

BOOK 71
PAGE 535

MONDAY, JUNE 9, 2025 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,
JUNE 9, 2025 A.D., MIKE HOLT, GRAINGER COUNTY COMMISSION CHAIR, WAS PRESENT
AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS PRESENT TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY
OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL
WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE
AND MIKE HOLT. (14)

COUNTY COMMISSIONER’S ABSENT: ANNA BLANKEN. (1)

OPEN BY: SHERIFF JAMES HARVILLE

PRAYER BY: RODNEY OVERBAY

PLEDGE BY: JAMES ACUFF

MIKE HOLT, COUNTY COMMISSION CHAIR, CALLED THE MEETING OF THE BOARD
OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER COUNTY
CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO WIT:

PUBLIC COMMENTS,

NONE

AGENDA, Approval of

UPON MOTION of Commissioner LUKE STRATTON, Seconded by
Commissioner ED MCBEE, the Commission approved the agenda with addendums
for the June 9, 2025 Meeting by Voice Vote.

Agenda
Grainger County Commission Meeting
Monday June 9, 2025 @ 7:00PM

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Public Comments
6. Approval of Agenda and Addendums as required
7. Approve minutes and corrections as required for May 12, 2025 and May 22, 2025 meetings.
8. Election of Notaries
9. Approval of Notary Bonds
10. Elections
 - A.
11. Reports-Annual, Quarterly and Monthly
 - A. Mayor -
 - B. Sheriff Monthly report-Report will be provided at meeting.
 - C. Trustee Monthly Report-Report will be provided at meeting.
12. Committee/Director Reports
 - A. Parks and Recreation report- Report Included in packet.
 - B. EMS report-Report included in packet.
 - C. 911 report-Report will be provided at meeting.
 - D. Sanitation Report-Report included in packet.
13. Budget Amendments
 - A. Various Budget Amendments - Included in packet.
 - B. Sheriff Department- Amendments included in packet.
 - C. Department of Education-Amendments included in packet.
 - D. Highway Department - Amendments included in packet.

E. Sher. Dept.
F. UT. as ext.

14. Resolutions

- A. Review and approve 2025-26 proposed budget as submitted by budget committee.
 - a) Resolution to set 2025-26 Tax Levy 06.09.25A.
 - b) Resolution making appropriations to various funds 06.09.25B.
 - c) Resolution making appropriations to non-profit organizations 06.09.25C.
- B. Review and approve 2025 Convenience Center Grant Resolution #06.09.25D for paving.

15. New Business

- A. Tabled from last month - Penny Warwick requesting lower speed limit on Spencer Hollow Rd.
- B. Darrel Morgan requesting sewer tap for store across from Grainger High School.

C. Interlocal agreement

16. Unfinished Business

- A. Approve the purchase of two (2) SRO vehicles. Additional funds required (up to ~~\$25,000~~ *9,000.00*) will be from ARP.

17. Misc.

- A. Waste Reduction Grant-Award Letter - Included in Packet.

Next Commission meeting: July 14, 2025 @ 7:00 PM
Adjournment

County Commissioner:

Addendum:

13. Budget Amendments

E. Sheriff's Department – Please consider the following budget amendment for approval: Debit 101-46980 Other State Grants \$1,822.26 and Credit 101-54110-431 Law Enforcement Supplies \$1,822.26.

F. UT Ag Extension – Please consider the following budget amendment for approval: Debit 101-57100-166 Custodial Personnel \$838.60 and Credit 101-57100-355 Travel \$838.60.

15. New Business

C. Review and approve Interlocal Cooperation Agreement between Grainger County Emergency Communications District and Grainger County.

16. Unfinished Business

A. Approve the purchase of two (2) SRO vehicles. Additional Funds required (up to \$25,000) will be from ARP.

1. Please consider the following budget amendment for approval: Debit 127-39000 Fund Balance \$25,000 and Credit 127-58838-718-SRO Motor Vehicles \$25,000.

MINUTES, Approval of

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by
Commissioner TINA DAVIS, the Commission approved the minutes for the May 12, 2025 Regular
County
Meeting and the May 22, 2025 Special Called Meeting by Voice Vote.

ELECTION OF NOTARIES,

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner
JESSE CLINE, the Commission approved the following Notary Public by Voice Vote.

CORINE FRANK	NEW
SARA GASS	RENEWAL
CHRISTINA WILCOX-LACOMBE	NEW

ELECTION OF NOTARY OF BONDS,

UPON MOTION of Commissioner JESSE CLINE, Seconded by Commissioner
ANDY CAMERON, the Commission approved the Following Notary Bonds by Voice Vote.

CORINE FRANK	\$10,000 Bond with Travelers Ins. Co.
SARA GASS	\$10,000 Bond with Farm Bureau Ins.
CHRISTINA WILCOX-LACOMBE	\$10,000 Bond with Travelers Ins. Co.

ELECTIONS;
NONE

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Mayor
No Motions

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff
No Motions/Report Only

Grainger County Sheriff's Department											
May 2024 Monthly Progress Report											
Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Miles:	45,840	63,924	59,592	59,273	63,623	58,096	53,126	54,471	49,671	61,559	74,582
Calls Answered:	960	957	943	966	863	730	738	1,001	908	859	926
Reports Filed:	157	224	190	191	154	166	207	182	165	140	132
Warrants Served:	156	205	329	134	132	189	221	230	139	160	134
Inmates Booked:	120	120	121	139	94	71	182	110	93	64	80
Inmates Released:	107	105	102	149	95	64	115	86	88	71	71
Inmates Fed:	8,426	8,166	8,707	8,485	8,529	2,762	5,576	6,431	7,019	6572	5859
Pounds of Trash:	13,520	9,360	20,980	10,920	13,740	0	12,560	12,520	14,360	9960	7000
Inmate Labor Hours Worked:	0	0	4,376	4,418	4,757	1,464	2,312	2,104	2,540	2028	1872
Total Inmate Population											
TDOC Inmates:	0	0	0	4	22	4	6	3	4	11	8
Split Confinement:	0	0	0	16	20	6	7	10	18	4	10
County Sentenced:	0	0	0	7	13	9	13	14	6	8	5
Pretrial:	0	0	0	64	46	21	41	56	56	57	61
TOTAL:	0	0	0	91	101	40	67	83	84	80	84

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee Monthly Report
No Motions/Report Only

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 County General	-5,606,936.89	-39,152.27	-12,900,293.53	-235,889.83	11,778,604.97	143,187.15	180,705.32	-6,679,775.08
112 Courthouse Funds	-19,569.21	0.00	-1,933.48	-10,000.00	6,280.00	0.00	19.33	-25,203.36
114 Gov Law Library	-10,088.09	0.00	-1,220.14	0.00	0.00	0.00	12.21	-11,296.02
116 Solid Waste	-80,633.84	-5,955.57	-1,316,811.24	-250,000.00	1,114,625.25	0.00	21,729.96	-517,045.44
122 Special Fund	-53,232.40	0.00	-16,848.30	0.00	0.00	10,000.00	63.17	-60,017.53
123 Parks & Recreation	-186,796.74	-1,956.86	-293,505.47	-766.15	255,090.93	4,113.00	3,993.90	-219,827.39
127 General Government Special Revenue	-952,776.53	0.00	0.00	-142,421.00	372,386.27	71,776.83	0.00	-651,034.43
128 Opioid Abatement	-224,188.16	0.00	-96,477.25	0.00	595.00	0.00	0.00	-320,070.41
131 Highway	-3,626,343.46	-3,829.83	-3,492,040.54	0.00	3,026,228.47	0.00	35,072.77	-4,060,912.59
141 General Purpose Schools	-16,821,400.36	-18,010.95	-31,560,629.21	-287,184.02	29,649,123.49	4,749.34	92,230.25	-18,941,121.46
142 Federal Projects	-1,600,279.37	0.00	-3,553,906.33	-4,749.34	4,188,432.57	400,000.02	0.00	-570,502.45
143 School Nutrition Program	-1,044,195.41	0.00	-2,045,747.64	0.00	2,352,275.63	0.00	0.00	-737,667.42
151 Debt Service	-3,875,274.04	-3,012.40	-2,935,010.08	0.00	2,140,833.58	250,000.00	27,667.36	-4,394,795.58
351 City Of Rutledge	0.00	-0.02	-344,443.48	0.00	340,999.07	0.00	3,444.43	0.00

352 City Of Blaine	0.00	0.00	-674,011.36	0.00	667,271.25	0.00	6,740.11	0.00
353 City Of Bean Station	0.00	0.00	-553,995.73	0.00	548,455.76	0.00	5,539.97	0.00
21100 Accounts Payable	0.00	582.03	-25,990.50	0.00	25,408.47	0.00	0.00	0.00
28310 Undistributed Taxes	0.00	1.27	-1.27	0.00	0.00	0.00	0.00	0.00
28311 Undistributed Taxes Paid In Advance	-50,800.00	76,434.53	-63,020.01	0.00	0.00	0.00	0.00	-37,385.48
29900 Fee/Commission Account	-44,461.59	159.62	0.00	160,000.00	210,506.66	0.00	-377,218.78	-51,014.09
	-34,196,976.09	5,259.55	-59,875,885.56	-771,010.34	56,677,117.37	883,826.34	0.00	-37,277,668.73

Summary Of Assets	Beginning Balance	Ending Balance
11120 Cash On Hand	1,572.00	1,672.00
11130 Cash In Bank	6,195,404.09	1,289,827.60
11300 Investments	28,000,000.00	35,979,435.77
11400 LGC Credit Card Receivable	0.00	715.36
11410 Accounts Receivable	0.00	6,018.00
	<div></div>	<div></div>
	34,196,976.09	37,277,668.73

This Report is Submitted In Accordance With Requirements Of Section 5-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended May 2025.

Rena Greer

(Signature)

Trustee

(Title)

06-02-2025

(Date)

COMMITTEE/DIRECTOR REPORTS, Parks and Recreation
Report/No Motions



May 27, 2025

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through May 27, 2025.

County Pickleball League

The county pickleball league came to an end on Thursday 5/22/25. We had 11 nights of pickleball team play covering six weeks. It was a huge success. We had 31 participants sign up and with about half being new to the sport of pickleball. After a few nights of play and training, the beginners showed a lot improvement and by the end of the league were playing with the more experienced players and somewhat holding their own. A lot of competitive games were played and everyone enjoyed their selves.

We are gauging interest in providing Washburn with a league but at this time could not find a gym supervisor. Hopefully next year we can have a league in both areas.

Northside Community Center and Sports Plex

New signs were ordered and installed for the Northside Community Center and Ballfields. They look really nice and will draw a lot of attention to them.

Feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at randy.evans@graingercountyttn.gov.


Sincerely,

A handwritten signature in blue ink that reads "Randy Evans".

Randy Evans
Director
Grainger County Parks & Recreation

COMMITTEE/DIRECTOR REPORTS, EMS

Report/No Motions



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

INFORMATION FOR THE MONTH OF MAY 2025

June 9, 2025

A. NUMBER OF CALLS

(MAY)

➤ 335 including 229 transports (5/19/2025 – ESO)

➤ Monthly Average Response Time: 13.35 Minutes (170 Emergency Responses)

➤ Annual Average Response Time: 14.29 Minutes (2,100 Emergency Responses)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	73	103
Medic 2	73	115
Medic 3	24	29
Medic 4	56	84
Medic 11	3	4

B. REVENUE COLLECTED

(MAY)

➤ Monthly Total: \$67,691.61 (5/28/2025 - Trustee)

➤ FY Year Total: \$1,084,935.74 (5/28/2025 - Trustee)

C. STAFFING

➤ Full-Time: 21 Part-Time:10

Paramedic	Advanced EMT	EMT – Basic	EMSA
Full-Time 13	Full-Time 6	Full-Time 2	Full-Time 0
Part-Time 5	Part-Time 2	Part-Time 3	Part-Time 0

D. VEHICLES

(MAY)

AMBULANCE: MILEAGE

(5/27/2025 – EmStar-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Washburn (Reserve)	Chevrolet	2014	1,391	366,759
80	Blaine (Reserve)	Chevrolet	2015	59	257,507
81	Rutledge (Reserve)	Chevrolet	2017	0	192,293
82	Mechanical	Chevrolet	2019	846	185,416
83	Washburn	Chevrolet	2017	240	193,249
85	Bean Station	Chevrolet	2023	3,836	62,798
86	Blaine	Chevrolet	2023	3,939	49,495
87	Rutledge	Chevrolet	2023	3,610	27,309

Mandy Bowen, EMTP
Director of EMS
Email: Mandy.Bowen@GraingerCountyTN.gov

Created: 5/27/2025
Office: (865) 828-3680
Mobile: (865) 456-7012
Fax: (865) 828-3713

911 REPORT BY MONTH
2025 – (911) AT&T ESInet

Call Log	Jan	Feb	March	April	May	June	Total
911 TEXT	1	5	3	2	2		
911 Calls	637	590	746	701	784		
Non- Emerg Calls	1445	1370	1630	1373	1468		
Total Calls Combined	2083	1965	2379	2076	2254		
Calls Created for Dispatch ³⁴⁷	1861	1644	2013	1800	2090		
Departments Dispatched ⁴⁷⁴	2072	1866	2313	2040	2402		
Domestic Animal Calls	23	41	27	38	27		
Farm Animal Calls	14	14	18	11	21		
Wild Animal Calls	2	6	2	1	2		
New Addresses	7 – H 5- M 1-CB 2-O Total 15	17 – H 9 – M 3 -B 2 -CB TOTAL 31	19- H 1 – CP 1 – B 1 – W TOTAL 22	12 -H 4-M 1-CP 2-B 1-E 1-O TOTAL 21	9-H 7-M 2-B 2-O TOTAL 20		

ADDRESSES: B = BARN / C = CAMPER IN CAMPGROUND / CP = CAMPERS PERSONAL PROPERTY / H = HOUSE / M – MOBILE HOMES / W – WATER TAP OR WELL / CB – COMMERCIAL BUILDING / E – ELECTRIC / O – OTHER (PERSONAL WORKSHOP OR STORAGE etc..)

COMMITTEE/DIRECTOR REPORTS; Sanitation

No Motions/Report

GFL ENVIRONMENTAL DISPOSAL COST TRENDING			
	Fuel		
	Haul/Rental	Sur-charge	Total
7.31.22	\$44,514.20	\$4,988.18	\$49,502.38
8.31.22	\$43,864.88	\$3,673.66	\$47,538.54
9.30.22	\$43,258.56	\$4,279.98	\$47,610.44
10.30.22	\$43,704.97	\$ 3,738.37	\$47,443.34
11.30.22	\$43,652.91	\$4,159.64	\$47,812.55
12.31.22	\$46,900.33	\$4,525.78	\$51,426.11
1.31.23	\$46,711.19	\$3,212.47	\$49,923.66
2.28.23	\$39,054.54	\$2,985.27	\$42,039.81
3.31.23	\$50,427.76	\$3,436.37	\$53,864.13
4.30.23	\$44,990.98	\$2,734.51	\$47,725.49
5.31.23	\$48,742.30	\$2,755.70	\$51,498.00
6.30.23	\$47,965.60	\$2,370.00	\$50,335.60
Total	\$543,788.22	\$34,999.72	\$586,720.05
7.31.23	\$48,863.20	\$2,115.51	\$50,978.71
8.31.23	\$48,590.54	\$2,177.25	\$50,767.79
9.30.23	\$49,356.18	\$3,402.70	\$52,758.88
10.31.23	\$48,021.38	\$3,541.71	\$51,563.09
11.30.23	\$49,387.18	\$3,608.46	\$52,995.64
12.31.23	\$49,197.33	\$3,185.28	\$52,382.61
1.31.24	\$44,022.78	\$2,049.83	\$46,072.61
2.29.24	\$47,031.00	\$2,040.61	\$49,071.61
3.31.24	\$51,088.29	\$2,703.21	\$53,791.50
4.30.24	\$52,793.25	\$2,778.35	\$55,571.60
5.31.24	\$49,858.36	\$2,324.65	\$52,183.01
6.30.24	\$49,238.91	\$2,134.25	\$51,373.16
Total	\$587,448.40	\$32,061.81	\$619,510.21
Budget - 2023-24			\$610,000.00
7.31.24	\$50,822.26	\$2,311.34	\$53,133.60
8.31.24	\$49,987.41	\$2,333.64	\$52,321.05
9.30.24	\$46,002.40	\$1,901.59	\$47,903.99
10.31.24	\$53,047.21	\$2,059.92	\$55,107.13
11.30.24	\$49,990.01	\$1,935.68	\$51,925.69
12.31.24	\$54,170.07	\$1,969.43	\$56,139.50
1.31.25	\$43,527.20	\$1,351.52	\$44,878.72
2.29.25	\$45,694.84	\$1,791.32	\$47,486.16
3.31.25	\$52,841.18	\$2,165.25	\$55,006.43
4.30.25	\$50,690.62	\$1,860.64	\$52,551.26
5.31.25			\$0.00
6.30.25			\$0.00
Total	\$496,773.20	\$19,680.33	\$516,453.53
Budget - 2024-25			\$620,000.00

BUDGET AMENMENTS;A-F; Various Offices, Sheriff’s Department, Department of Education, Highway Department, Sheriff’s Department, UT Ag Extension Office

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner TINA DAVIS, the Commission combined and approved the budget amendments A-F for Various Offices, Sheriff’s Department, the Department of Education, Highway Department, Sheriff’s Department and the UT Ag Extension Office by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

NAY: (0)

ABSENT: ANNA BLANKEN. (1)

Various Department Budget Amendments June 2025			
Libraries		Debit	Credit
56500-103	Assistants		\$ 2,509.77
56500-129	Librarians	\$ 2,509.77	
Soil Conservation			
57500-105	Supervisor		\$ 61.00
57500-161	Secretary	\$ 61.00	
Industrial Development			
58120-499	Other Supplies & Materials		\$ 6,570.00
39000	Fund Balance	\$ 6,570.00	
Other Economic & Community Development			
58190-790	Other Equipment		\$ 27,300.00
47180	Economic & Community Development	\$ 27,300.00	
Veterans Affairs			
58300-355	Travel		\$ 1,970.00
58300-105	Supervisor	\$ 1,970.00	
Other Charges			
58400-510	Trustee Commission		\$ 30,000.00
39000	Fund Balance	\$ 30,000.00	
Total:		\$ 321,099.93	\$ 321,099.93
Courthouse & Jail Fund 112:			
51800-510	Trustee Commission		\$ 20.00
39000	Fund Balance	\$ 20.00	
Total:		\$ 20.00	\$ 20.00

Various Department Budget Amendments June 2025			
		Debit	Credit
Sanitation Fund 116:			
55710-359	Disposal Fees		\$ 9,000.00
39000	Fund Balance	\$ 9,000.00	
55710-510	Trustee Commission		\$ 820.00
39000	Fund Balance	\$ 820.00	
55710-499	Other Supplies & Materials		\$ 1,000.00
39000	Fund Balance	\$ 1,000.00	
Total:		\$ 10,820.00	\$ 10,820.00
		Debit	Credit
Parks & Recreation Fund 123:			
56700-166	Custodial Personnel		\$ 650.00
56700-162	Clerical Personnel	\$ 650.00	
Total:		\$ 650.00	\$ 650.00
ARPA Fund 127:			
58831-167	Maintenance Personnel		\$ 6,490.97
58831-201	Social Security & Medicare		\$ 496.56
58831-210	Unemployment		\$ 19.47
58831-707	Building Improvements	\$ 7,007.00	
Total:		\$ 7,007.00	\$ 7,007.00
OPIOID Fund 128:			
55710-399	Contracted Services		\$ 100,000.00
39000	Fund Balance	\$ 100,000.00	
55710-471	Software		\$ 595.00
39000	Fund Balance	\$ 595.00	
Total:		\$ 100,595.00	\$ 100,595.00

Various Department Budget Amendments June 2025			
		Debit	Credit
Debt Service Fund 151:			
82310-510	Trustee Commission		\$ 5,000.00
39000	Fund Balance	\$ 5,000.00	
Total:		\$ 5,000.00	\$ 5,000.00
Grand Total:		\$ 440,241.93	\$ 440,241.93

Grainger County Sheriff's Dept

Budget Amendments

(June 2025)

1) From 101-39000 (Fund balance)	\$1,000.00
To 101-54210-207 (Medical Insurance)	\$1,000.00
2) From 101-54210-413 (Medical supplies)	\$3,235.00
To 101-54210-165 (Cafeteria personnel)	\$1,000.00
To 101-64000-201 (Social Security)	\$350.00
To 101-64000-204 (State retirement)	\$350.00
To 101-64000-499 (Other)	\$325.00
To 101-54110-599 (Other)	\$360.00
To 101-54110-334 (Maintenance Agreements)	\$850.00
3) From 101-54210-399 (Other contracts)	\$11,500.00
To 101-54110-106 (Deputies)	\$10,000.00
To 101-54110-161 (Secr)	\$500.00
To 101-54110-108 (Inv)	\$500.00
To 101-64000-160 (Guard)	\$500.00
4) From 101-54110-170 (SRO)	\$9,000.00
From 101-54110-115 (Sgts)	\$4,000.00
From 101-54210-160 (Guards)	\$13,000.00
From 101-54210-399 (Contracted services)	\$6,000.00
To 101-54110-431-SRO (Law Enf supplies)	\$32,000.00
5) From 101-54210-160 (Guard)	\$500.00
To 101-64000-160 (Guard)	\$500.00
6) From 101-54110-425 (Gasoline)	\$3,000.00
To 101-54110-338 (Veh maintenance)	\$3,000.00

Budget Amendment
Highway Department Funds
May 29, 2025

I, Charlie McAnally, Superintendent of Roads for Grainger County, Tennessee, do hereby respectfully request that the Grainger County Commission approve the following amendments to my budget:

	DEBIT	CREDIT
47114 ---- USDA GRANT	12,570.41	
62000 Highway & Bridge Maintenance		
404 Asphalt -- Hot Mix		12,570.41

Budget Amendment
Highway Department Funds
May 29, 2025

I, Charlie McAnally, Superintendent of Roads for Grainger County, Tennessee, do hereby respectfully request that the Grainger County Commission approve the following amendments to my budget:

	DEBIT	CREDIT
61000 ADMINISTRATIONS		
599 OTHER	3,000	
63100 OPERATION AND MAINTENANCE OF EQUIPMENT		
140 Salary Supplements		150
425 Gasoline		2,850
Total	3,000	3,000

Charlie McAnally, Road Superintendent

- Sheriff's Department:**
Debit 101-46980 other state grants \$1,822.26 and Credit 1101-54110-431 Law Enforcement Supplies \$1822.26
- UT Ag Extension:**
Debit 101-57000-166 Custodial Personnel \$838.60 and Credit 101-5700-355 Travel \$838.60

RESOLUTIONS; 14, Review and approve proposed budget as submitted by the budget committee.



Grainger County Mayor's Office
P.O. Box 126
Rutledge, TN 37861
Phone: 865-828-3513
Fax: 865-828-4284
E-Mail: mike.byrd@graingercountyttn.gov

May 31, 2025

In Re: Fiscal Year 2025-2026 Budget Memo

Commissioner:

Enclosed you will find the Proposed Fiscal Year 2025-2026 Budget for all Funds. I have attached a "Budget Summary" for County General, Sanitation, and Parks & Recreation for your review. The summary indicates changes YOY in revenue and expense for each fund.

I have also attached Director Briscoe's increase in expense summary to the General-Purpose School Budget for your review.

Please feel free to call me or a Budget Committee member if you have any questions regarding the proposed FY 25/26 Budget prior to the meeting on June 9th.

Thank you,

David M. Byrd
County Mayor
Grainger County

***Full Budget will be at the end of the minutes.**

RESOLUTIONS,

A MOTION by Commissioner DARELL STRATTON to only give the school system the monies they received last year, died due to lack of support.

RESOLUTIONS;6.9.25A; 2025-2026 Tax Levy

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner ED MCBEE, the Commission approved Resolution 6.9.2025 Fixing the Tax Levy in Grainger County, Tennessee, for the fiscal year beginning July 1, 2025 and ending June 30, 2026 to \$2.35 by Roll Call Vote as Follows:

AYE: WENDY NOE, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT.
(13)

NAY: DARELL STRATTON. (1)

ABSENT: ANNA BLANKEN. (1)

RESOLUTION NO. 06.09.25A

RESOLUTION FIXING THE TAX LEVY IN
GRAINGER COUNTY, TENNESSEE, FOR THE
FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026

SECTION 1. BE IT RESOLVED by the Board of Commissioners of Grainger County, Tennessee, assembled at a regular scheduled meeting on this the 9th day of June, 2025 that the combined property tax rate for Grainger County, Tennessee, for the fiscal year beginning July 1, 2025 shall be \$2.35 on each \$100.00 of Taxable Property, which is to provide revenue for each of the following funds and otherwise conform to the following levies:

FUND	TAX RATE
County General	\$1.4505
Highway Department	\$.1312
General Purpose School	\$.51
Debt Service	\$.02
Parks & Recreation	\$.0345
Solid Waste & Sanitation	\$.2038
TOTAL TAX RATE	\$2.35

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions of the Board of Commissioners of Grainger County, Tennessee, which are in conflict with this Resolution are hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED, that the delinquent County Property Taxes for the year 2025 and prior years and interest and penalty thereon collected during the year ending June 30, 2026 shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2025. The Trustee is hereby authorized and directed to make such apportionment accordingly.

SECTION 4. BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it. This Resolution shall be spread upon the minutes of the Board of Commissioners.

SECTION 5. BE IT FURTHER RESOLVED, that there is a levied bank excise tax as provided by law. The proceeds of the excise tax herein levied shall accrue to the General Fund.

UPON MOTION of Commissioner Wendy Noe seconded by Commissioner Ed McBee, that the foregoing Resolution be adopted, a call of roll was had with the following Commissioners voting:

AYE: 13
NAY: 1
ABSENT: 1

Done this 9th day of June, 2025

David M. Byrd
David M. Byrd, County Mayor

Angie J. Lamb
Angie J. Lamb, County Clerk

Michael H. Hester
Chairman



RESOLUTIONS;6.9.23B; Making Appropriations to Various Funds

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner DARRELL WILLIAMS, the Commission approved Resolution 6.9.25B Making Appropriations to Various Funds by Roll Call Vote as Follows:

AYE: WENDY NOE, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT.
(13)

NAY: DARELL STRATTON. (1)

ABSENT: ANNA BLANKEN. (1)

RESOLUTION NO. 06.09.25B

**A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS,
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF
GRAINGER COUNTY, TENNESSEE
FOR THE FISCAL YEAR
BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026**

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Grainger County, Tennessee assembled in regular session on the 9th day of June, 2025, that the amounts hereinafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Grainger County, Tennessee. The amounts hereinafter set out are appropriated for the operating expenses, capital outlays, transfers, and for the payment of principal and interest on the County’s outstanding debt maturing during the year beginning July 1, 2025 and ending June 30, 2026, according to the following schedule:

<u>GENERAL FUND</u>	
County Commission	63,496
Board of Equalization	3,125
Beer Board	1,250
Budget and Finance	5,000
County Mayor	299,486
Election Commission	269,307
Register of Deeds	243,252
Planning	25,613
County Buildings	164,417
Other Facilities	449,327
Preservation of Records	23,456
Property Assessor’s Office	274,900
County Trustee	118,318
County Clerk	410,665
Circuit Court	268,516
General Sessions	285,105
Chancery Court	188,999
Juvenile Court	150,644
District Attorney General	61,720
Sheriff’s Dept.	2,803,065

Jail	2,029,000
Fire Prevention and Control	1,500
Civil Defense	63,259
Other Emergency Management	260,836
Inspection and Regulation	4,247
Local Health Center	598,559
Ambulance Service	2,268,331
Appropriation to State	22,200
General Welfare Assistance	191,551
Senior Citizens	73,013
Libraries	198,841
Agriculture Extension Services	80,382
Soil Conservation	131,531
Tourism	311,520
Industrial Development	144,201
Other Economic and Community Development	4,018,739
Veterans Services	23,932
Other Charges	759,722
Contributions to Other Agencies	6,677
Miscellaneous	240,400
Litter and Trash Collections Grant	76,300
Transfers Out	-
TOTAL GENERAL FUND	17,614,402
<u>SOLID WASTE/SANITATION FUND</u>	
Sanitation Management	1,181,604
Recycling Center	-
Postclosure Care Costs	19,250
TOTAL SOLID WASTE FUND	1,200,854
<u>HIGHWAY FUND</u>	
Administration	261,675
Highway & Bridge Maintenance	1,709,050
Operation & Maintenance Equipment	480,350
Other Charges	364,100
Capital Outlay	350,000
TOTAL HIGHWAY FUND	3,165,175

<u>DEBT SERVICE FUND</u>	
General Government Principal on Debt	86,800
Education Principal on Debt	1,580,892
General Government Interest on Debt	6,328
Education Interest on Debt	274,502
Other Debt Service	39,637
TOTAL DEBT SERVICE FUND	1,988,159
<u>DRUG CONTROL FUND</u>	
Drug Enforcement	18,250
TOTAL DRUG CONTROL FUND	18,250
<u>COURTHOUSE & JAIL MAINTENANCE FUND</u>	
County Buildings	8,013
TOTAL COURTHOUSE & JAIL MAINTENANCE FUND	8,013
<u>LAW LIBRARY FUND</u>	
Libraries	39
TOTAL LAW LIBRARY FUND	39
<u>AMERICAN RESCUE PLAN ACT GRANT FUND</u>	
American Rescue Act	344,286
TOTAL AMERICAN RESCUE PLAN ACT GRANT FUND	344,286
<u>SPORTS AND RECREATION FUND</u>	
Parks and Fair Boards	623,660
TOTAL SPORTS AND RECREATION FUND	623,660
<u>GENERAL PURPOSE SCHOOL FUND</u>	
Regular Instruction Program	22,020,939
Support Services	11,409,407
Operation of Non-Instructional Services	36,203
Capital Outlay	127,500
Debt Service	700,000
Capital Outlay	-
TOTAL GENERAL PURPOSE SCHOOL FUND	34,294,049
<u>CENTRAL CAFETERIA</u>	
Operation of Non-Instructional Services	2,522,026
TOTAL CHILD NUTRITION FUND	2,522,026
TOTAL APPROPRIATIONS	223,172,363

SECTION 7. BE IT FURTHER RESOLVED that the County is hereby authorized to borrow money on tax and revenue anticipation notes, provided such notes are first approved by the Comptroller's Division of Local Government Finance, to pay for the expenses herein authorized until the taxes and other revenue for the fiscal year 2025 - 2026 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Tennessee Code Annotated Title 9, Chapter 21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal no later than June 30, 2026.

SECTION 8. BE IT FURTHER RESOLVED that the delinquent County Property taxes for the year 2025, and prior years and the interest and penalty thereon collected during the year ending June 30, 2026 shall be apportioned to the various County Funds according to the subdivision of the tax levy for the year 2025. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 9. BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the year shall lapse and be of no further effect at the end of the year June 30, 2026.

SECTION 10. BE IT FURTHER RESOLVED that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict with any provision in this resolution be and the same is hereby repealed.

SECTION 11. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025.

PASSED THIS 9th of June, 2025.

Attest:

Angela J. Lee
County Clerk

Dale M. Byrd
County Mayor

Mike Hester
Chairman



RESOLUTIONS;6.9.5C, Making Appropriations to Non-Profit Organizations

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner ED MCBEE, the Commission approved Resolution 6.9.25C Making Appropriations to Non-Profit Organizations by Roll Call Vote as Follows:

AYE: WENDY NOE, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT.
(1)

NAY: DARELL STRATTON. (1)

ABSENT: ANNA BLANKEN. (1)

RESOLUTION NO. 06.09.25C

**A RESOLUTION MAKING APPROPRIATIONS TO NON-PROFIT
CHARITABLE ORGANIZATIONS OF GRAINGER COUNTY,
TENNESSEE, FOR THE FISCAL YEAR BEGINNING
JULY 1, 2025 AND ENDING JUNE 30, 2026**

WHEREAS, Section 5-932, Tennessee Code Annotated, authorized the County Legislative Body to make appropriations to non-profit charitable organizations; and

WHEREAS, the Grainger County Legislative Body recognizes the various non-profit charitable organizations located in Grainger County have great need of funds to carry on their non-profit work;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissions of Grainger County, on the 9th day of June, 2025.

SECTION 1. That Twelve-Thousand Dollars (\$12,000), be appropriated to alternate facilities to promote the public welfare of Grainger County, by furnishing emergency shelter to the youth of Grainger County through the Juvenile Court Systems.

SECTION 2. That Seven-Thousand Dollars (\$7,000), be appropriated to the East Tennessee Human Resource Agency to promote the public welfare by providing transportation to the elderly, disabled, and disadvantaged through the use of the Dial-A-Ride Van, Homemaker Program, and to assist in the operation of the Senior Citizens Center.

SECTION 3. That Three-Thousand Dollars (\$3,000), be appropriated to the Bean Station Senior Citizens Organization, Three-Thousand Dollars (\$3,000), be appropriated to the Grainger County Senior Citizens Organization, and Three-Thousand (\$3,000), be appropriated to the Washburn Senior Citizens, and Three Thousand (\$3,000), be appropriated Blaine Senior Citizens to assist in promoting the public welfare by providing services to the Senior Citizens of Grainger County.

SECTION 4. That One-Thousand Dollars (\$2,000), be appropriated to the Senior Citizens Home Assistance Service, Inc. to promote public welfare by providing in home care to the Senior Citizens of Grainger County.

SECTION 5. That Two-Thousand Dollars (\$2,000), be appropriated for the "JOBS NOW" program of East Tennessee Economic Development Agency and Regional Partners to promote the creation of quality jobs for the East Tennessee Region which includes Grainger County.

SECTION 6. That Two-Thousand Dollars (\$2,000), be appropriated to the Grainger County Chamber of Commerce for the promotion of Tourism, Retail, Commercial, and Industrial Development and sponsorship of the Grainger County Leadership Program.

SECTION 7. That Six-Thousand Dollars (6,000), be appropriated to the Grainger County Humane Society for the spay and neuter of strays.

SECTION 8. That Two-Thousand Dollars (\$2,000), be appropriated to the Grainger County Tomato Festival for the promotion and coordinating of the event.

SECTION 9. That Four-Hundred, Twenty Dollars (\$420), be appropriated to the Association of Tennessee Valley Governments whose primary goal is to work with Tennessee Valley Authority (TVA) on behalf of local governments.

SECTION 10. That One-Thousand, Eight-Hundred, Eighty-Two Dollars (\$1,882), be appropriated to East Tennessee Development District to assist Grainger County with planning and development services.

SECTION 11. That Two-Thousand Dollars (\$2,000), be appropriated to East Tennessee Economic Development Association to assist Grainger County with planning and development services in Region.

SECTION 12. That One-Thousand, Four-Hundred, Seventy-Five Dollars (\$1,475.00), be appropriated to the Tennessee County Services Association whose purpose is to improve county government by assisting all County Officials.

SECTION 13. That One-Thousand Dollars (\$3,000), be appropriated to the Imagination Library to promote reading in Pre-School children.

SECTION 14. That One-Hundred Twenty-Five Thousand Dollars (\$125,000) be appropriated for the five (5) Volunteer Fire Departments to assist with their expenses in serving the people of Grainger County.

SECTION 15. That Ten-Thousand Dollars (\$10,000) be appropriated for the Bean Station Rescue Squad and Twenty-Five Thousand Dollars (\$25,000) be appropriated for the Grainger County Rescue Squad to assist with their expenses in serving the people of Grainger County.

SECTION 16. That Twenty-Thousand Dollars (\$20,000) be appropriated for the Department of Tourism/History from Hotel/Motel Tax Collections for promoting Tourism.

SECTION 17. That Two-Thousand Dollars (\$2,000) be appropriated for the investigation into suspected child abuse.

BE IT FURTHER RESOLVED, that all appropriations enumerated in Sections 1-16 above are made subject to the following conditions,

1. That the non-profit charitable organizations to which funds are appropriated shall file with the County Clerk and the disbursing official a copy of an annual report of its business affairs and transactions and the proposed use of the county's funds in accordance with the rules promulgated by prepared and certified by the Chief Financial Officer of such non-profit organization in accordance with Section 5-932(c), T.C.A.
2. That said funds must only be used by the named non-profit charitable organization in furtherance of their non-profit charitable purposes benefiting the general welfare of the residents of the County.
3. That it is the expressed interest of the County Commission of Grainger County in providing these funds to the above named non-profit charitable organizations to be fully in compliance with Chapter 0390-2-7 of the Rules of Comptroller of the Treasury, and Sections 5-932 of Tennessee Code Annotated, and any and all other laws which may apply to non-profit organizations and so this appropriation is made subject to compliance with any and all of these laws and regulations.

UPON MOTION: Commissioner Luke Stratton, Seconded by Commissioner Ed McBee

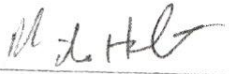
AYE: 13 Wendy Noe, Scott Wynn, Ed McBee, Rodney Overban, Luke Stratton, Andy Cameron, Tina Davis, Darrell Williams, James Acuff, Justin Epperson, Jennifer Holt, Jesse Cline and Mike Holt. (13)

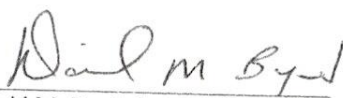
NAY: Darrell Stratton. (1)


ABSENT: 1 Anna Blinder (1)

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately upon passage.

Done this 9th day of June, 2025.


Chairman

Approved: 
David M. Byrd, County Mayor

Attest: 
Angie J. Lamb, County Clerk



RESOLUTIONS;6.09.25D, 2025 Convenience Center Grant

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner ANDY CAMERON, the Commission approved Resolution 6.9.25D 2025 Convenience Center Grant for paving by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT.
(13)

NAY: (0)

ABSTAIN: ED MCBEE. (1)

ABSENT: ANNA BLANKEN. (1)

Resolution # 06.09.25D

**A RESOLUTION AUTHORIZING GRAINGER COUNTY TO MAKE A 2025
CONVENIENCE CENTER GRANT**

WHEREAS, the Convenience Center Grant Program as administered by the Tennessee Department of Environment and Conservation, Division of Solid Waste Management offers grants to local jurisdictions to fund equipment needs in recycling, and

WHEREAS, Grainger County has need for improvements to its convenience centers including paving at the Indian Ridge, Washburn, and Thorn Hill Convenience Centers

NOW, THEREFORE, BE IT RESOLVED that Grainger County Commission does hereby commit to applying for a Convenience Center Grant, not to exceed \$150,000, for making improvements to Grainger County's convenience centers, and

BE IT FURTHER RESOLVED, while there is no match for this grant, the Grainger County Commission will commit to provide any funds above the \$150,000 grant, which are estimated to be \$1,500 based on quotes received.

Duly passed and approved this 9th day of June, 2025

APPROVED: Mike Byrd
Mike Byrd, Mayor

ATTEST: [Signature]



NEW BUSINESS, 15A; Spencer Hollow Road Speed Limit

NO DISCUSSION OR MOTIONS, Mrs. Warwick did not attend the meeting.

NEW BUSINESS, 15B; Sewer Tap for Store Across from High School (Darrell Morgan)

UPON MOTION of Commissioner SCOTT WYNN, Seconded by Commissioner ANDY CAMERON, the Commission approved a Sewer Tap at no charge for Darrell Morgan's Store that will be across from Grainger County High School and Mr. Morgan has agreed to all requirements and stipulations regarding the Sewer Tap by Voice Vote.

NEW BUSINESS, 15C; Interlocal Cooperation Agreement between Grainger County Emergency Communications District and Grainger County

UPON MOTION of Commissioner JAMES ACUFFE, Seconded by Commissioner JESSE CLINE, the Commission reviewed and approved the Interlocal Cooperation Agreement between Grainger County Emergency Communications District and Grainger County by Voice Vote.

State of Tennessee
County of Grainger

**INTERLOCAL COOPERATION AGREEMENT
FOR
EMERGENCY COMMUNICATIONS
BETWEEN GRAINGER COUNTY EMERGENCY COMMUNICATIONS DISTRICT
AND
GRAINGER COUNTY**

Pursuant to Tenn. Code Ann. § 7-86-105(b)(6), this Interlocal Cooperation Agreement for Emergency Communications (the "Agreement") is entered into between and among Grainger County, a political subdivision of the State of Tennessee, and Grainger County Emergency Communications District (the "District"), a municipality and public corporation created and established pursuant to Tenn. Code Ann. § 7-86-101, *et seq.*

WHEREAS, the District was established for the purpose of providing a system of emergency communications whereby a caller dialing 9-1-1 would immediately be connected to a public safety answering point that would quickly and efficiently assure that the appropriate emergency responders are notified;¹ and

WHEREAS, such a system results in the saving of life, a reduction in the destruction of property, quicker apprehension of criminals, and ultimately the saving of money;² and

WHEREAS, the District was established as a statutory municipality or public corporation in perpetuity, authorized to fund its operations through a bona fide emergency telephone service charge on all service users within its borders, whether business or residential, public or private, profit making or not-for-profit, including governmental entities,³ and

WHEREAS, Grainger County and the District desire to conduct certain operations related to emergency communications jointly as contemplated by Tenn. Code Ann. § 7-86-105(b)(6).

WHEREAS, the Grainger County Legislative Body authorized the execution of this interlocal agreement between Grainger County and the District by this agreement on _____, 2025, and

WHEREAS, the District, acting by and through its Board of Directors, authorized the execution of this interlocal agreement between Grainger County and the District by its action on _____, 2025.

NOW, THEREFORE, in consideration of the promises and covenants set forth herein, and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree as follows:

¹ See Tenn. Code Ann. § 7-86-102(a).

² See *id.*

³ See Tenn. Code Ann. § 7-86-106.

1. **Purpose.** This Agreement is for the purpose of establishing the manner, terms, and conditions by which Grainger County and the District shall jointly provide 911 and dispatch service in the area. For purposes of this agreement "911 service" means the Public Safety Answering Point (PSAP), lines, equipment, and personnel necessary to receive and answer 9-1-1 calls--the universal number that is used on telephone devices by the public at large for help in an emergency as defined in Tenn. Code Ann. § 7-86-103 (1). "Dispatch service" means Direct Dispatch, in which a PSAP upon receipt of a telephone call for emergency service, provides by commercial mobile radio for the dispatch of the appropriate emergency service units as defined in Tenn. Code Ann. 7-86-103 (10).

2. **Joint Emergency Communications District.** Grainger County and the District shall form a Joint Emergency Communications District as contemplated by Tenn. Code Annotated 7-86-105 (b) (6). The parties agree that the District will continue to function and operate under the laws prescribed in Tenn. Code Annotated 7-86-105 (b) (1), (c), (d), (e), (f), (g), (h), and (i). The District Board of Directors shall consist of nine (9) members to govern the affairs of the district. The County Mayor shall appoint the members of the Board of Directors subject to confirmation by the County legislative body. The members shall serve for a term of four (4) years without compensation. The Board of Directors has the complete and sole authority to appoint a chair and other officers it may deem necessary from among the existing Board of Directors, employ such experts and consultants necessary to assist the Board in the discharge of its responsibilities to the extent of available funds. The Board has the authority to provide pension, insurance, or any other benefit plans deemed appropriate for district employees. No member of the Board shall be an employee of the district.

3. **Cooperative Agreement.** The parties agree to jointly provide 9-1-1 within the district and dispatch services for all emergency responders within the unincorporated area of the district.

The district hereby agrees to be responsible for providing the following operational aspects of 9-1-1 service in the district:

A 9-1-1 Emergency Communications Center capable of receiving and dispatching calls for service utilizing the direct dispatch method (TCA 7-86-107 A.). A 9-1-1 telephone controller approved by the TECB, with the capability of receiving all calls for service. A radio console, radios, and antennas with the capability of communicating with law enforcement, EMS, EMA, fire departments, and rescue. A digital voice recorder that captures all communications that come into the Communications Center. Computer Aided Dispatch (CAD) System that generates a record of all calls for assistance from emergency service providers conducting business and service via the Emergency Communications Center. A NET Clock that receives time data from a government satellite to accurately time stamp all records. The district will staff the Communications Center with two (2) trained and certified telecommunicators 24 hours a day 7 days a week to provide service for all callers and emergency service providers within the district. Provide GIS mapping of all public and private roads within the district. Addressing all residential and business structures, maintaining, and updating maps and addresses within a computer database. Provide Pictometry software and or data with oblique and ortho imagery of Grainger County with annual updates to all Grainger County Government Offices or by log in to Pictometry online. Provide full-time mapping/addressing and Floodplain coordinator to enter and maintain all mapping, address and street information within the district. Provide all radio equipment with FCC licensing related to the functionality of the law enforcement, EMS, and fire/rescue channels at the three remote repeater sites--Avondale, Blane, and Short Mountain.

UNFINISHED BUSINESS; 16A; SRO Vehicles

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner JESSE CLINE, the Commission approved the purchase of two (2) SRO vehicles. \$9,000.00 additional funds will be needed and will be taken from ARP monies by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

NAY: (0)

ABSENT: ANNA BLANKEN. (1)

UNFINISHED BUSINESS; 16B; Money for SRO Vehicles

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner RODNEY OVERBAY, the Commission approved the budget amendment for two (2) SRO Vehicles;

Debit

ARP Money \$9,000.00 and Credit 127-58838-718 SRO Motor Vehicles \$9,000.00 by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

NAY: (0)

ABSENT: ANNA BLANKEN. (1)

MISC.; Waste Reduction Grant-Award Letter
Information Only

ANNOUNCEMENTS;

NONE

ADJOURN,

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner LUKE STRATTON, the Commission adjourned until the next regular called meeting on July 14, 2025, at 7:00 p.m. by Voice Vote.

Meeting ended at 7:25 p.m.

MIKE HOLT, COUNTY COMMISSION CHAIRMAN

ATTEST:

ANGIE J. LAMB, GRAINGER COUNTY CLERK
