73	\$2,114.58	\$56,571.31
8.31.25			\$0.00
9.30.25			\$0.00
10.31.25			\$0.00
11.30.25			\$0.00
12.31.25			\$0.00
1.31.26			\$0.00
2.29.26			\$0.00
3.31.26			\$0.00
4.30.26			\$0.00
5.31.26			\$0.00
6.30.26			\$0.00
Total	\$54,456.73	\$2,114.58	\$56,571.31
Budget - 2025-26			\$643,750.00

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12 E



Memorandum

To: Local Grainger County Officials

From: County Director

Date: August 14, 2025

Subject: Launch of Primary Care Services at Grainger County Health Department

This message is intended to inform you that the Grainger County Health Department will be expanding its services to begin offering primary care on October 1<sup>st</sup>, 2025. This expansion is part of our ongoing commitment to the health and well-being of Grainger County residents.

This addition of primary care will allow the department to better serve individuals and families that may have difficulties receiving traditional medical services. These services will include chronic disease management, wellness exams, and treatment for common conditions and illnesses for patients ages 19-64. These services will be available every Wednesday to those who are uninsured, underinsured, and insured. We ask that you begin spreading the word to community members and partners.

Thank you for your continued support, and we are thrilled to be able to expand our scope of practice to better serve Grainger County. For additional information or to schedule an appointment please call the Grainger County Health Department at 865-828-5247.

Sincerely,

Garnet Southerland, MPH  
Director  
Grainger County Health Department

**BUDGET AMENMENTS;13A; Various Offices**

UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner ED MCBEE, the Commission approved the budget amendments for various offices by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

13A

Various Department Budget Amendments September 2025			
Please consider the following budget amendments for approval:			
		Debit	Credit
<b>General Fund 101:</b>			
<b>County Buildings</b>			
34585	Gaming Reserve (Capital Projects)	\$ 6,800.00	
51800-335	Maintenance & Repair (B-Station HVAC)		\$ 6,800.00
<b>Register of Deeds</b>			
34510-COMR	Data Processing Reserve	\$ 12,000.00	
51600-589	Other Salaries & Wages		\$ 12,000.00
34530-COMR	Data Processing Reserve	\$ 10,224.22	
51600-719	Office Equipment		\$ 10,224.22
<b>Office On Aging</b>			
44570	Contributions	\$ 1,819.00	
47586	Other Federal Through State	\$ 32,459.00	
56300-707	Building Improvements		\$ 36,278.00
<b>Libraries</b>			
46980	Other State Grants	\$ 7,726.00	
56500-589	Other Charges (Pettway Grant)		\$ 7,726.00
<b>Total:</b>		<b>\$ 73,028.22</b>	<b>\$ 73,028.22</b>

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**BUDGET AMENMENTS;13B;** Department of Education

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner JESSE CLINE, the Commission approved the budget amendments for the Department of Education by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

13B

**Department of Education**  
**Grainger County**

P.O. Box 38  
7850 Rutledge Pike  
Rutledge, Tennessee 37861  
Phone 865/828-3611 Fax 865/828-4357  
Mark Briscoe, Interim Director

August 25, 2025

Mike Byrd  
Grainger County Mayor  
P.O. Box 126  
Rutledge, TN 37861

Mayor Byrd:

I am providing seventeen (17) copies of budget amendments for approval. This will provide your office two additional copies as well as one for each of the commissioners. These amendments were approved at the August 19, 2025 School Board meeting.

I request for amendments to be considered for approval at the September 8, 2025 meeting of the Grainger County Commission. The attached amendments are for Health Services, Support Services for General Purpose Fund and School Nutrition Amendments.

If you or any of the members of the County Commission need additional information, contact me at 865-828-3611.

Respectfully,



Mark Briscoe  
Interim Director  
Grainger County Schools

Teach. Learn. Succeed.

Grainger County Schools prohibit discrimination in all its programs and activities on the basis of race, color, national origin, sex, disability, or age.

GENERAL PURPOSE SCHOOL  
BUDGET AMENDMENTS  
August 19, 2025

13B p2

		Decrease/Revenue/DB	Increase/CR
<b>Stellar Therapy Services</b>			
72220-189-STs	Other Salaries and Wages		5,000.00
72220-201-STs	Social Security		310.00
72220-204-STs	State Retirement		550.00
72220-212-STs	Medicare		75.00
72220-312-STs	Contracts with Private Agencies		165,000.00
72220-355-STs	Travel		5,000.00
72220-399-STs	Other Contracted Services		3,000.00
72220-524-STs	Professional Development		19,000.00
72220-599-STs	Other Charges		25,000.00
72220-790-STs	Other Equipment		7,000.00
71200-116-STs	Teachers		45,000.00
71200-189-STs	Other Salaries and Wages		53,000.00
71200-201-STs	Social Security		6,076.00
71200-204-STs	State Retirement		7,000.00
71200-212-STs	Medicare		1,421.00
71200-312-STs	Contracts with Private Agencies		75,243.00
71200-369-STs	Contracts for Substitutes (Certified)		3,000.00
71200-370-STs	Contracts for Substitutes (Non-Certified)		15,000.00
71200-399-STs	Other Contracted Services		85,000.00
71200-429-STs	Instructional Supplies		4,000.00
71200-499-STs	Other Supplies and Materials		15,000.00
71200-725-STs	Special Education Equipment		10,000.00
34770	Reserve	468,247.58	
44170-STs	Miscellaneous Refunds-STs	81,427.42	
<b>Total</b>		<b>\$ 549,675.00</b>	<b>\$ 549,675.00</b>

		Decrease/Revenue/DB	Increase/CR
<b>GEAR-UP Washburn</b>			
72210-105-WGEAR	Project Director		64,889.00
72210-188-WGEAR	Bonus Payments		1,550.00
72210-201-WGEAR	Social Security		4,119.22
72210-204-WGEAR	State Retirement		3,833.53
72210-206-WGEAR	Life Insurance		15.20
72210-207-WGEAR	Medical Insurance		4,284.00
72210-212-WGEAR	Medicare		963.37
72210-355-WGEAR	Travel		12,200.00
72210-370-WGEAR	Substitute Teachers (Non-Certified)		9,180.08
72210-504-WGEAR	Indirect Costs		387.40
72210-599-WGEAR	Other Charges		47,578.20
45790-WGEAR	Other Federal Through State	149,000.00	
<b>Total</b>		<b>\$ 149,000.00</b>	<b>\$ 149,000.00</b>

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GENERAL PURPOSE SCHOOL  
BUDGET AMENDMENTS  
August 19, 2025

		Decrease/Revenue/DB	Increase/CR
<b>Capital Outlay Reserve</b>			
71100-116-RESRV	Teachers		100,000.00
71100-189-RESRV	Other Salaries and Wages		250,000.00
71100-201-RESRV	Social Security		21,700.00
71100-204-RESRV	State Retirement		31,500.00
71100-207-RESRV	Medical Insurance		50,000.00
71100-212-RESRV	Medicare		5,075.00
71100-449-RESRV	Textbooks		75,000.00
71100-599-RESRV	Other Charges		60,000.00
71100-722-RESRV	Regular Instruction Equipment		125,000.00
72210-189-RESRV	Other Salaries and Wages		10,000.00
72210-201-RESRV	Social Security		620.00
72210-204-RESRV	State Retirement		900.00
72210-212-RESRV	Medicare		145.00
72210-524-RESRV	Staff Development		7,500.00
72250-399-RESRV	Other Contracted Services		30,000.00
72250-524-RESRV	Staff Development		5,000.00
72250-599-RESRV	Other Charges		40,000.00
72320-399-RESRV	Other Contracted Services		4,000.00
72320-524-RESRV	Staff Development		7,500.00
72320-599-RESRV	Other Charges		15,000.00
72410-104-RESRV	Principals		10,000.00
72410-201-RESRV	Social Security		620.00
72410-204-RESRV	State Retirement		636.00
72410-212-RESRV	Medicare		145.00
72410-399-RESRV	Other Contracted Services		65,000.00
72410-599-RESRV	Other Charges		220,000.00
72610-410-RESRV	Custodial Supplies		20,000.00
72610-502-RESRV	Building and Contents Insurance		100,000.00
72620-189-RESRV	Other Salaries and Wages		100,000.00
72620-201-RESRV	Social Security		6,200.00
72620-204-RESRV	State Retirement		6,000.00
72620-212-RESRV	Medicare		1,450.00
72620-335-RESRV	Maintenance and Repair - Buildings		333,000.00
72620-399-RESRV	Other Contracted Services		50,000.00
72620-499-RESRV	Other Supplies and Materials		15,000.00
72620-599-RESRV	Other Charges		51,000.00
72620-717-RESRV	Maintenance Equipment		30,000.00
72710-146-RESRV	Bus Drivers		35,000.00
72710-201-RESRV	Social Security		2,280.00
72710-204-RESRV	State Retirement		2,344.00
72710-212-RESRV	Medicare		556.00
72710-315-RESRV	Contracts with Vehicle Owners		30,000.00
72710-412-RESRV	Diesel Fuel		100,000.00
72710-599-RESRV	Other Charges		20,000.00
72710-729-RESRV	Transportation Equipment		420,000.00
76100-304-RESRV	Architects		75,000.00
76100-707-RESRV	Building Improvements		1,040,000.00
76100-799-RESRV	Other Capital Outlay		145,000.00
82130-620-RESRV	Debt Service Contribution		112,692.00

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GENERAL PURPOSE SCHOOL  
BUDGET AMENDMENTS  
August 19, 2025

82230-699-RESRV	Other Debt Service		10,380.00
34785	Capital Outlay Reserves	3,841,243.00	
<b>Total</b>		<b>\$ 3,841,243.00</b>	<b>\$ 3,841,243.00</b>

Decrease/Revenue/DB      Increase/CR

**Reserve Accounts**

72620-599-AUDIT	Other Charges		17,008.03
72620-335-AUDIT	Maintenance and Repair		1,957.81
72210-499-GCCSH	Other Supplies and Materials		505.80
72210-499-NURSE	Other Supplies and Materials		23,948.43
72120-499-YOUTH	Other Supplies and Materials		6,450.00
34770	Reserves	49,870.07	
<b>Total</b>		<b>\$ 49,870.07</b>	<b>\$ 49,870.07</b>

Decrease/Revenue/DB      Increase/CR

**GEAR-UP RMS/GHS**

72210-105-RGEAR	Project Director		130,158.00
72210-188-RGEAR	Bonus Payments		2,350.00
72210-201-RGEAR	Social Security		8,215.50
72210-204-RGEAR	State Retirement		7,784.68
72210-206-RGEAR	Life Insurance		15.20
72210-207-RGEAR	Medical Insurance		9,768.00
72210-212-RGEAR	Medicare		1,921.37
72210-355-RGEAR	Travel		16,300.00
72210-370-RGEAR	Substitute Teachers (Non-Certified)		1,745.45
72210-504-RGEAR	Indirect Costs		657.80
72210-599-RGEAR	Other Charges		74,084.00
47590-RGEAR	Other Federal Through State	253,000.00	
<b>Total</b>		<b>\$ 253,000.00</b>	<b>\$ 253,000.00</b>

**RESOLUTIONS;9.8.25A; Opioid Abatement Agreement**

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner JENNIFER HOLT, the Commission approved Resolution 9.8.25A, authorizing Grainger County to join State of Tennessee and other Local Governments in amending the Tennessee State Subdivision Opioid Abatement agreement and approving the related settlement agreements by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

RESOLUTION NO. 9.8.25A

A RESOLUTION AUTHORIZING GRAINGER COUNTY TO  
JOIN THE STATE OF TENNESSEE AND OTHER LOCAL  
GOVERNMENTS IN AMENDING THE TENNESSEE STATE-  
SUBDIVISION OPIOID ABATEMENT AGREEMENT AND  
APPROVING THE RELATED SETTLEMENT AGREEMENTS

WHEREAS, the opioid epidemic continues to impact communities in the United States, the State of Tennessee, and Grainger County, Tennessee.

WHEREAS, Grainger County has suffered harm and will continue to suffer harm as a result of the opioid epidemic;

WHEREAS, the State of Tennessee and some Tennessee local governments have filed lawsuits against opioid manufacturers, distributors, and retailers, including many federal lawsuits by Tennessee counties and cities that are pending in the litigation captioned In re: National Prescription Opiate Litigation, MDL No. 2804 (N.D. Ohio) (the MDL case is referred to as the "Opioid Litigation");

WHEREAS, Grainger County has previously joined settlements with multiple pharmaceutical distributors, manufacturers, and retail pharmacies;

WHEREAS, a proposed settlement has been reached that would address claims in the Purdue Pharma bankruptcy case and resolve claims against the Sackler family owners of the company (the "Purdue Settlement");

WHEREAS, proposed settlements have also been reached with eight other manufacturers: Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus ("Eight Manufacturer Settlements");

WHEREAS, Grainger County finds the Purdue Settlement and Eight Manufacturer Settlements acceptable and in the best interest of the community;

14A p.2

WHEREAS, the Tennessee legislature enacted Public Chapter No. 491 during the 2021 Regular Session of the 112<sup>th</sup> Tennessee General Assembly and it was signed into law by Governor Bill Lee on May 24, 2021, which addresses the allocation of funds from certain opioid litigation settlements;

WHEREAS, the Tennessee legislature enacted Public Chapter No. 302 during the 2025 Regular Session of the 114<sup>th</sup> Tennessee General Assembly and it was signed into law by Governor Bill Lee on May 2, 2025, which would apply the statutory provisions passed in 2021 to the Purdue Settlement and settlements with several additional manufacturers, if the agreements becomes effective;

WHEREAS, the State of Tennessee, non-litigating counties, and representatives of various local governments involved in the Opioid Litigation have adopted a unified plan for the allocation and use of certain prospective settlement and bankruptcy funds from opioid-related litigation ("Settlement Funds");

WHEREAS, the Tennessee State-Subdivision Opioid Abatement Agreement (the "Tennessee Plan"), attached hereto as "Exhibit A," sets forth the framework of a unified plan for the proposed allocation and use of the Settlement Funds;

WHEREAS, amendments to the Tennessee Plan, attached hereto as "Exhibit B," would extend its terms to the proposed Purdue Settlement and Eight Manufacturer Settlements and would clarify some language concerning the allocation of certain settlement funds and Purdue estate distributions; and

WHEREAS, participation in these settlements by a large majority of Tennessee cities and counties will materially increase the amount of settlement funds that Tennessee will receive from the pending proposed opioid settlements;

ADOPTED this the 8 day of sept, 2025.

ATTEST: 



[80431784.1]

-4-

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**RESOLUTIONS;9.8.25B;** Authorizing Grainger County to apply for 2025 FEMA Disaster Grant

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner ED MCBEE, the Commission approved Resolution 9.8.25B, authorizing Grainger County to apply for a 2025 FEMA Disaster Grant by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

Resolution- 9.8.25B

A RESOLUTION AUTHORIZING GRAINGER COUNTY TO MAKE A  
2025 FEMA DISASTER GRANT

WHEREAS, the Disaster Grant Program as administered by the Federal Emergency Management Agency through the Tennessee Emergency Management Agency offers grants to local jurisdictions to fund equipment needs for disaster mitigation, and

WHEREAS, Grainger County has need for improvements to its designated emergency centers

NOW, THEREFORE, BE IT RESOLVED that Grainger County Commission does hereby commit to applying for a Disaster Mitigation Grant, submitted as 7 separate applications as required by the grant program, for installing permanent generators to Grainger County's designated emergency centers, and

BE IT FURTHER RESOLVED, the Grainger County Commission will commit to provide matching funds in the amount of 12.5% per project or up to \$185,562.50 of the total eligible project costs covering all projects.

Duly passed and approved this 8 day of Sept, 2025

APPROVED: Mike Byrd  
Mike Byrd, Mayor

ATTEST: Aly J. Hall



\*\*\*\*\*

NEW BUSINESS, 15A; EMS Incentive Pay

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner ED MCBEE, the Commission approved incentive pay for part time employees for EMS with remaining funds (\$3,668.00) of initial plan by Voice Vote.

15A

Grainger County Emergency Medical Service

	Bonus	Employee	D.O.B		Hours (PT)
1	\$61.34	Acres, Jeff	6/20/2025	PT	72.00
2	\$93.71	Cole, Megan	6/12/2025	PT	110.00
3	\$278.16	Hammer, Jasmine	4/3/2025	PT	326.50
4	\$93.71	Majors, Chris	11/21/2024	PT	110.00
5	\$638.10	Neal, Scott	6/29/2021	PT	749.00
6	\$256.43	Osborne, Randy	7/18/2018	PT	301.00
7	\$602.74	Powers, Bridget	2/10/2025	PT	707.50
8	\$602.96	Shaver, Brian	10/24/2024	PT	707.75
9	\$39.61	Shular, Robert	11/21/2024	PT	46.50
10	\$714.99	Taylor, Brandon	11/6/2024	PT	839.25
11	\$173.79	Walton, Marjorie	4/23/2025	PT	204.00
12	\$112.46	Wilson, Brittany	2/20/2022	PT	132.00
	\$3,668.00				
Part-time payouts based on hours worked x 0.851934% of \$3,668.00					

Part-Time

Bonus Payout Plan

FY 2024 - 2025

\*\*\*\*\*

**NEW BUSINESS, 15B;** Surplus Equipment for Sheriff’s Department and Parks and Recreation

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner TINA DAVIS, the Commission approved the surplus vehicles/equipment for Grainger County Sheriff’s Department and Parks and Recreation by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

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**Grainger County Sheriff's Dept**

**Surplus**

**(September 2025)**

**The following vehicles are requested to be  
declared surplus and to be sold on govdeals.com**

**1-2015 Ford Interceptor**

**VIN 1FM5K8AT9FGB68240 (Bad motor, steering  
gear missing, bad transmission, been using for  
parts) mileage: 215,433**

**2- 2015 Ford Interceptor**

**VIN 1FM5K8AT2FGB68242 (Bad motor, steering  
gear missing, transmission bad, been using for  
parts) mileage: 211,600**

**3- 2015 Ford Interceptor**

**VIN 1FM5K8AR7FGC27645 (Bad motor, brake  
module used on another unit, been using for  
parts) mileage: 203,000**

**4- 2009 Ford Crown Vic**

**VIN 2FAHP71V89X102748 (All paint has peeled  
off, no lights , etc.) mileage: 150,550**

1

\*\*\*\*\*



GRAINGER COUNTY  
**PARKS**  
& RECREATION

P.O. Box 230  
Rutledge, TN 37861  
865-828-9900 Phone  
865-828-9933 Fax

## Surplus

September 2025

The following mower is requested to be declared surplus and to be sold on  
govdeals.com

1 – 2011 Toro 27/60 Zmaster 500 series commercial zero turn mower

Serial number 311001671 (Bad transmission, missing tires, been used for  
parts) hours 2,900

Randy Evans

Director

**NEW BUSINESS, 15C;** Van for litter pick up/Sheriff’s Department

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner JENNIFER HOLT, the Commission tabled the request from the Sheriff’s Department to purchase the 2011 Ford Van E350 from Grainger County Senior Citizens (Rutledge) for \$17,000.00 to be used for litter pick up by Voice Vote.

15C p.1

mike.byrd@graingercountytn.gov

To: james.harville@graingercountytn.gov

Subject: RE: Commission Agenda

From: james.harville@graingercountytn.gov <james.harville@graingercountytn.gov>

Sent: Tuesday, August 26, 2025 9:39 AM

To: mike.byrd@graingercountytn.gov

Subject: RE: Commission Agenda

2011 Ford Van E350

Asking \$17,000

29,000 miles

Grainger County Senior Citizens

Our trash pickup van is about wore out

We bought it from state surplus in 2018

It currently has 166,000 miles on it

It is what we pull the trash trailer with

1

\*\*\*\*\*

Cars For Sale

**Pricing**

Depreciation

Spec

See Cars for Sale

15C p2


Advertisement

## Used 2011 Ford E350 Super Duty Cargo Van 3D

Rutledge, TN 37861  See Trade-in Value 

Edit options Mileage: 29,000 

4.4  Consumer Write a review

 Save this car



View Gallery 

## For Sale Near You

47 Ford E350 Super Duty Cargo vehicles in your area.

USED 2011

Used 2011 Ford

Econoline 350 XL W/ PWR  
Windows & Locks Group

Create a TrueCar account to get alerts to new cars, dealerships and more. [Open](#)

Econoline 350 XLT

nd



Advertisement

See Cars for Sale

vehicles for sale near you.

15c p.3

Pricing



Buy From a Dealer

Valid for ZIP Code 37861 through 8/25/2025

Advertisement

15c p4

Home > My Car Value

My CARFAX Value

2011 FORD E-SERIES

VIN: 1FBNE3BL4BDA71198 Trim: E-350 SD XLT ZIP: 37861

Edit Details

Retail Value

Private Party

Trade-In

Buying car at the dealership - suggested value:

\$20,290

How this is calculated?

We found 9 records on this car! View the report for this car now!

Get Full CARFAX Report

The value of used vehicles varies with mileage, usage and condition and should be used as an estimate. The CARFAX History-Based Value is based only on information supplied to CARFAX and available as of 8/25/2025, at 1:22 PM EDT. Other information that may affect the value may not have been reported to CARFAX. To learn more, please [click here](#) ©2025 CARFAX, Inc., a unit of IHS Markit. All rights reserved.

What you can do next



**NEW BUSINESS, 15D;** Flood Plain/Kevin Gardner with TEMA  
No Motions/ Information and discussion only on Flood Plain  
Kevin Gardner with TEMA was in attendance to answer questions.

15 D  
p. 1  
ACUFF, DAVID COLLINS, LEROY SHELTON, MIKE HOLT, BILL HOWERTON,  
AND LARRY JOHNSON. (14)  
8-11-08

NAY: (0)

ABSENT: MIKE BYRD. (1)

\*\*\*\*\*

**BUDGET AMENDMENT**, Amendment to previous motion

UPON MOTION of Commissioner BILL HOWERTON, Seconded by  
Commissioner MIKE HOLT, the commission approved an amendment for the previous motion to include  
the time and date for the public hearing. The hearing will be from 6:15 p.m. -7:00 p.m. on September 8,  
2008 before the County Commission meeting by Roll Call Vote as follows:

AYE: DARELL STRATTON, DOYAL WYNN, JOHNNY BAKER, RAYMOND LAYEL JR.,  
EARL CAMERON, DWAYNE DAVIS, DARRELL WILLIAMS, JAMES ACUFF,  
DAVID COLLINS, LEROY SHELTON, MIKE HOLT, BILL HOWERTON, AND  
LARRY JOHNSON. (13)

NAY: T.J. HILL. (1)

ABSENT: MIKE BYRD. (1)

\*\*\*\*\*

**RESOLUTIONS**, Regulations to the National Flood Insurance Program

UPON MOTION of Commissioner BILL HOWERTON, Seconded by Commissioner  
DAVID COLLINS, the Commission approved the Resolution for the National Flood Insurance Program by  
Roll Call Vote as Follows:

AYE: DARELL STRATTON, DOYAL WYNN, JOHNNY BAKER, T.J. HILL, RAYMOND  
LAYEL JR., EARL CAMERON, DWAYNE DAVIS, DARRELL WILLIAMS, JAMES  
ACUFF, DAVID COLLINS, LEROY SHELTON, MIKE HOLT, BILL HOWERTON,  
AND LARRY JOHNSON. (14)

NAY: (0)

ABSENT: MIKE BYRD. (1)

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RESOLUTION NO. \_\_\_\_\_

COUNTY FLOOD DAMAGE PREVENTION RESOLUTION

ARTICLE I. STATUTORY AUTHORIZATION, FINDINGS OF FACT, PURPOSE AND OBJECTIVES

Section A. Statutory Authorization

The Legislature of the State of Tennessee has in Sections 13-7-101 through 13-7-115, Tennessee Code Annotated delegated the responsibility to the county legislative body to adopt floodplain regulations designed to minimize danger to life and property and to allow its citizens to participate in the National Flood Insurance Program. Therefore, the Board of County Commissioners of Grainger County, Tennessee, does resolve as follows:

Section B. Findings of Fact

1. The Grainger County Board of County Commissioners wishes to establish eligibility in the National Flood Insurance Program and in order to do so must meet the requirements of 60.3 of the Federal Insurance Administration Regulations found at 44 CFR Ch. 1 (10-1-04 Edition).
2. Areas of Grainger County are subject to periodic inundation which could result in loss of life and property, health and safety hazards; disruption of commerce and governmental services, extraordinary public expenditures for flood protection and relief, and impairment of the tax base, all of which adversely affect the public health, safety and general welfare.
3. These flood losses are caused by the cumulative effect of obstructions in floodplains, causing increases in flood heights and velocities; by uses in flood hazard areas which are vulnerable to floods; or construction which is inadequately elevated, flood-proofed, or otherwise unprotected from flood damages.

Section C. Statement of Purpose

It is the purpose of this Resolution to promote the public health, safety and general welfare, and to minimize public and private losses due to flood conditions in specific areas. This Resolution is designed to:

1. Restrict or prohibit uses which are vulnerable to water or erosion hazards, or which result in damaging increases in erosion, flood heights, or velocities;

15D p3

2. Require that uses vulnerable to floods, including County facilities, be protected against flood damage at the time of initial construction;
3. Control the alteration of natural floodplains, stream channels, and natural protective barriers which are involved in the accommodation floodwaters;
4. Control filling, grading, dredging and other development which may increase flood damage or erosion, and;
5. Prevent or regulate the construction of flood barriers which will unnaturally divert flood waters or which may increase flood hazards to other lands.

**Section D. Objectives**

The objectives of this Resolution are:

1. To protect human life, health and property;
2. To minimize expenditure of public funds for costly flood control projects;
3. To minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
4. To minimize prolonged business interruptions;
5. To minimize damage to public facilities and utilities such as water, and gas mains, electric, telephone and sewer lines, streets and bridges located in floodable areas;
6. To help maintain a stable tax base by providing for the sound use and development of flood prone areas in such a manner as to minimize blight in flood areas;
7. To ensure that potential homebuyers are notified that property is in a floodable area; and
8. To establish eligibility for participation in the National Flood Insurance Program.

**ARTICLE II. DEFINITIONS**

Unless specifically defined below, words or phrases used in this Resolution shall be interpreted as to give them the meaning they have in common usage and to give this Resolution its most reasonable application given its stated purpose and objectives.

**"Accessory Structure"** shall represent a subordinate structure to the principal structure, and, for the purpose of this section, shall conform to the following:

1. Accessory structures shall not be used for human habitation.
2. Accessory structures shall be designed to have low flood damage potential.
3. Accessory structures shall be constructed and placed on the building site so as to offer the minimum resistance to the flow of floodwaters.
4. Accessory structures shall be firmly anchored to prevent flotation which may result in damage to other structures.
5. Service facilities such as electrical and heating equipment shall be elevated or floodproofed.

**"Act"** means the statutes authorizing the National Flood Insurance Program that are incorporated in 42 U.S.C. 4001-4128.

**"Addition (to an existing building)"** means any walled and roofed expansion to the perimeter of a building in which the addition is connected by a common load bearing wall other than a fire wall. Any walled and roofed addition which is connected by a fire wall or is separated by an independent perimeter load-bearing wall shall be considered **"New Construction"**.

**"Appeal"** means a request for a review of the local enforcement officer's interpretation of any provision of this Resolution or a request for a variance.

**"Area of Shallow Flooding"** means a designated AO or AH Zone on a community's Flood Insurance Rate Map (FIRM) with one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and indeterminate; and where velocity flow may be evident. (Such flooding is characterized by ponding or sheet flow.)

**"Area of Special Flood-related Erosion Hazard"** is the land within a community which is most likely to be subject to severe flood-related erosion losses. The area may be designated as Zone E on the Flood Hazard Boundary Map (FHBM). After the detailed evaluation of the special flood-related erosion hazard area in preparation for publication of the FIRM, Zone E may be further refined.

**"Area of Special Flood Hazard"** is the land in the floodplain within a community subject to a one-percent or greater chance of flooding in any given year. The area may be designated as Zone A on the FHBM. After detailed ratemaking has been completed in

preparation for publication of the FIRM, Zone A usually is refined into Zones A, AO, AH, AI-30, AE or A99.

"Base Flood" means the flood having a one percent chance of being equaled or exceeded in any given year.

"Basement" means that portion of a building having its floor subgrade (below ground level) on all sides.

"Breakaway Wall" means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system.

"Building", means any structure built for support, shelter, or enclosure for any occupancy or storage (See "Structure")

"Development" means any man-made change to improved or unimproved real estate, including, but not limited to, buildings or other structures; mining, dredging, filling, grading, paving, excavating, drilling operations, or permanent storage of equipment or materials.

"Elevated Building" means a non-basement building built to have the lowest floor of the lowest enclosed area elevated above the ground level by means of fill, solid foundation perimeter walls with openings sufficient to facilitate the unimpeded movement of floodwater, pilings, columns, piers, or shear walls adequately anchored so as not to impair the structural integrity of the building during a base flood event.

"Emergency Flood Insurance Program" or "Emergency Program" means the program as implemented on an emergency basis in accordance with section 1336 of the Act. It is intended as a program to provide a first layer amount of insurance on all insurable structures before the effective date of the initial FIRM.

"Erosion" means the process of the gradual wearing away of landmasses. This peril is not per se covered under the Program.

"Exception" means a waiver from the provisions of this Resolution which relieves the applicant from the requirements of a rule, regulation, order or other determination made or issued pursuant to this Resolution.

"Existing Construction" means any structure for which the "start of construction" commenced before the effective date of the first floodplain management code or Resolution adopted by the community as a basis for that community's participation in the National Flood Insurance Program (NFIP)).

"Existing Manufactured Home Park or Subdivision" means a manufactured home park or subdivision for which the construction

of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, final site grading or the pouring of concrete pads) is completed before the effective date of the first floodplain management code or Resolution adopted by the community as a basis for that community's participation in the National Flood Insurance Program (NFIP)).

"Existing Structures" see "Existing Construction".

"Expansion to an Existing Manufactured Home Park or Subdivision" means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters;
2. The unusual and rapid accumulation or runoff of surface waters from any source.

"Flood Elevation Determination" means a determination by the Administrator of the water surface elevations of the base flood, that is, the flood level that has a one percent or greater chance of occurrence in any given year.

"Flood Elevation Study" means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e., mudflow) or flood-related erosion hazards.

"Flood Hazard Boundary Map (FHBM)" means an official map of a community, issued by the Federal Emergency Management Agency, where the boundaries of areas of special flood hazard have been designated as Zone A.

"Flood Insurance Rate Map (FIRM)" means an official map of a community, issued by the Federal Emergency Management Agency, delineating the areas of special flood hazard or the risk premium zones applicable to the community.

"Flood Insurance Study" is the official report provided by the Federal Emergency Management Agency, evaluating flood hazards and containing flood profiles and water surface elevation of the base flood.

**"Floodplain" or "Flood-prone Area"** means any land area susceptible to being inundated by water from any source (see definition of "flooding").

**"Floodplain Management"** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works and floodplain management regulations.

**"Flood Protection System"** means those physical structural works for which funds have been authorized, appropriated, and expended and which have been constructed specifically to modify flooding in order to reduce the extent of the area within a community subject to a "special flood hazard" and the extent of the depths of associated flooding. Such a system typically includes hurricane tidal barriers, dams, reservoirs, levees or dikes. These specialized flood modifying works are those constructed in conformance with sound engineering standards.

**"Floodproofing"** means any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

**"Flood-related Erosion"** means the collapse or subsidence of land along the shore of a lake or other body of water as a result of undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as a flash flood, or by some similarly unusual and unforeseeable event which results in flooding.

**"Flood-related Erosion Area" or "Flood-related Erosion Prone Area"** means a land area adjoining the shore of a lake or other body of water, which due to the composition of the shoreline or bank and high water levels or wind-driven currents, is likely to suffer flood-related erosion damage.

**"Flood-related Erosion Area Management"** means the operation of an overall program of corrective and preventive measures for reducing flood-related erosion damage, including but not limited to emergency preparedness plans, flood-related erosion control works and flood plain management regulations.

**"Floodway"** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

**"Floor"** means the top surface of an enclosed area in a building (including basement), i.e., top of slab in concrete slab construction or top of wood flooring in wood frame construction.

The term does not include the floor of a garage used solely for parking vehicles.

**"Freeboard"** means a factor of safety usually expressed in feet above a flood level for purposes of floodplain management. "Freeboard" tends to compensate for the many unknown factors that could contribute to flood heights greater than the height calculated for a selected size flood and floodway conditions, such as wave action, bridge openings and the hydrological effect of urbanization of the watershed.

**"Functionally Dependent Use"** means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**"Highest Adjacent Grade"** means the highest natural elevation of the ground surface, prior to construction, adjacent to the proposed walls of a structure.

**"Historic Structure"** means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the U.S. Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on the Tennessee inventory of historic places and determined as eligible by states with historic preservation programs which have been approved by the Secretary of the Interior; or
4. Individually listed on a local inventory of historic places and determined as eligible by communities with historic preservation programs that has been certified either:
  - a. By an approved state program as determined by the Secretary of the Interior, or
  - b. Directly by the Secretary of the Interior.

**"Levee"** means a man-made structure, usually an earthen embankment, designed and constructed in accordance with sound

engineering practices to contain, control, or divert the flow of water so as to provide protection from temporary flooding.

"Levee System" means a flood protection system, which consists of a levee, or levees, and associated structures, such as closure, and drainage devices, which are constructed and operated in accordance with sound engineering practices.

"Lowest Floor" means the lowest floor of the lowest enclosed area, including a basement. An unfinished or flood resistant enclosure used solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor, provided, that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this Resolution.

"Manufactured Home" means a structure, transportable in one or more sections, which is built on a permanent chassis and designed for use with or without a permanent foundation when attached to the required utilities. The term "Manufactured Home" does not include a "Recreational Vehicle", unless such transportable structures are placed on a site for 180 consecutive days or longer.

"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

"Map" means the Flood Hazard Boundary Map (FHBM) or the Flood Insurance Rate Map (FIRM) for a community issued by the Agency.

"Mean Sea Level" means the average height of the sea for all stages of the tide. It is used as a reference for establishing various elevations within the floodplain. For the purposes of this Resolution, the term is synonymous with National Geodetic Vertical Datum (NGVD) or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

"National Geodetic Vertical Datum (NGVD)" as corrected in 1929 is a vertical control used as a reference for establishing varying elevations within the floodplain.

"New Construction" means any structure for which the "start of construction" commenced after the effective date of this Resolution or the effective date of the first floodplain management Resolution and includes any subsequent improvements to such structure.

"New Manufactured Home Park or Subdivision" means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the

pouring of concrete pads) is completed after the effective date of this Resolution or the effective date of the first floodplain management Resolution and includes any subsequent improvements to such structure.

"North American Vertical Datum (NAVD)" as corrected in 1988 is a vertical control used as a reference for establishing varying elevations within the floodplain.

"100-year Flood" see "Base Flood".

"Person" includes any individual or group of individuals, corporation, partnership, association, or any other entity, including State and local governments and agencies.

"Recreational Vehicle" means a vehicle which is:

1. Built on a single chassis;
2. 400 square feet or less when measured at the largest horizontal projection;
3. Designed to be self-propelled or permanently towable by a light duty truck; and
4. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

"Regulatory Floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

"Riverine" means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

"Special Hazard Area" means an area having special flood, mudslide (i.e., mudflow) and/or flood-related erosion hazards, and shown on an FIRM or FIRM as Zone A, AO, A1-30, AE, A99, or AH.

"Start of Construction" includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure (including a manufactured home) on a site, such as the pouring of slabs or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; and includes the placement of a manufactured home on a foundation. (Permanent construction does not include initial land preparation, such as clearing, grading and filling; nor does

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it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds, not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**"State Coordinating Agency"** The Tennessee Department of Economic and Community Development's, Local Planning Assistance Office as designated by the Governor of the State of Tennessee at the request of the Administrator to assist in the implementation of the National Flood Insurance Program for the state.

**"Structure"**, for purposes of this section, means a walled and roofed building that is principally above ground, a manufactured home, a gas or liquid storage tank, or other man-made facilities or infrastructures.

**"Substantial Damage"** means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

**"Substantial Improvement"** means any repairs, reconstruction's, rehabilitation's, additions, alterations or other improvements to a structure, taking place during a 5-year period, in which the cumulative cost equals or exceeds fifty percent of the market value of the structure before the "start of construction" of the improvement. The market value of the structure should be (1) the appraised value of the structure prior to the start of the initial repair or improvement, or (2) in the case of damage, the value of the structure prior to the damage occurring. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed.

For the purpose of this definition, "Substantial Improvement" is considered to occur when the first alteration of any wall, ceiling, floor or other structural part of the building commences, whether or not that alteration affects the external dimensions of the building. The term does not, however, include either: (1) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been pre-identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions and not solely triggered by an improvement or repair project or; (2) Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

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"Substantially Improved Existing Manufactured Home Parks or Subdivisions" is where the repair, reconstruction, rehabilitation or improvement of the streets, utilities and pads equals or exceeds 50 percent of the value of the streets, utilities and pads before the repair, reconstruction or improvement commenced.

"Variance" is a grant of relief from the requirements of this Resolution which permits construction in a manner otherwise prohibited by this Resolution where specific enforcement would result in unnecessary hardship.

"Violation" means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certification, or other evidence of compliance required in this Resolution is presumed to be in violation until such time as that documentation is provided.

"Water Surface Elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains of riverine areas.

### ARTICLE III. GENERAL PROVISIONS

#### Section A. Application

This Resolution shall apply to all areas within the incorporated area of Grainger County, Tennessee.

#### Section B. Basis for Establishing the Areas of Special Flood Hazard

The Areas of Special Flood Hazard identified on the Grainger County, Tennessee, Federal Emergency Management Agency, Flood Insurance Study (FIS) and Flood Insurance Rate Map (FIRM), Community Panel Numbers 25, 75, 100, 125, 150, 175, 200, 225 and 250, dated May 3, 1990, along with all supporting technical data, are adopted by reference and declared to be a part of this Resolution.

#### Section C. Requirement for Development Permit

A development permit shall be required in conformity with this Resolution prior to the commencement of any development activities.

#### Section D. Compliance

No land, structure or use shall hereafter be located, extended, converted or structurally altered without full compliance with the terms of this Resolution and other applicable regulations.

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**Section E. Abrogation and Greater Restrictions**

This Resolution is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this Resolution conflicts or overlaps with another regulatory instrument, whichever imposes the more stringent restrictions shall prevail.

**Section F. Interpretation**

In the interpretation and application of this Resolution, all provisions shall be: (1) considered as minimum requirements; (2) liberally construed in favor of the governing body, and; (3) deemed neither to limit nor repeal any other powers granted under Tennessee statutes.

**Section G. Warning and Disclaimer of Liability**

The degree of flood protection required by this Resolution is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. Larger floods can and will occur on rare occasions. Flood heights may be increased by man-made or natural causes. This Resolution does not imply that land outside the Areas of Special Flood Hazard or Uses permitted within such areas will be free from flooding or flood damages. This Resolution shall not create liability on the part of Grainger County, Tennessee or by any officer or employee thereof for any flood damages that result from reliance on this Resolution or any administrative decision lawfully made hereunder.

**Section H. Penalties for Violation**

Violation of the provisions of this Resolution or failure to comply with any of its requirements, including violation of conditions and safeguards established in connection with grants of variance shall constitute a misdemeanor punishable as other misdemeanors as provided by law. Each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent Grainger County, Tennessee from taking such other lawful actions to prevent or remedy any violation.

**ARTICLE IV. ADMINISTRATION**

**Section A. Designation of Resolution Administrator**

The (Building Official/Other Official) is hereby appointed as the Administrator to implement the provisions of this Resolution.

**Section B. Permit Procedures**

Application for a development permit shall be made to the Administrator on forms furnished by the community prior to any

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development activities. The development permit may include, but is not limited to the following: plans in duplicate drawn to scale and showing the nature, location, dimensions, and elevations of the area in question; existing or proposed structures, earthen fill placement, storage of materials or equipment, and drainage facilities. Specifically, the following information is required:

1. Application stage

- a. Elevation in relation to mean sea level of the proposed lowest floor, including basement, of all buildings where BFE's are available, or to the highest adjacent grade when applicable under this Resolution.
- b. Elevation in relation to mean sea level to which any non-residential building will be flood-proofed where BFE's are available, or to the highest adjacent grade when applicable under this Resolution.
- c. Design certificate from a registered professional engineer or architect that the proposed non-residential flood-proofed building will meet the flood-proofing criteria in Article IV, Section B.
- d. Description of the extent to which any watercourse will be altered or relocated as a result of proposed development.

2. Construction Stage

Within unnumbered A zones, where flood elevation data are not available, the Administrator shall record the elevation of the lowest floor on the development permit. The elevation of the lowest floor shall be determined as the measurement of the lowest floor of the building relative to the highest adjacent grade.

For all new construction and substantial improvements, the permit holder shall provide to the Administrator an as-built certification of the regulatory floor elevation or floodproofing level upon the completion of the lowest floor or floodproofing. Within unnumbered A zones, where flood elevation data is not available, the elevation of the lowest floor shall be determined as the measurement of the lowest floor of the building relative to the highest adjacent grade.

Any lowest floor certification made relative to mean sea level shall be prepared by or under the direct supervision of, a registered land surveyor and certified by same. When floodproofing is utilized for a non-residential building said certification shall be prepared

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by or under the direct supervision of, a professional engineer or architect and certified by same.

Any work undertaken prior to submission of the certification shall be at the permit holder's risk. The Administrator shall review the above-referenced certification data. Deficiencies detected by such review shall be corrected by the permit holder immediately and prior to further work being allowed to proceed. Failure to submit the certification or failure to make said corrections required hereby, shall be cause to issue a stop-work order for the project.

**Section C. Duties and Responsibilities of the Administrator**

Duties of the Administrator shall include, but not be limited to:

1. Review of all development permits to assure that the permit requirements of this Resolution have been satisfied, and that proposed building sites will be reasonably safe from flooding.
2. Advice to permittee that additional federal or state permits may be required, and if specific federal or state permit requirements are known, require that copies of such permits be provided and maintained on file with the development permit. This shall include Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U. S. C. 1334.
3. Notification to adjacent communities and the Tennessee Department of Economic and Community Development, Local Planning Assistance Office, prior to any alteration or relocation of a watercourse, and submission of evidence of such notification to the Federal Emergency Management Agency.
4. For any altered or relocated watercourse, submit engineering data/analysis within six (6) months to the Federal Emergency Management Agency to ensure accuracy of community flood maps through the Letter of Map Revision process. Assure that the flood carrying capacity within an altered or relocated portion of any watercourse is maintained.
5. Record the elevation, in relation to mean sea level or the highest adjacent grade, where applicable of the lowest floor including basement of all new or substantially improved buildings, in accordance with Article IV. Section B.
6. Record the actual elevation, in relation to mean sea level or the highest adjacent grade, where applicable to which the new or substantially improved buildings have

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been flood-proofed, in accordance with Article IV. Section B.

7. When flood proofing is utilized for a structure, the Administrator shall obtain certification of design criteria from a registered professional engineer or architect, in accordance with Article IV. Section B.
8. Where interpretation is needed as to the exact location of boundaries of the areas of special flood hazard (for example, where there appears to be a conflict between a mapped boundary and actual field conditions) the Administrator shall make the necessary interpretation. Any person contesting the location of the boundary shall be given a reasonable opportunity to appeal the interpretation as provided in this Resolution.
9. When base flood elevation data or floodway data have not been provided by the Federal Emergency Management Agency then the Administrator shall obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, State, or other sources, including data developed as a result of these regulations, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the Community FIRM meet the requirements of this Resolution.

Within unnumbered A zones, where base flood elevations have not been established and where alternative data is not available, the Administrator shall require the lowest floor of a building to be elevated or floodproofed to a level of at least three (3) feet above the highest adjacent grade (lowest floor and highest adjacent grade being defined in Article II of this Resolution). All applicable data including elevations or flood proofing certifications shall be recorded as set forth in Article IV. Section B.

10. All records pertaining to the provisions of this Resolution shall be maintained in the office of the Administrator and shall be open for public inspection. Permits issued under the provisions of this Resolution shall be maintained in a separate file or marked for expedited retrieval within combined files.

**ARTICLE V.      PROVISIONS FOR FLOOD HAZARD REDUCTION**

**Section A.      General Standards**

In all flood prone areas the following provisions are required:

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1. New construction and substantial improvements to existing buildings shall be anchored to prevent flotation, collapse or lateral movement of the structure;
2. Manufactured homes shall be elevated and anchored to prevent flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This standard shall be in addition to and consistent with applicable state requirements for resisting wind forces;
3. New construction and substantial improvements to existing buildings shall be constructed with materials and utility equipment resistant to flood damage;
4. New construction or substantial improvements to existing buildings shall be constructed by methods and practices that minimize flood damage;
5. All electrical, heating, ventilation, plumbing, air conditioning, equipment, and other service facilities shall be designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
6. New and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system;
7. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters;
8. On-site waste disposal systems shall be located and constructed to avoid impairment to them or contamination from them during flooding;
9. Any alteration, repair, reconstruction or improvements to a building that is in compliance with the provisions of this Resolution, shall meet the requirements of "new construction" as contained in this Resolution; and,
10. Any alteration, repair, reconstruction or improvements to a building that is not in compliance with the provision of this Resolution, shall be undertaken only if said non-conformity is not further extended or replaced.

**Section B. Specific Standards**

These provisions shall apply to ALL Areas of Special Flood Hazard as provided herein:

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1. Residential Construction. Where base flood elevation data is available, new construction or substantial improvement of any residential building (or manufactured home) shall have the lowest floor, including basement, elevated no lower than one (1) foot above the base flood elevation. Should solid foundation perimeter walls be used to elevate a structure, openings sufficient to facilitate equalization of flood hydrostatic forces on both sides of exterior walls and to ensure unimpeded movement of floodwater shall be provided in accordance with the standards of Article V. Section B.

Within unnumbered A zones, where base flood elevations have not been established and where alternative data is not available, the Administrator shall require the lowest floor of a building to be elevated or floodproofed to a level of at least three (3) feet above the highest adjacent grade (lowest floor and highest adjacent grade being defined in Article II of this Resolution). All applicable data including elevations or flood-proofing certifications shall be recorded as set forth in Article IV. Section B.

2. Non-Residential Construction. New construction or substantial improvement of any commercial, industrial, or non-residential building, when BFE data is available, shall have the lowest floor, including basement, elevated or floodproofed no lower than one (1) foot above the level of the base flood elevation.

Within unnumbered A zones, where base flood elevations have not been established and where alternative data is not available, the Administrator shall require the lowest floor of a building to be elevated or floodproofed to a level of at least three (3) feet above the highest adjacent grade (lowest floor and highest adjacent grade being defined in Article II of this Resolution). All applicable data including elevations or flood-proofing certifications shall be recorded as set forth in Article IV. Section B.

Buildings located in all A-zones may be floodproofed, in lieu of being elevated, provided that all areas of the building below the required elevation are watertight, with walls substantially impermeable to the passage of water, and are built with structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy. A registered professional engineer or architect shall certify that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions above, and shall provide such certification to the Administrator as set forth in Article IV. Section B.

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- 1) When base flood elevations are available the lowest floor of the manufactured home is elevated on a permanent foundation no lower than one (1) foot above the level of the base flood elevation; or,
  - 2) Absent base flood elevations the manufactured home chassis is elevated and supported by reinforced piers (or other foundation elements) at least three (3) feet in height above the highest adjacent grade.
- c. Any manufactured home which has incurred "substantial damage" as the result of a flood or that has substantially improved must meet the standards of Article V, Section B, 4 of this Resolution.
- d. All manufactured homes must be securely anchored to an adequately anchored foundation system to resist flotation, collapse and lateral movement.
- e. All recreational vehicles placed on identified flood hazard sites must either:
- 1) Be on the site for fewer than 180 consecutive days;
  - 2) Be fully licensed and ready for highway use. (A recreational vehicle is ready for highway use if it is licensed, on its wheels or jacking system, attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached structures or additions.
  - 3) The recreational vehicle must meet all the requirements for new construction, including the anchoring and elevation requirements of this section above if on the site for longer than 180 consecutive days.
5. Standards for Subdivisions
- Subdivisions and other proposed new developments, including manufactured home parks, shall be reviewed to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to ensure that:
- a. All subdivision proposals shall be consistent with the need to minimize flood damage.

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- b. All subdivision proposals shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize or eliminate flood damage.
- c. All subdivision proposals shall have adequate drainage provided to reduce exposure to flood hazards.
- d. Base flood elevation data shall be provided for subdivision proposals and other proposed developments (including manufactured home parks and subdivisions) that are greater than fifty lots and/or five acres in area.

**Section C. Standards for Areas of Special Flood Hazard with Established Base Flood Elevations and With Floodways Designated**

Located within the Areas of Special Flood Hazard established in Article III, Section B, are areas designated as floodways. A floodway may be an extremely hazardous area due to the velocity of floodwaters, debris or erosion potential. In addition, the area must remain free of encroachment in order to allow for the discharge of the base flood without increased flood heights and velocities. Therefore, the following provisions shall apply:

1. Encroachments are prohibited, including earthen fill material, new construction, substantial improvements or other developments within the regulatory floodway. Development may be permitted however, provided it is demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practices that the cumulative effect of the proposed encroachments or new development, when combined with all other existing and anticipated development, shall not result in ANY increase the water surface elevation of the base flood level, velocities or floodway widths during the occurrence of a base flood discharge at any point within the community. A registered professional engineer must provide supporting technical data and certification thereof.
2. New construction or substantial improvements of buildings shall comply with all applicable flood hazard reduction provisions of Article V.

**Section D. Standards for Areas of Special Flood Hazard Zones AE with Established Base Flood Elevations but Without Floodways Designated**

Located within the Areas of Special Flood Hazard established in Article III, Section B, where streams exist with base flood data

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provided but where no floodways have been designated, (Zones AE) the following provisions apply:

1. No encroachments, including fill material, new structures or substantial improvements shall be located within areas of special flood hazard, unless certification by a registered professional engineer is provided demonstrating that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within the community. The engineering certification should be supported by technical data that conforms to standard hydraulic engineering principles.
2. New construction or substantial improvements of buildings shall be elevated or flood-proofed to elevations established in accordance with Article V. Section B.

**Section E: Standards for Streams without Established Base Flood Elevations or Floodways (A Zones)**

Located within the Areas of Special Flood Hazard established in Article III, where streams exist, but no base flood data has been provided (A Zones), OR where a Floodway has not been delineated, the following provisions shall apply:

1. When base flood elevation data or floodway data have not been provided in accordance with Article III, then the Administrator shall obtain, review and reasonably utilize any scientific or historic base flood elevation and floodway data available from a Federal, State or other source, in order to administer the provisions of Article V. ONLY if data is not available from these sources, then the following provisions (2 & 3) shall apply:
2. No encroachments, including structures or fill material, shall be located within an area equal to the width of the stream or twenty feet, whichever is greater, measured from the top of the stream bank, unless certification by registered professional engineer is provided demonstrating that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within the community. The engineering certification should be supported by technical data that conforms to standard hydraulic engineering principles.
3. In special flood hazard areas without base flood elevation data, new construction or substantial improvements of existing shall have the lowest floor of the lowest enclosed area (including basement) elevated no

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less than three (3) feet above the highest adjacent grade at the building site. Openings sufficient to facilitate the unimpeded movements of floodwaters shall be provided in accordance with the standards of Article V, Section B, and "Elevated Buildings".

**Section F. Standards For Areas of Shallow Flooding (AO and AH Zones)**

Located within the Areas of Special Flood Hazard established in Article III, Section B, are areas designated as shallow flooding areas. These areas have special flood hazards associated with base flood depths of one to three feet (1'-3') where a clearly defined channel does not exist and where the path of flooding is unpredictable and indeterminate; therefore, the following provisions apply:

1. All new construction and substantial improvements of residential and non-residential buildings shall have the lowest floor, including basement, elevated to at least one (1') foot above the flood depth number specified on the Flood Insurance Rate Map (FIRM), in feet, above the highest adjacent grade. If no flood depth number is specified, the lowest floor, including basement, shall be elevated, at least three (3) feet above the highest adjacent grade. Openings sufficient to facilitate the unimpeded movements of floodwaters shall be provided in accordance with standards of Article V, Section B, and "Elevated Buildings".
2. All new construction and substantial improvements of nonresidential buildings may be flood-proofed in lieu of elevation. The structure together with attendant utility and sanitary facilities must be flood proofed and designed watertight to be completely flood-proofed to at least one (1') foot above the specified FIRM flood level, with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy. If no depth number is specified, the lowest floor, including basement, shall be flood proofed to at least three (3) feet above the highest adjacent grade. A registered professional engineer or architect shall certify that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this Resolution and shall provide such certification to the Administrator as set forth above and as required in Article IV, Section B.
3. Adequate drainage paths shall be provided around slopes to guide floodwaters around and away from proposed structures.

150 p. 23

4. The Administrator shall certify the elevation or the highest adjacent grade, where applicable, and the record shall become a permanent part of the permit file.

**Section G. Standards For Areas Protected by Flood Protection System (A-99 Zones)**

Located within the areas of special flood hazard established in Article III. Are areas of the 100-year floodplain protected by a flood protection system but where base flood elevations and flood hazard factors have not been determined. Within these areas (A-99 Zones) all provisions of Article IV, and Article V, Section A, shall apply.

**Section H. Standards for Unmapped Streams**

Located within Granger County, Tennessee are unmapped streams where areas of special flood hazard are neither indicated nor identified. Adjacent to such streams the following provisions shall apply:

1. In areas adjacent to such unmapped streams, no encroachments including fill material or structures shall be located within an area of at least equal to twice the width of the stream, measured from the top of each stream bank, unless certification by a registered professional engineer is provided demonstrating that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one (1) foot at any point within the locality.
2. When new elevation data is available, new construction or substantial improvements of buildings shall be elevated or flood proofed to elevations established in accordance with Article IV.

**ARTICLE VI. VARIANCE PROCEDURES**

The provisions of this section shall apply exclusively to Areas of Special Flood Hazard within the unincorporated areas of Granger County, Tennessee.

**Section A. Board of Appeals**

**1. Creation and Appointment**

A Board of Appeals is hereby established which shall consist of three (3) members appointed by the Chief Executive Officer. The term of membership shall be four (4) years except that the initial individual appointments to the Board of Appeals shall be terms of one, two, and three years respectively. Vacancies shall be filled for any unexpired term by the Chief Executive Officer.

150 p. 24

2. Procedure

Meetings of the Board of Appeals shall be held at such times as the Board shall determine. All meetings of the Board of Appeals shall be open to the public. The Board of Appeals shall adopt rules of procedure and shall keep records of applications and actions thereon, which shall be a public record. Compensation of the members of the Board of Appeals shall be set by the Legislative Body.

3. Appeals: How Taken

An appeal to the Board of Appeals may be taken by any person, firm or corporation aggrieved or by any governmental officer, department, or bureau affected by any decision of the Administrator based in whole or in part upon the provisions of this Resolution. Such appeal shall be taken by filing with the Board of Appeals a notice of appeal, specifying the grounds thereof. In all cases where an appeal is made by a property owner or other interested party, a fee of \$ (amount) dollars for the cost of publishing a notice of such hearings shall be paid by the appellant. The Administrator shall transmit to the Board of Appeals all papers constituting the record upon which the appeal action was taken. The Board of Appeals shall fix a reasonable time for the hearing of the appeal, give public notice thereof, as well as due notice to parties in interest and decide the same within a reasonable time which shall not be more than (number of) days from the date of the hearing. At the hearing, any person or party may appear and be heard in person or by agent or by attorney.

4. Powers

The Board of Appeals shall have the following powers:

a. Administrative Review

To hear and decide appeals where it is alleged by the applicant that there is error in any order, requirement, permit, decision, determination, or refusal made by the Administrator or other administrative official in the carrying out or enforcement of any provisions of this Resolution.

b. Variance Procedures

In the case of a request for a variance the following shall apply:

150 p. 25

- 1) The Grainger County Board of Appeals shall hear and decide appeals and requests for variances from the requirements of this Resolution.
- 2) Variances may be issued for the repair or rehabilitation of historic structures (see definition) upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum to preserve the historic character and design of the structure.
- 3) In passing upon such applications, the Board of Appeals shall consider all technical evaluations, all relevant factors, all standards specified in other sections of this Resolution, and:
  - a) The danger that materials may be swept onto other property to the injury of others;
  - b) The danger to life and property due to flooding or erosion;
  - c) The susceptibility of the proposed facility and its contents to flood damage;
  - d) The importance of the services provided by the proposed facility to the County;
  - e) The necessity of the facility to a waterfront location, in the case of a functionally dependent facility;
  - f) The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use;
  - g) The relationship of the proposed use to the comprehensive plan and floodplain management program for that area;
  - h) The safety of access to the property in times of flood for ordinary and emergency vehicles;
  - i) The expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site, and;
  - j) The costs of providing governmental services during and after flood conditions including maintenance and repair of public utilities.

150 26

and facilities such as sewer, gas, electrical, and water systems, and streets and bridges.

- 4) Upon consideration of the factors listed above, and the purposes of this Resolution, the Board of Appeals may attach such conditions to the granting of variances, as it deems necessary to effectuate the purposes of this Resolution.
- 5) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.

**Section B. Conditions for Variances**

1. Variances shall be issued upon a determination that the variance is the minimum relief necessary, considering the flood hazard; and in the instance of a historical building, a determination that the variance is the minimum relief necessary so as not to destroy the historic character and design of the building.
2. Variances shall only be issued upon: a showing of good and sufficient cause, a determination that failure to grant the variance would result in exceptional hardship; and a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisance, cause fraud on or victimization of the public, or conflict with existing local laws or Resolutions.
3. Any applicant to whom a variance is granted shall be given written notice that the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance, and that such construction below the base flood level increases risks to life and property.
4. The Administrator shall maintain the records of all appeal actions and report any variances to the Federal Emergency Management Agency upon request.

**ARTICLE VII. LEGAL STATUS PROVISIONS**

**Section A. Conflict with Other Resolutions**

In case of conflict between this Resolution or any part thereof, and the whole or part of any existing or future Resolution of Grainger County, Tennessee, the most restrictive shall in all cases apply.

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Section B. Validity

If any section, clause, provision, or portion of this Resolution shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this Resolution which is not of itself invalid or unconstitutional.

Section C. Effective Date

This Resolution shall become effective immediately after its passage, by Grainger County, Tennessee, the public welfare demanding it.

Recommended by the Grainger County, Tennessee Regional Planning Commission.

8-11-08  
Date

Approved and adopted by the Grainger County, Tennessee Board of County Commissioners.

8-11-08  
Date

Mark Hipsley  
Mayor of Grainger County, Tennessee

Attest: Angie J. Galt  
County Clerk



\*\*\*\*\*

**NEW BUSINESS, 15E;** Bean Station Senior Citizens

UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner JUSTIN EPPERSON, the Commission approved to move Washburn’s Senior Citizen money to Bean Station Senior Citizen Center for one year. Washburn Seniors are attending Bean Station Senior Center because they do not have a leader at this time. By Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** RODNEY OVERBAY. (1)

\*\*\*\*\*

**UNFINISHED BUSINESS, 16A;** Rescinding Resolution 8.11.25A/\$12.50 fee for DA

UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner ANNA BLANKEN, the request to rescind Resolution 8.11.25A, authorizing a twelve dollar and fifty cent (\$12.50) charge by the Clerk of every court in Grainger Country having jurisdiction of state misdemeanors and felonies for the purposes authorized by T.C.A. 40-3-106 FAILED by Roll Call Vote as Follows:

**AYE:** WENDY NOE, SCOTT WYNN, TINA DAVIS, DARRELL WILLIAMS, JUSTIN EPPERSON, JENNIFER HOLT AND ANNA BLANKEN. (7)

**NAY:** DARELL STRATTON, ED MCBEE, LUKE STRATTON, ANDY CAMERON, JAMES ACUFF, JESSE CLINE AND MIKE HOLT. (7)

**ABSENT:** RODNEY OVERBAY. (1)

\*\*\*\*\*

16A p.1

**RESOLUTION-8.11.25A AUTHORIZING A TWELVE DOLLAR AND FIFTY CENT CHARGE BY THE CLERK OF EVERY COURT IN GRAINGER COUNTY HAVING JURISDICTION OF STATE MISDEMEANORS AND FELONIES FOR THE PURPOSES AUTHORIZED AND SET OUT IN T.C.A. § 40-3-106**

WHEREAS, upon adoption of an appropriate resolution by a county legislative body, T.C.A. § 40-3-106 makes it the duty of the clerk of every court in that county having jurisdiction of state misdemeanors and felonies to include in every misdemeanor and felony cost bill, a charge of twelve dollars and fifty cents (\$12.50) that must be remitted to the county government, except in counties that are part of a multiple county judicial district as defined in T.C.A. § 16-2-506, in which case this charge must be remitted to the office of the executive director of the district attorneys general conference for the purpose of providing supplemental funding for the office of the District Attorney General within that judicial district. Any unencumbered moneys and any unexpended balance of such funds remaining at the end of a fiscal year do not revert to the state general fund but must be carried forward for the purpose for which they were originally intended; and

WHEREAS, under T.C.A. § 40-3-106 the aforesaid clerks may only charge the twelve dollars and fifty cents (\$12.50) upon adoption of a resolution by a two-thirds (2/3) vote of the county legislative body of such county; and

WHEREAS, the county legislative body in Grainger County, Tennessee finds that implementation and collection of the foregoing charge is in the best interests of the county.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Grainger County, Tennessee, meeting in Regular session at Rutledge, Tennessee, on this 11th day of August, 2025, that:

SECTION 1. The clerk of every court in Grainger County having jurisdiction of state misdemeanors and felonies shall include in every misdemeanor and felony cost bill, a charge of twelve dollars and fifty cents (\$12.50) that must be remitted to the county government, except in counties that are part of a multiple county judicial district as defined in T.C.A. § 16-2-506, in which case this charge must be remitted to the office of the executive director of the district attorneys general conference for the purpose of providing supplemental funding for the office of the District Attorney General in this judicial district. Any unencumbered moneys and any unexpended balance of such funds remaining at the end of a fiscal year do not revert to the state general fund but must be carried forward for the purpose for which they were originally intended;

16 Apr

SECTION 2. All costs collected by Grainger County government pursuant to this Resolution must be used for providing support services for the purpose of promoting public safety at the sole discretion of the District Attorney General for the Fourth Judicial District;

SECTION 3. Grainger County may supplement the funds of the District Attorney General system to promote public safety. The costs collected by Grainger County under this Resolution are supplemental and in addition to any funds received under T.C.A. § 40-3-106 or under title 8, chapter 7 of the Tennessee Code Annotated, relative to district attorneys general;

SECTION 4. In every misdemeanor and felony prosecution in which restitution is ordered or the privilege tax for the criminal injuries compensation fund established by T.C.A. § 40-24-107 is also levied, the cost imposed by this Resolution does not have priority over collection of that restitution or privilege tax; and

SECTION 5. This Resolution shall take effect immediately upon its passage and approval, the public welfare requiring it.

**ADOPTED** this 11<sup>th</sup> day of August, 2025 by a two-thirds (2/3) vote of the Grainger County legislative body.

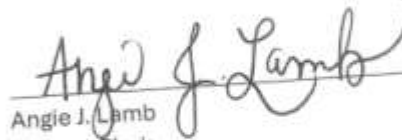
APPROVED:



Mike Byrd  
Grainger County Mayor



ATTEST:



Angie J. Lamb  
County Clerk

16A

16Ap3

8/26/25

To: Grainger County Commission

After the discussion at the commission meeting on August 11 2025 concerning additional funding for the District Attorney's office I was asked to provide some data in reference to how many cases get reset regularly and how long inmates stay in jail before trial. Attached is some of that data for days of incarceration, disposition of circuit court cases and disposition of sessions court cases. The disposition of sessions court are only Grainger County Sheriffs Department officers' cases due to the officers turn in a court verification sheet when they attend court. Any questions feel free to contact me prior to county commission meeting or I will gladly answer them at the meeting.

We do not get paid any re-imbusement on pre trial detainees. The current rate is \$39.00 per day.

For example the 700 day detention in turn causes us to not collect upwards of \$27,300 dollars.

Hope this information is helpful.



16Apr.4

[illegible]

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DATE	DAYS IN CUSTODY (PRETRIAL) 2024														TOTAL	
	OVER 700	600-699	500-599	400-499	300-399	200-199	200-249	100-199	100-149	00-99	40-49	30-39	UNDER 20	PRETRIAL	TOTAL POF	
1/1/2024					1	1	1			1	2		7	13	78	
1/15/2024					1		1			2			5	9	72	
2/1/2024					1					2	1	1	7	12	79	
2/15/2024					1					2	1	2	7	13	78	
3/1/2024					2				1	3			11	17	89	
3/15/2024					2				1	2		2	12	19	82	
4/1/2024					2				2	2		1	4	11	74	
4/15/2024				1	1			1	1	3		1	10	18	92	
5/1/2024				2					2	2	1		10	17	89	
5/15/2024				2					2	2	1	2	10	19	85	
6/1/2024				2				1	2	4	2	1	9	21	79	
6/15/2024				2				2	2	4	1	1	12	24	102	
7/1/2024				2				2	3	2	2	1	14	26	108	
7/15/2024			1	1			1	1	2	1	1	1	5	14	95	
8/1/2024			1	1			2		1	2	1	1	5	14	93	
8/15/2024			2				2		1	2	2	1	9	19	91	
9/1/2024			2				2			5		1	5	15	88	
9/15/2024			2				2		1	3	2		10	20	101	
10/1/2024			2			2			2	4	1		11	22	109	
10/15/2024			2		1	1			1	3	1	2	5	16	113	
11/1/2024		1	1		1	1			3	4	1		7	19	95	
11/15/2024		2			2				3	4	1	1	5	18	91	
12/1/2024		2			2				4	4	2	1	5	15	90	
12/15/2024		2			2			2	1	5	1		9	22	84	

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CIRCUIT COURT DISPOSITIONS			
DATE	NUMBER ON DOCKET	NUMBER DISPOSED	% DISPOSED
3/31/2021	23	13	57%
4/19/2021	26	7	27%
4/26/2021	21	9	43%
5/18/2021	57	14	25%
6/1/2021	39	1	3%
7/6/2021	45	14	31%
7/12/2021	27	14	52%
8/23/2021	70	17	24%
9/7/2021	48	24	50%
10/7/2021	21	8	38%
10/25/2021	47	18	38%
11/22/2021	51	27	53%
12/8/2021	22	6	27%
12/13/2021	16	5	31%
1/18/2022	32	11	34%
1/31/2022	26	4	15%
2/8/2022	19	7	37%
3/7/2022	47	14	30%
4/12/2002	34	18	53%
4/25/2022	22	7	32%
6/1/2022	57	12	21%
7/5/2022	42	13	31%
7/11/2022	27	8	30%
9/6/2022	66	25	38%
10/12/2022	39	16	41%
11/21/2022	37	18	49%
12/12/2022	17	10	59%
1/18/2023	33	7	21%
1/30/2023	21	13	62%
2/7/2023	18	4	22%
3/6/2023	36	16	44%
4/17/2023	41	14	34%
4/24/2023	18	7	39%

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5/31/2023	57	10	18%
7/5/2023	36	17	47%
7/10/2023	21	9	43%
8/16/2023	30	11	37%
9/6/2023	39	12	31%
10/11/2023	31	7	23%
11/20/2023	39	12	31%
12/6/2023	16	9	56%
12/11/2023	31	16	52%
1/17/2024	42	1	2%
1/29/2024	38	7	18%
2/6/2024	20	3	15%
3/4/2024	47	11	23%
4/15/2024	52	20	38%
4/22/2024	22	7	32%
5/29/2024	58	14	24%
7/1/2024	39	15	38%
7/8/2024	22	10	45%
8/13/2024	39	13	33%
9/4/2024	48	8	17%
10/21/2024	43	11	26%
11/18/2024	44	10	23%
12/4/2024	34	10	29%
1/27/2025	60	19	32%
3/4/2025	41	7	17%
4/14/2025	43	18	42%
4/21/2025	16	7	44%
5/28/2025	66	14	21%
6/30/2025	35	12	34%
7/7/2025	22	2	9%
8/12/2025	43	11	26%
TOTALS	2319	734	32%

Sheriff's Department Court Log

Sessions Court

15A p8

Date	Guilty	Not Guilty	Dismissed	Reset
7/8/24	8		2	11
7/25/24	8		5	5
08/13/24	1		1	
8/14/24	11		3	6
8/29/24`	11		1	5
9/12/24	3			7
9/22/24				1
9/26/24	5			1
10/10/24	7		3	5
10/24/24	6			4
11/7/24	5		1	2
11/21/24	4		2	6
12/12/24	2		2	6
1/9/25	2		1	11
1/23/25	5	1	1	7
2/6/25	6			7
2/20/25	3		3	1

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3/6/25	3			4
3/20/25	4			4
4/3/25	3		1	3
4/17/25	5		3	7
5/22/25	5		2	6
6/5/25	1			4
6/26/25	1			5
7/10/25	2			1
7/24/25	1			5
8/7/25	2		1	5
8/21/25	2	1	1	7

UNFINISHED BUSINESS, 16B; Reconsider EMS Vehicle and Equipment

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner JAMES ACUFF, the Commission approved the purchase of an EMS vehicle (ambulance) (\$299,961.87) and equipment (\$36,290.71) by Roll Call Vote as Follows:

**AYE:** WENDY NOE, ED MCBEE, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPEROSN, JENNIFER HOLT, ANNA BLANKEN AND JESSE CLINE. (10)

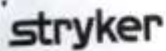
**NAY:** DARELL STRATTON, SCOTT WYNN, LUKE STRATTON AND MIKE HOLT. (4)

**ABSENT:** RODNEY OVERBAY. (1)

16 B p.1

GRAINGER COUNTY EMERGENCY MEDICAL SERVICE			
New Ambulance			
1	2026 Chevrolet 3500 Type-III	AEV	\$204,000.00
1	MTS Power Load (New & Reusable)	Stryker	\$33,782.71
1	Power Pro 2 (New & Reusable)	Stryker	\$36,619.70
1	Stair - Pro (New & Reusable)	Stryker	\$3,928.46
1	LP 15 v4 Cardiac Monitor (Refurbished)	Stryker	\$21,631.00
New 2024/25 Approximate \$47,000 difference of \$25,360			
			\$299,961.87
Upgrade To One Existing Ambulance			
1	MTS Power Load (New & Reusable)	Stryker	\$33,782.71
1	Power Load Installation	Insta-Tech	\$1,000.00
1	Stretcher Hardware Adapters	Stryker	\$1,508.00
			\$36,290.71
AMBULANCE / EQUIPMENT REQUEST			August 11, 2025

\*\*\*\*\*



Grainger County

Quote Number: 11060242

Remit to:

Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version:

1

Prepared For:

GRAINGER COUNTY AMB AUTHORITY

Rep:

Amanda Ohler

Email:

amanda.ohler@stryker.com

Phone Number:

Quote Date: 08/11/2025

Expiration Date: 11/09/2025

Delivery Address		Sold To - Shipping		Bill To Account	
Name:	GRAINGER COUNTY AMB AUTHORITY	Name:	GRAINGER COUNTY AMB AUTHORITY	Name:	GRAINGER COUNTY AMB AUTH
Account #:	20140629	Account #:	20140629	Account #:	20047284
Address:	270 JUSTICE CENTER DR STE 101	Address:	270 JUSTICE CENTER DR STE 101	Address:	POBox 499
	RUTLEDGE		RUTLEDGE		RUTLEDGE
	Tennessee 37861		Tennessee 37861		Tennessee 37861-0499

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	639005550001	MTS POWER LOAD	2	\$33,782.71	\$67,565.41
2.0	650705550001	6507 POWER PRO 2, HIGH CONFIG	1	\$36,619.70	\$36,619.70
3.0	650700450301	ASSEMBLY, BATTERY CHARGER	1	\$695.30	\$695.30
4.0	850707000002	KIT, ALVARUM BATTERY, SERVICE	1	\$794.25	\$794.25
5.0	650700450102	ASSEMBLY, POWER CORD, NORTH AM	1	\$26.25	\$26.25
6.0	6252000000	Stair-PRO Model 6252	1	\$3,928.46	\$3,928.46
6.1	6252009001	Stair-Pro Operations Manual			
6.2	6250001162	In-Service Video (DVD)			
6.3	6252026000	Common Components			
6.4	6250021000	2 Piece ABS Panel Seat			
6.5	6250160000	Polypropylene Restraint Set(Plastic Buckles)			
6.6	6252022000	Main Frame Assy Option			
6.7	6250024000	Standard Length Lower Lift-Handles			
6.8	6252027000	Footrest Option			
6.9	6252040000	Removable Head Support			
6.10	6252024000	No IV Clip Option			

Stryker Medical - Accounts Receivable - [accountsreceivable@stryker.com](mailto:accountsreceivable@stryker.com) - PO BOX 93308 - Chicago, IL 60673-3308



Grainger County

Quote Number: 11103322

Remit to:

Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version:

1

Prepared For: GRAINGER COUNTY AMB AUTHORITY

Rep:

Amanda Ohler

Attn:

Email:

amanda.ohler@stryker.com

Phone Number:

Quote Date: 08/11/2025

Expiration Date: 11/09/2025

Contract Start: 04/15/2025

Contract End: 04/14/2026

Delivery Address

Name: GRAINGER COUNTY AMB  
AUTHORITY  
Account #: 20140629  
Address: 270 JUSTICE CENTER DR STE  
101  
RUTLEDGE  
Tennessee 37861

Sold To - Shipping

Name: GRAINGER COUNTY AMB  
AUTHORITY  
Account #: 20140629  
Address: 270 JUSTICE CENTER DR STE  
101  
RUTLEDGE  
Tennessee 37861

Bill To Account

Name: GRAINGER COUNTY AMB  
AUTH  
Account #: 20047284

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99577-001957U	USED LP15,EN,SPO2CO,3L/12L,EX,NIBP,CO2	1	\$17,000.00	\$17,000.00
2.0	41577-000288	LP15 ACCRY SHIPKIT,AHA,S	1	\$1.00	\$1.00
3.0	11996-000519	LNCS-II Reusable rainbow 8-wavelength Adult Sensor	1	\$515.40	\$515.40
4.0	11996-000520	LNCS-II Reusable rainbow 8-wavelength Pediatric Sensor	1	\$567.00	\$567.00
5.0	11996-000543	EMS RD Rainbow SET MD20-04', 20-pin mini-D rectangular connector, 4ft.	1	\$348.00	\$348.00
6.0	11160-000011	Reusable Cuff, Infant, 8-14 cm	1	\$15.94	\$15.94
7.0	21300-008159	NIBP Tubing, Straight, 1.8 m (6 ft)	1	\$88.71	\$88.71
8.0	11160-000013	Reusable Cuff, Pediatric, 13-20 cm	1	\$18.33	\$18.33
9.0	11160-000019	Reusable Cuff, X-Large, Adult, 35-44 cm	1	\$36.66	\$36.66
10.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	1	\$219.98	\$219.98
11.0	11220-000028	LIFEPAK 15 Carry case top pouch	1	\$39.05	\$39.05
12.0	11260-000039	LIFEPAK 15 Carry case back pouch	1	\$56.59	\$56.59
13.0	11577-000001	LIFEPAK 15 Shoulder strap	1	\$24.71	\$24.71
14.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	2	\$328.38	\$656.76

Stryker Medical - Accounts Receivable - [accountsreceivable@stryker.com](mailto:accountsreceivable@stryker.com) - PO BOX 93308 - Chicago, IL 60673-3308

Work Order Quote

Service Location	GRAINGER COUNTY AMB AUTHORITY - 20140629 270 JUSTICE CENTER DR STE 101, RUTLEDGE, Tennessee, 37861, United States	Contact	Mardy Bowen mardy.bowen@graingercountytn.gov (865) 456-7012
Work Order Number	WO-09793044	Work Order Status	Dispatched
Work Order Type	Upgrade	PO Number	
		Technician	JAKE SWANSON
		Technician Email	jake.swanson@stryker.com
Problem Description	Performance load to Power Load Upgrade.		
Repair/Service Notes			

Asset / Product Information

Serial Number		Product Name		Model Number			
170241193-6506000000		POWER-PRO XT		6506000000			
Part Number	Description	Hours	Qty	List Price	Applied Discount	Contract Discount	Line Total
Labor/Travel							
LABOR-EMS	Service Hours	1		\$ 160.00	0	0	\$160.00
TRAVEL-EMS	Service Hours	2		\$ 150.00	0	0	\$300.00
Labor/Travel Subtotal							\$460.00
Materials							
0004395000	1/4-20 X 1.250 6 LOBE BHCS EPS		4	\$6.42	0	0	\$25.68
0004593000	BHCS 6-LOBE 1/4-20 X 3/4		2	\$1.75	0	0	\$3.50
0004614000	BHCS 6-LOBE #10-24 X 3/4IN		1	\$1.75	0	0	\$1.75
6500002100	COMM BOARD, COT		1	\$879.00	0	0	\$879.00
6500002104	LOAD WHEEL PIN		2	\$52.00	0	0	\$104.00
6500002123	ARM SPACER, COT		2	\$8.74	0	0	\$17.48

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**UNFINISHED BUSINESS, 16C;** Sewer Plant Maintenance Recommendation from Budget Committee  
UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner WENDY NOE, the Commission accepted the Budget Committee’s recommendation for the Sewer Plant maintenance position. The position will be a partnership between Grainger County and the Board of Education. Sam Cruze will continue to work part time for the County and part time for the Board of Education for the Sewer Plant Maintenance by Voice Vote.

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**MISC.;** TCSA Fall Convention



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Center in Knox County for an exceptional event featuring opportunities for county officials to network, learn, and collaborate on the future of county government in Tennessee.

17 Apr 2



#### New Registration Pricing Details in Effect This Year:

To help with staffing and planning, **conference registration pricing will look a little different this year**. We strongly encourage you to register early—for both your convenience and ours! Early registration allows our team better to prepare materials, name badges, and meals.

- Conference Registration: [Register on the TCSA website](#) or fill out a [paper registration](#).
  - **Conference registration costs**
    - **July 16 - September 30, 2025:**
      - TCSA Members & Elected Officials – \$375
      - Non-Elected Officials and County Staff – \$400
    - **October 1- 7, 2025:**
      - TCSA Members & Elected Officials – \$425
      - Non-Elected Officials and County Staff – \$450

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- On-site registration is available, but space is limited. We encourage early registration to guarantee your participation and proper name badge availability.

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### 🔔 IMPORTANT NOTICE! Changes in Registration Policies 🔔

We have experienced an increasing number of conference registrations where individuals select the "pay later" option, attend the event, and then fail to pay for their conference registration. It takes a tremendous amount of time and effort following events for the staff to collect these past-due registrations. When officials attend an event and then never pay, they are driving up the registration costs for officials who have paid their registration fees.

**As a result, we are instituting the following policies:**

1. We will no longer be accepting fax registrations. You can register online through the Engagifii platform or by phone by calling our office during normal business hours.
2. We will still accept mailed-in paper registrations, but they **must** be accompanied by a check for payment. **Mailed registrations will be charged based on the date they're postmarked** (the earlier, the better!)
3. For any registrations made online using the "pay later" option, the association **must** have received payment at least 48 hours prior to the conference, **or the registration will be canceled.**
4. On-site registrations must be paid for with a check or by credit card at the time of registration and will be charged an additional \$50 fee.
5. In order to get an accurate count for planning meals, training, and event functions at conferences, we encourage members to register in advance.

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Late registrations (which applies to any registration on or after October 1 for the 2025 fall conference) will be charged an additional \$50 per registration.

- 6. Going forward, any conference registrant with an unpaid, outstanding invoice for a prior conference will be unable to register for future events until the invoice has been paid.

We understand that many counties need to process a payment through their purchasing or finance office, and for that reason, we do not want to eliminate the "pay later" option, but we may be forced to do so if these changes do not correct the problem.

Thank you for your understanding of these policy changes. We look forward to seeing everyone in October in Knox County for the exciting TCSA Fall Conference and Trade Show!



**Lodging:**

We have room blocks available at the Marriott Knoxville Downtown and the Hilton Knoxville—both within walking distance of the Knoxville Convention Center.

**Marriott Knoxville Downtown**

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- Room Rate: \$157
- Call 800-228-9290 or 865-522-2800
- [Booking Link](#)

#### Hilton Knoxville

- Room Rate: \$175
- Call 865-523-2300, use code TCSA
- [Booking Link](#)

We look forward to seeing you in Knoxville this October!

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(615) 532-3767

**Our mailing address is:**

Tennessee County Services Association

226 Anne Dallas Dudley Blvd Ste 700

Nashville, TN 37219-2550

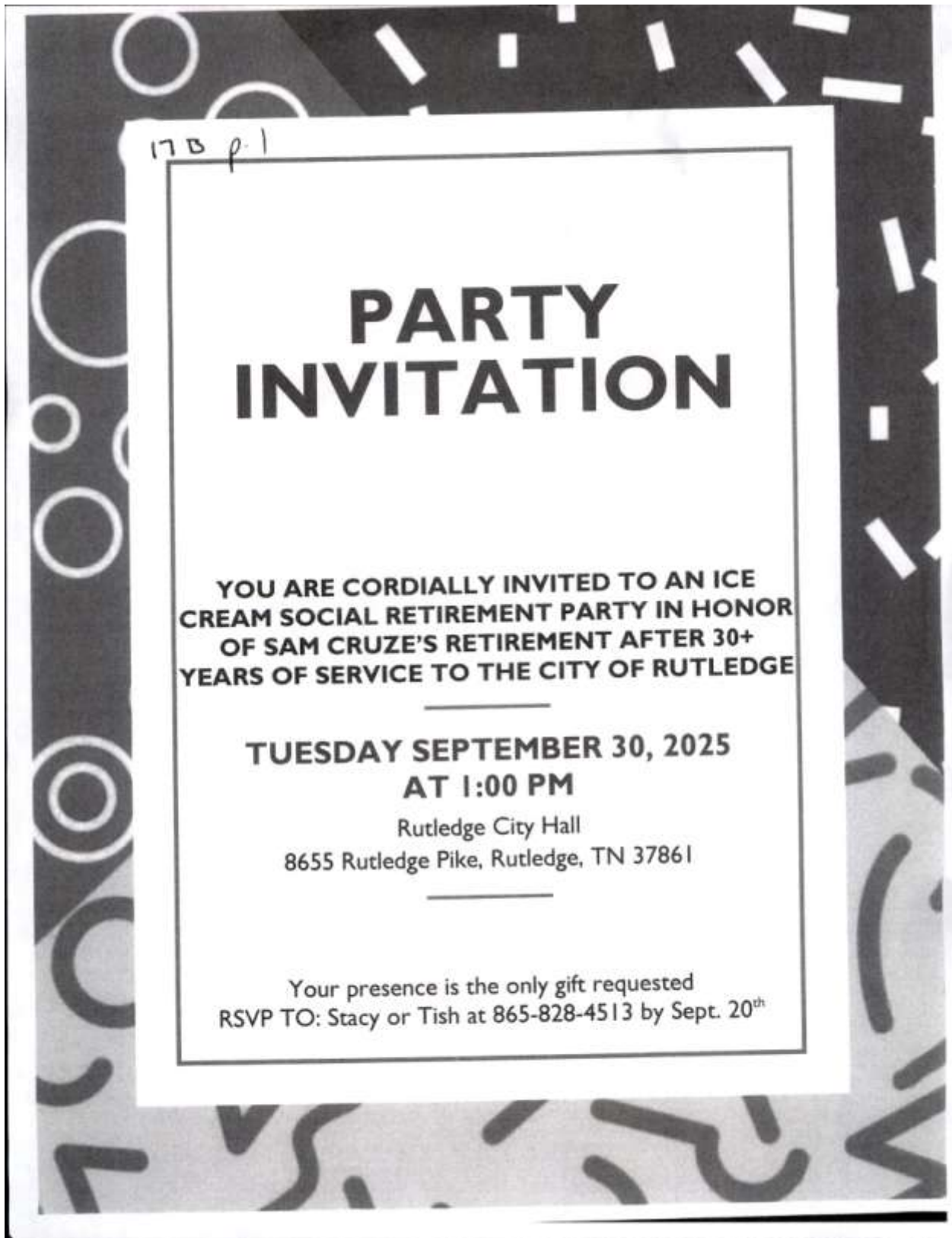
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B. Invitation to Sam Cruze’s retirement party, September 30, 2025 at 1:00 pm at Rutledge City Hall.



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## ANNOUNCEMENTS;

The Health Department is offering Free Flu shots on October 21, 2025.

**FREE**  
**FLU SHOTS**  
**SAVE THE DATE**  
**10.21.2025**

**#FightFlu25**  
[health.tn.gov/fightflu](http://health.tn.gov/fightflu)

**Grainger County Health Department**  
**185 Justice Center Drive**  
**Rutledge, TN 37861**  
**8:00am - 4:30pm**

**TN** Department of Health

Department of Health Authorization No. 355647.  
This electronic publication was promulgated at 2000 cost.  
August 2024

To find a local health department near you  
visit [health.tn.gov/local](http://health.tn.gov/local).

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**ADJOURN,**

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner JESSE CLINE, the Commission adjourned until the next regular called meeting on October 13, 2025, at 7:00 p.m. by Voice Vote.

Meeting ended at 9:22 p.m.

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MIKE HOLT, COUNTY COMMISSION CHAIRMAN

ATTEST:

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ANGIE J. LAMB, GRAINGER COUNTY CLERK

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