

BOOK 69  
PAGE 779

MONDAY, APRIL 10, 2023 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS  
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,  
APRIL 10, 2023 A.D., ANDY CAMERON, GRAINGER COUNTY COMMISSION CHAIRMAN,  
WAS PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS  
PRESENT TO-WIT:

DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE  
STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES  
ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE  
AND MIKE HOLT. (14)

COUNTY COMMISSIONER’S ABSENT: WENDY NOE. (1)

OPEN BY: SHERIFF JAMES HARVILLE

PRAYER BY: RODNEY OVERBAY

PLEDGE BY: JAMES ACUFF

ANDY CAMERON, COUNTY COMMISSION CHAIRMAN, CALLED THE MEETING OF THE  
BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. KAREN HORNER, GRAINGER  
COUNTY DEPUTY CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE  
RECORDED TO WIT:

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## AGENDA, Approval of

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by

Commissioner ED MCBEE, the Commission approved the agenda with for the

April 10, 2023 meeting by Voice Vote.

Agenda  
Grainger County Commission Meeting  
Monday April 10, 2023 @ 7:00PM

Meeting will be open to General Public

1. Call to Order
2. Invocation
3. Pledge to Flag
4. Roll Call
5. Approval of Agenda and Addendums if required
6. Approve minutes and corrections as required for  
March 13, 2023 meeting.
7. Election of Notaries:
8. Approval of Notary Bonds:
9. Elections:
  - A.
10. Reports, monthly, quarterly & annual:
  - A. Trustee - Monthly RDB report (report will be provided at meeting).
  - B. Sheriff's Report-
  - C. Board of Education - Quarterly report of receipts, disbursements and obligations
11. Committee/Director Reports:
  - A. Parks and Recreation (included in packet)
  - B. EMS Report (included in packet)
  - C. 911 Report- Approve proclamation in recognition of National Public Safety telecommunications week.
12. Budget Amendments:
  - A. Board of Education - Amendments included in packet.
  - B. Sheriff Department - Amendments included in packet.
  - C. Highway Department - Amendments included in packet.
  - D. Circuit Court Clerk - Amendments included in packet.

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13. Resolutions:
  - A. Resolution 4.10.23A - Resolution authorizing Grainger County to join the State of Tennessee and Other Local Governments in amending the State Subdivision Opioid Abatement and approving the related settlement agreements.
14. New Business:
  - A. Consider and approve Right-of-Way easement for Scott County Telephone Cooperative Inc. to locate fiber equipment.
  - B. Discuss and approve DOT support letters for creating two turn-thru access areas on US 25E between mile marker 12-13 and mile marker 14.
  - C. Consider and Approve bids for courthouse window replacement.
  - D. Gary Stone would like to discuss Sunset Lane, Sampson Lane and Wildcat Lane.
15. Old Business:
  - A. Approve County Road List- Tabled in March.
  - B. Re-Consider Mechanical Screening unit at Justice Center. Sam Cruze would like to address the commission.
  - C. Discuss Green Welch boat ramp parking facilities- Note: Pending Attorney research.
16. Misc.:
  - A. Chamber of Commerce is selling Historic Tour Bus tickets for \$30.00 (lunch included). The bus will leave Blaine City Hall on May 25, 2023 at 8:30 AM and will return around 4:30 PM.
  - B. Budget Committee meetings scheduled for April 13th, 27th, May 11<sup>th</sup> and 25<sup>th</sup>. Meetings will be at Justice Center @ 6:00PM.
17. Next Commission Meeting: May 8, 2023 @ 7:00 PM
18. Adjournment

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**MINUTES, Approval of**

UPON MOTION of Commissioner MIKE HOLT, Seconded by  
Commissioner JUSTIN EPPERSON, the Commission approved the minutes for the March 13, 2023  
Regular County Commission Meeting by Voice Vote.

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**ELECTION OF NOTARIES,**

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by Commissioner ED MCBEE, the Commission approved the following Election of Notaries by Voice Vote.

- |                   |         |
|-------------------|---------|
| ● STACEY ANDREWS  | RENEWAL |
| ● JILL HEATHERLY  | RENEWAL |
| ● COY JOHNSON, JR | NEW     |
| ● LORRIE JOHNSON  | NEW     |

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**ELECTION OF NOTARY OF BONDS,**

UPON MOTION of Commissioner TINA DAVIS Seconded by Commissioner ANNA BLANKEN, the Commission approved the following Notary Bonds by Voice Vote.

- |                   |  |
|-------------------|--|
| ● STACEY ANDREWS  | \$10,000 Bond with Sexton Ins.           |
| ● JILL HEATHERLY  | \$10,000 Bond with CNA Ins. Co.          |
| ● COY JOHNSON, JR | \$10,000 Bond with US Specialty Ins. Co. |
| ● LORRIE JOHNSON  | \$10,000 Bond with US Specialty Ins. Co. |

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ELECTIONS;  
NONE

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REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee’s Monthly Report  
NO MOTIONS/INFORMATION ONLY

Template Name: YTD R-D-B Report		Grainger County Trustee					User:	Debra Spooone
Created By: LGC		YTD RDB Report					Date/Time:	4/3/2023 4:18 PM
		Thru March 2023						Page 1 of 3
Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 County General	-2,449,835.90	-8,222.23	-9,775,865.72	-1,506,964.05	8,185,616.47	334,985.69	149,879.63	-5,070,406.11
112 Courthouse Funds	-17,242.84	0.00	-885.85	0.00	0.00	0.00	8.86	-18,119.83
114 Gov Law Library	-7,757.57	0.00	-905.44	0.00	24.00	0.00	9.04	-8,629.97
116 Solid Waste	-204,597.15	-2,737.62	-893,231.46	-262,123.69	720,960.29	336.96	16,403.04	-624,989.63
122 Special Fund	-39,550.33	0.00	-5,835.85	0.00	0.00	0.00	58.38	-45,327.80
123 Parks & Recreation	-38,126.83	-345.56	-294,158.87	-122,959.00	175,697.47	1,389.89	3,641.78	-274,861.12
127 General Government Special Revenue	-3,749,590.89	0.00	0.00	0.00	294,016.76	1,319,678.20	0.00	-2,135,895.93
131 Highway	-2,808,475.87	-2,192.51	-2,597,741.60	0.00	2,103,949.74	0.00	30,123.85	-3,274,336.39
141 General Purpose Schools	-14,425,413.55	491.55	-24,675,528.71	82,048.00	22,913,863.83	0.00	84,723.86	-16,019,815.02
142 Federal Projects	-1,294,709.99	-12,181.48	-2,786,271.33	0.00	3,508,665.91	0.00	0.00	-584,496.89
143 School Nutrition Program	-1,502,310.45	0.00	-1,509,560.08	0.00	1,856,096.81	0.00	0.00	-1,155,773.72
151 Debt Service	-2,596,284.55	-1,735.86	-2,155,524.32	-244,344.00	771,150.00	330,000.00	18,094.44	-3,878,644.29
351 City Of Rutledge	0.00	0.00	-251,435.28	0.00	248,920.91	0.00	2,514.37	0.00
352 City Of Blaine	0.00	0.00	-453,233.16	0.00	448,700.82	0.00	4,532.34	0.00

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Template Name: YTD R-D-B Report				Grainger County Trustee			User:
Created By: LGC				YTD RDB Report			Date/Time:
				Thru March 2023			
353	City Of Bean Station	0.00	-366,460.96	0.00	362,796.36	0.00	3,664.60
	0.00						
21100	Accounts Payable						
	0.00	-1,224.98	-8,821.91	0.00	10,046.89	0.00	0.00
28310	Undistributed Taxes						
	0.00	-50.60	55.44	0.00	-4.84	0.00	0.00
28311	Undistributed Taxes Paid In Advance						
	-34,090.79	57,827.96	-35,588.50	0.00	0.00	0.00	0.00
29900	Fee/Commission Account						
	-40,348.55	-2,984.40	0.00	150,000.00	154,858.26	0.00	-313,654.19
	-29,208,335.26	26,644.27	-45,810,993.60	-1,904,342.74	41,755,359.68	1,986,390.74	0.00

Template Name: YTD R-D-B Report  
Created By: LGC

Grainger County Trustee  
YTD RDB Report  
Thru March 2023

User:  
Date/Time:

Debra Spooone  
4/3/2023 4:18 PM  
Page 3 of 3

Summary Of Assets	Beginning Balance	Ending Balance
11120 Cash On Hand	1,572.00	1,572.00
11130 Cash in Bank	5,206,656.26	4,139,853.65
11300 Investments	24,000,000.00	29,000,000.00
11400 LGIC Credit Card Receivable	0.00	2,117.26
11410 Accounts Receivable	107.00	11,734.00
14310 Undistributed Warrants	0.00	0.00
	29,208,335.26	33,155,276.91

This Report is Submitted In Accordance With Requirements Of Section 5-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended March 2023.

*Rona Sheen*  
(Signature)

*04-03-2023*  
(Date)

*Grainger County Trustee*  
(Title)

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff's Report

NO MOTIONS/INFORMATION

Grainger County Sheriff's Department									
March 2023 Monthly Progress Report									
Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023
Miles:	51,934	62,424	62,403	61,240	63,520	58,164	52,560	47,860	50,700
Calls Answered:	841	868	983	860	720	740	1,028	891	868
Reports Filed:	138	190	194	197	145	147	185	140	160
Warrants Served:	141	139	270	161	137	128	135	245	215
Inmates Booked:	113	100	129	145	85	82	88	86	77
Inmates Released:	115	110	126	134	81	105	85	64	79
Inmates Fed:	7,982	8,396	9,156	9,610	7,309	6,144	7,273	5,452	5,596
Pounds of Trash:	9,380	30,300	30,980	20,060	13,900	0	10,000	24,080	13,280
Inmate Labor Hours Worked:	0	0	3,790	3,127	3,733	1,258	1,656	2,132	2,384
Total Inmate Population									
TDOC Inmates:	0	0	0	22	15	4	8	3	4
Split Confinement:	0	0	0	24	9	12	26	6	8
County Sentenced:	0	0	0	19	6	12	12	20	10
Pretrial:	0	0	0	48	67	15	32	41	44
TOTAL:	0	0	0	113	97	43	78	70	66

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REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Department of Education  
NO MOTIONS/INFORMATION

March 20, 2023

Report of receipts, disbursements, and obligations of Grainger  
County Schools made by Mark Briscoe, Director of Schools,  
for The Grainger County Board of Education to the Quarterly County  
Board of Commissioners for the months of December 2022, January 2023,  
and February 2023.

SUBMITTED BY Mark Briscoe  
Mark Briscoe, Director of Schools

Signed and sworn before me this 20<sup>th</sup> day of March,  
2023.

Tammy C. Nicely  
(Notary Public)  
My Commission Expires July 19, 2025

T.C.A. Section 9-238

GENERAL PURPOSE FUND - SCHOOL FOOD SERVICE  
PUBLIC LAW AND SCHOOL BUILDING FUND  
FOR QUARTER ENDING - February 28, 2023

Trustee's Cash Balance--Beginning	11/30/2022	\$15,267,942.53
Less: Outstanding Warrants--Beginning	11/30/2022	\$265,786.68
Cash Balance per Books--Beginning	11/30/2022	\$15,002,155.85
Add: Trustee's Receipts	12/01/22 thru 02/28/23	\$11,406,964.36
Voided Checks	Voided Checks	\$24,701.26
Other Deductions	EESI Loan Payment	\$30,025.11
Total Cash Available	12/01/22 thru 02/28/23	\$26,403,796.36
Less: Warrants Issued	12/01/22 thru 02/28/23	\$8,955,555.36
Trustee's Commission	12/01/22 thru 02/28/23	\$50,367.30
Other Deductions	12/01/22 thru 02/28/23	-
Cash Balance per Books--Ending	12/01/22 thru 02/28/23	\$17,397,873.70
Add: Outstanding Warrants--Ending	12/01/22 thru 02/28/23	\$160,017.12
Other Addition and/or Deductions	12/01/22 thru 02/28/23	
Cash Balance per Trustee--Ending	12/01/22 thru 02/28/23	\$17,557,890.82
Outstanding Warrants--Beginning	11/30/2022	\$265,786.68
Warrants Issued	12/01/22 thru 02/28/23	\$8,955,555.36
Voided Warrants Issued	12/01/22 thru 02/28/23	\$24,701.26
Other	12/01/22 thru 02/28/23	
Warrants Paid by Trustee (less EESI)	12/01/22 thru 02/28/23	\$9,005,855.66
EESI Loan Payment	12/01/22 thru 02/28/23	\$30,768.00
Outstanding Warrants--Ending	2/28/23	\$160,017.12

3/16/2023

COUNTY OF GRAINGER, TENNESSEE  
OFFICE OF GRAINGER COUNTY BOARD OF EDUCATION

	Trustee's	Warrants	Fund			Trustee's				Fund Cash	Outstanding	Trustee's Cash	
	Cash-1st	Outstanding	Cash-	Add Receipts	Warrants Issued	Commission	Transfers	Voided	Other	From Last	Warrants From	Bal. From	Warrants Paid
Fund Accounts	of Month	1st of Month	1st of Month	for Month	for Month	for Month		Checks		of Month	Last Month	Last Month	By Trustee
December, 2022													
Food Service	1,138,833.26	30,465.25	1,108,368.03	194,369.79	293,869.26			24,222.24		1,033,091.80	25,235.52	1,058,327.32	274,675.75
General Purpose	13,364,352.64	132,247.40	13,232,105.44	3,249,013.79	2,216,476.00	19,329.44		-		14,235,067.79	30,939.39	14,265,997.18	2,317,794.01
Federal Projects	764,756.41	103,074.03	661,682.38	533,794.95	366,704.41	-		-		828,772.92	5,455.67	834,228.59	464,322.77
School Bldg. Fund			-							-		-	
Sub-Totals	15,267,942.53	265,786.68	15,002,155.85	3,977,178.53	2,877,048.67	19,329.44		24,222.24		16,096,922.51	61,630.58	16,158,553.09	3,056,982.53
Transfers													
Totals	15,267,942.53	265,786.68	15,002,155.85	3,977,178.53	2,877,048.67	19,329.44		24,222.24		16,096,922.51	61,630.58	16,158,553.09	3,056,982.53
January, 2023													
Food Service	1,059,327.32	25,235.52	1,033,091.80	123,017.37	130,886.39	-		-		1,025,222.78	27,924.59	1,053,147.37	128,197.32
General Purpose	14,265,997.18	30,939.39	14,235,057.79	2,902,305.87	2,560,291.21	10,256.00		9,513.11		14,537,303.34	50,244.50	14,587,547.84	2,560,986.10
Federal Projects	834,228.59	5,455.67	828,772.92	343,646.50	362,821.76					789,597.66	13,326.27	802,923.93	374,951.16
School Bldg. Fund			-							-		-	
Sub-Totals	16,158,553.09	61,630.58	16,096,922.51	3,368,969.74	3,053,999.36	10,256.00		9,513.11		16,352,123.78	91,495.36	16,443,619.14	3,064,134.58
Transfers													
Totals	16,158,553.09	61,630.58	16,096,922.51	3,368,969.74	3,053,999.36	10,256.00		9,513.11		16,352,123.78	91,495.36	16,443,619.14	3,064,134.58
February, 2023													
Food Service	1,053,147.37	27,924.59	1,025,222.78	317,614.34	216,907.20			-		1,123,929.92	22,009.85	1,145,939.77	224,821.94
General Purpose	14,587,547.84	50,244.50	14,537,303.34	3,427,762.09	2,425,635.05	20,781.86		479.02		15,508,871.54	105,011.29	15,613,882.83	2,370,386.24
Federal Projects	802,923.93	13,326.27	789,597.66	315,439.66	339,065.08					765,072.24	32,995.98	788,068.22	320,295.37
School Bldg. Fund			-							-		-	
Sub-Totals	16,443,619.14	91,495.36	16,352,123.78	4,050,816.09	2,984,507.33	20,781.86		479.02		17,397,873.70	160,017.12	17,557,890.82	2,915,506.55
Transfers													
Totals	16,443,619.14	91,495.36	16,352,123.78	4,050,816.09	2,984,507.33	20,781.86		479.02		17,397,873.70	160,017.12	17,557,890.82	2,915,506.55
Quarter/Sub-Totals	47,870,114.76	418,912.62	47,451,202.14	11,406,964.36	8,955,555.36	50,367.30		24,701.26		49,846,919.99	313,143.06	50,160,063.05	9,036,623.66
Quarter Totals	47,870,114.76	418,912.62	47,451,202.14	11,406,964.36	8,955,555.36	50,367.30		24,701.26		49,846,919.99	313,143.06	50,160,063.05	9,005,855.66
Transfers													30,768.00

COMMITTEE/DIRECTOR REPORTS, Parks and Rec report  
NO MOTIONS/INFORMATION ONLY



March 31, 2023

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through March 31, 2023.

**2023 Grainger County Cleanup Event**

Grainger County's Annual Cleanup Event will be held this year during the week of May 15<sup>th</sup> through May 20<sup>th</sup>. The event will be done a little differently this year. We will not be having a Picnic at Grainger County Park on Saturday this year but will still be helping volunteers with supplying trash bags and gloves if needed. All large bulky items and tires must be taken to the Grainger County Landfill Site instead of being dropped off at local convenience centers. Only household garbage and basic litter will be taken at convenience centers.

If you are interested in participating with this year's cleanup event please contact my office.

Please feel free to contact my office with any other questions or concerns at any time at 865-828-9900 or by email at [graingerparksandrec1@frontier.com](mailto:graingerparksandrec1@frontier.com).

Sincerely,

*Stacie Defrees*  
Stacie Defrees  
Director

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GRAINGER COUNTY  
**PARKS**  
& RECREATION

April 10, 2023

In Re: Grainger County Cleanup

Dear Commissioner,

It is once again time for our Annual Grainger County Cleanup organized by Grainger County Parks & Recreation. The Cleanup will be held this year during the week of May 15<sup>th</sup> through May 20<sup>th</sup>. We are taking this time to reach out and challenge all community members and leaders to participate in this year's event.

We are writing to each County Commissioner in hopes of recruiting volunteers to help in organizing a crew or just simply going out and picking up litter in your community sometime during the week of the Cleanup Event.

Volunteers will be responsible for completing Wrap-up Sheets which include information such as the number of volunteers in their group, pounds of garbage, and what types of objects they picked up during the Cleanup Event. Wrap-up Sheets can be submitted to the Grainger County Parks & Recreation office throughout the week or on Monday, May 22, 2023.

This year all large or bulky items such as mattresses, washers/dryers, and tires must be taken to the Grainger County Landfill in Rutledge. The only items that can be taken to local convenience centers will be items found along roadways, dumpsites, and creek beds that resemble household type garbage and litter.

Please contact us at 865-828-9900 to obtain Wrap-up Sheets or with any questions you may have concerning the event. We are available Mon, Tues, Thurs, & Fri from 8:30am-4:30pm and on Wed from 8:30am-Noon.

We hope to keep Grainger County clean and beautiful by working hard and making the 2023 Grainger County Cleanup a great success!

Thank you,

Stacie Defrees  
Director, GCPR  
Cleanup Coordinator



# GREAT AMERICAN CLEANUP™

**WE NEED YOU!**



***Join Keep America Beautiful's  
Great American Cleanup™!  
Grainger County Cleanup***

***May 15<sup>th</sup> – May 20<sup>th</sup>***

***For more information contact Parks & Rec  
865-828-9900***

***Sponsored by: Grainger County Government***

**GRAINGER COUNTY CLEANUP 2023 WRAP UP REPORT**

**(DEADLINE: May 22, 2023)**

<b>Organization/Volunteer Name:</b>
<b>District #:</b>
<b>Contact Name:</b>
<b>Contact Address &amp; Phone #:</b>

**PLEASE PRINT YOUR NUMBERS CLEARLY IN THE SPACES BELOW:**

**VOLUNTEERS/COMMUNITY GROUPS:**

1. # of volunteers: \_\_\_\_\_
2. # of community service or court ordered workers: \_\_\_\_\_
3. # of government employees (pd/in-kind): \_\_\_\_\_

**CLEAN-UP:**

4. **Pounds** of litter, debris & bulky waste collected: \_\_\_\_\_  
(One 30-gallon bag of litter = est. 20lbs.)
5. **Miles** of streets, roads, highways cleaned and/or beautified: \_\_\_\_\_
6. **Acres** of parks/public lands/open spaces cleaned: \_\_\_\_\_
7. **Miles** of hiking/biking/nature trails cleaned, restored: \_\_\_\_\_
8. # of playgrounds/community recreation areas cleaned: \_\_\_\_\_
9. **Miles** of rivers, lakes, shorelines cleaned: \_\_\_\_\_
10. # of acres of wetlands cleaned: \_\_\_\_\_
11. # of illegal dump sites cleaned: \_\_\_\_\_

**REDUCE, REUSE, AND RECYCLE:**

12. # of junk cars removed/collected for recycling: \_\_\_\_\_
13. Pounds of plastic bottles collected for recycling: \_\_\_\_\_
14. Pounds of glass collected for recycling: \_\_\_\_\_
15. Pounds of aluminum/steel collected for recycling: \_\_\_\_\_
16. Pounds of newspaper collected for recycling: \_\_\_\_\_
17. # of tires collected for recycling (1 tire= 24 lbs.): \_\_\_\_\_
18. Pounds of batteries collected for recycling: \_\_\_\_\_
19. Pounds of electronics recycled: \_\_\_\_\_
20. What was the most unusual item found during your clean-up? \_\_\_\_\_

**Please return your form to the Grainger County Parks and Recreation Office.**

COMMITTEE/DIRECTOR REPORTS, EMS  
NO MOTIONS/INFORMATION ONLY

# GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

## County Commission

INFORMATION FOR THE MONTH OF MARCH

April 10, 2023

### A. NUMBER OF CALLS (MARCH)

➤ 278 including 175 transports (3/30/2023 – ESO)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	69	101
Medic 2	51	98
Medic 3	19	25
Medic 4	37	54

### B. REVENUE COLLECTED (MARCH)

➤ \$75,233.31 (3/30/2023 - Trustee)

### C. STAFFING

➤ Full-Time: 23

Part-Time: 16

Paramedic	Advanced EMT	EMT – Basic	EMSA
Full-Time 13	Full-Time 7	Full-Time 3	Full-Time 0
Part-Time 5	Part-Time 3	Part-Time 5	Part-Time 3

### D. VEHICLES

(MARCH)

#### AMBULANCE: MILEAGE

(3/30/2023 – EmStat-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Rutledge	Chevrolet	2014	681	336,278
80	Reserve (Blaine)	Chevrolet	2015	486	247,124
81	Maintenance	Chevrolet	2017	3,660	123,419
82	Blaine	Chevrolet	2019	2,956	123,582
83	Washburn	Chevrolet	2017	2,102	123,233
84	Bean Station	Ford	2021	3,249	121,386

Created: 3/30/2023

Mardy Bowen, EMTP  
Director of EMS

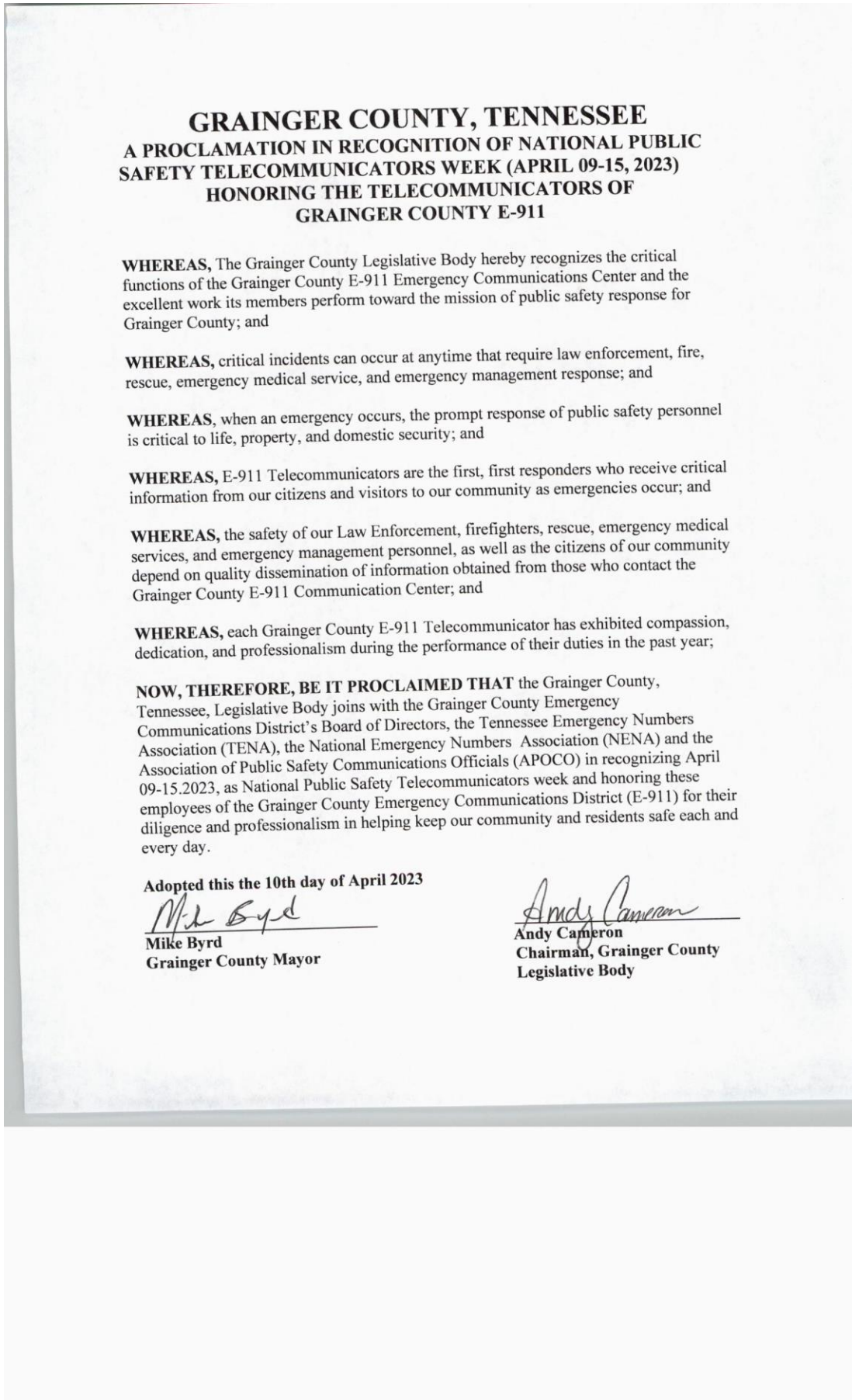
Email: Mardy.Bowen@GraingerCountyTN.gov

Office: (865) 828-3682  
Mobile: (865) 456-7012  
Fax: (865) 828-3713



COMMITTEE/DIRECTOR REPORTS, E 911/Proclamation

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner JENNIFER HOLT, the Commission approved a Proclamation in recognition of National Public Safety Telecommunicators Week (April 9-15), honoring the Telecommunicators of Grainger County E911 by Voice Vote.



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**Grainger County Emergency Communications District – E911**

**Randy A. Holt, Director**  
270 Justice Center Drive, Suite 103  
P.O. Box 560  
Rutledge, Tennessee 37861  
Phone - 865-828-3311    Fax - 865-828-6116  
[randy.holt@graingercountyttn.gov](mailto:randy.holt@graingercountyttn.gov)

**Grainger County 911**

911 calls answered in March 2023	789
Nonemergency calls answered in March 2023	<u>1,613</u>
Total calls	2,402
Total calls created for dispatch	1,865
Total departments dispatched	2,141 (# of times a department was placed on a call)
Domestic-related animal calls	33
Farm-related animal calls	17
Wild-related animal calls	1

20 new addresses were issued in **March 2023**.  
30 new addresses were issued in **March 2022**.  
  
79 new addresses have been issued in 2023.

county commission report

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**BUDGET AMENDMENTS;** Department of Education, Sheriff’s Department, Highway Department and Circuit and Sessions Court Clerk

UPON MOTION of Commissioner MIKE HOLT, Seconded by Commissioner DARELL STRATTON, the Commission combined and approved the following budget amendments for the Department of Education, Sheriff’s Department, Highway Department and Circuit and Sessions Court Clerk- the by Roll Call Vote as Follows:

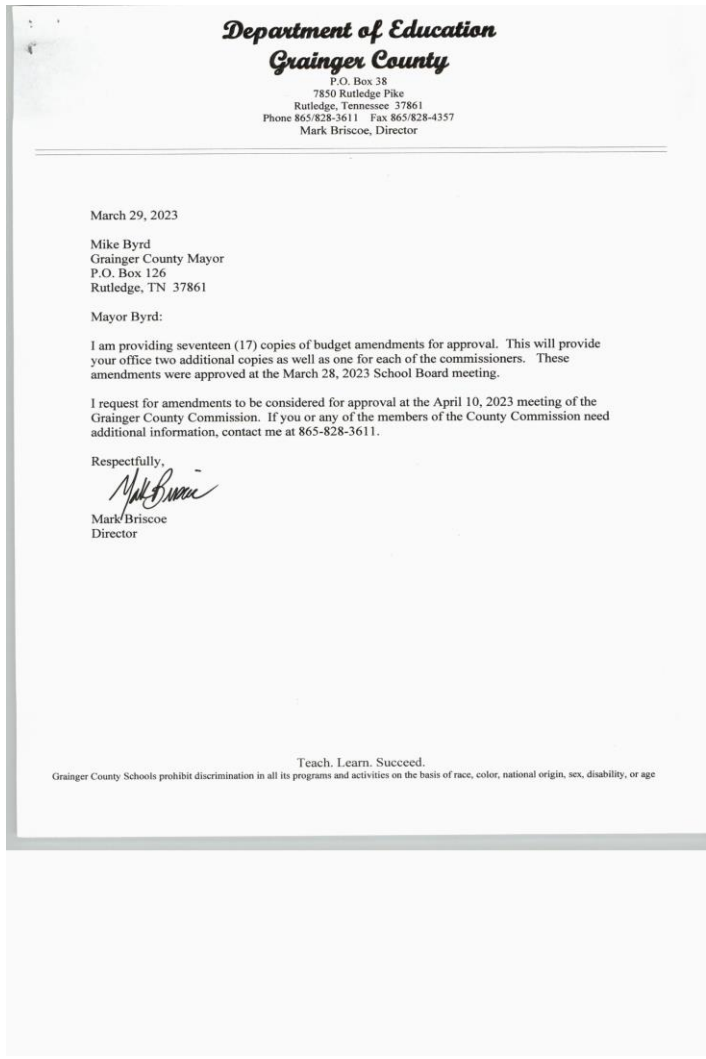
**AYE:** DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** WENDY NOE. (1)

\*\*\*\*\*

**DEPARTMENT OF EDUCATION**



**GENERAL PURPOSE SCHOOL  
BUDGET AMENDMENTS  
March 28, 2023**

		Decrease/Revenue/DB	Increase/CR
<b>SPECIAL EDUCATION PROGRAM - AMENDMENT</b>			
71200-116	Teachers	22,000.00	-
71200-171	Speech Pathologists	25,000.00	
71200-204	State Retirement	25,000.00	
71200-207	Medical Insurance	31,000.00	
71200-128	Homebound Teachers		3,000.00
71200-189	Other Salaries & Wages		4,000.00
71200-312	Contracts w/ Private Agancies		51,000.00
71200-369	Contracts for Sub Teachers-Certified		12,000.00
71200-599	Other Charges		4,000.00
71200-725	Special Education Equipment		4,000.00
72220-207	Medical Insurance	500.00	
72220-312	Contracts w/ Private Agancies		25,000.00
72220-307	Communications		500.00
72710-146	Bus Drivers	5,000.00	
72710-189	Other Salaries & Wages		5,000.00
72710-313	Contracts w/ Parents	6,000.00	
72710-355	Travel	3,000.00	
72710-412	Diesel Fuel		9,000.00
<b>Total</b>		<b>\$ 117,500.00</b>	<b>\$ 117,500.00</b>

**FEDERAL PROGRAMS  
BUDGET AMENDMENTS  
March 28, 2023**

		Decrease/Revenue/DB	Increase/CR
<b>ARP IDEA PART B - AMENDMENT</b>			
904-71200-189	Other Salaries & Wages	2,500.00	-
904-71200-201	Social Security	155.00	-
904-71200-204	State Retirement	258.00	-
904-71200-212	Employer Medicare	37.00	-
904-71200-312	Contracts w/ Private Agencies	3,268.78	-
904-72220-189	Other Salaries & Wages	-	2,500.00
904-72220-201	Social Security	-	155.00
904-72220-204	State Retirement	-	258.00
904-72220-212	Employer Medicare	-	37.00
904-72220-312	Contracts w/ Private Agencies	-	8,268.78
904-72710-313	Contracts w/ Parents	5,000.00	-
<b>Total</b>		<b>\$ 11,218.78</b>	<b>\$ 11,218.78</b>

**SCHOOL NUTRITION  
BUDGET AMENDMENTS  
March 28, 2023**

		Decrease/Revenue/DB	Increase/CR
<b>SCHOOL NUTRITION PROGRAM - AMENDMENT</b>			
73100-165	Cafeteria Personnel	3,500.00	-
73100-188	Bonus Payments	1,125.00	-
73100-189	Other Salaries & Wages	400.00	-
73100-399	Other Contracted Services	-	5,025.00
73100-421	Food Preparation Supplies		25,000.00
73100-422	Food Supplies	25,000.00	-
<b>Total</b>		<b>\$ 30,025.00</b>	<b>\$ 30,025.00</b>

**SHERIFF’S DEPARTMENT**

**Grainger County Sheriff’s Dept**  
**Budget Amendments**  
**(April 2023)**

1) From	101-34590-JCOMM (Reserve)	\$3,890.00
To	101-54210-499 (Other)	\$3,890.00



**HIGHWAY DEPARTMENT**

Budget Amendment  
Highway Department Funds  
March 30, 2023

I, Charlie McAnally, Superintendent of Roads for Grainger County Tennessee, do hereby respectfully request that the Grainger Commission approve the following amendments to my budget:

	DEBIT	CREDIT
61000 Highway Administration		
355--- Travel		1,500
599 --- Other Charges	5,000	
62000 Highway & Bridge Maintenance		
141--- Salary Supplements	1,000	
143 --- Equipment Operators		21,000
63100 Operation & Maintenance of Equipment		
140 --- Salary Supplements	1,350	
143--- Mechanic	20,000	
150 --- Nightwatchman	10,950	
336--- Maintenance & Repair service		19,000

65000 Highway Other Charges		
415--- Electricity		1,000
454--- Water and Sewer		800
511--- Vehicle & Equipment Insurance	5,000	
TOTAL	<u>          </u>	<u>          </u>
	43.300	43,300

Charlie McAnally  
Road Superintendent



**CIRCUIT AND SESSIONS COURT CLERK**

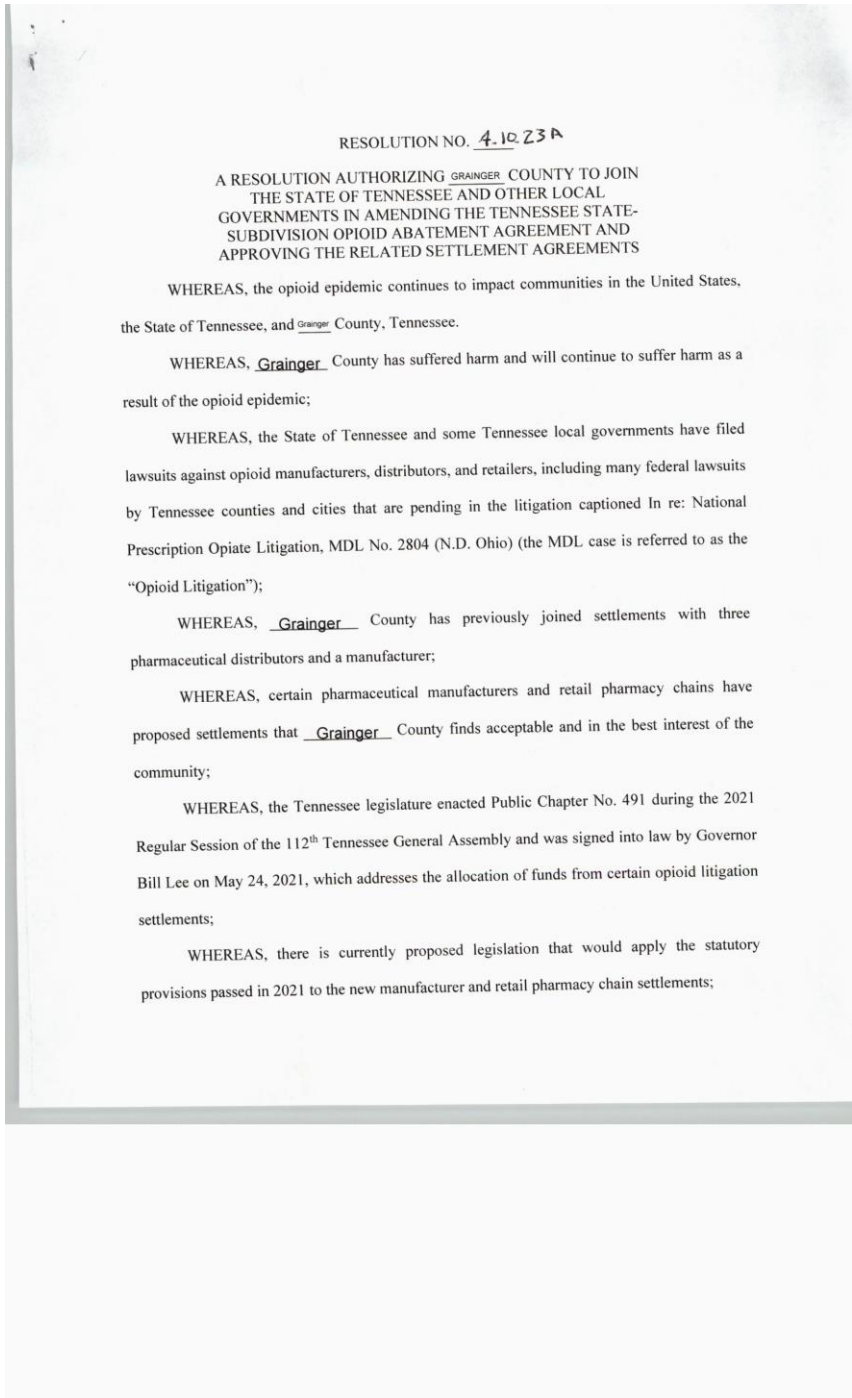
**BUDGET AMENDMENT REQUESTS FOR THE  
CIRCUIT/GENERAL SESSIONS**

Please consider the following budget amendments for Circuit Court and General Sessions:

DEBIT	CREDIT
101-53300-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53100-348 POSTAL CHARGES \$400.00
101-53300-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53100-435 OFFICE SUPPLIES \$400.00
101-34520- DATA S SESSIONS RESERVE \$1,500.00	101-53100-334 MAINTENANCE AGREEMENTS \$1,500.00
101-34520- DATAS SESSIONS \$4,000.00	101-53100-334 MAINTENANCE AGREEMENTS \$4,000.00
101-53100-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53300-432 LIBRARY BOOKS \$400.00

RESOLUTIONS, 4.10.23A,

UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner ED MCBEE, approved Resolution 4.10.23A, authorizing Grainger County to join the State of Tennessee and other local governments in amending the State Subdivision Opioid Abatement and approving the related settlement agreements by Voice Vote.



\*\*\*\*\*

WHEREAS, the State of Tennessee, non-litigating counties, and representatives of various local governments involved in the Opioid Litigation have adopted a unified plan for the allocation and use of certain prospective settlement and bankruptcy funds from opioid related litigation (“Settlement Funds”);

WHEREAS, the Tennessee State-Subdivision Opioid Abatement Agreement (the “Tennessee Plan”), attached hereto as “Exhibit A,” sets forth the framework of a unified plan for the proposed allocation and use of the Settlement Funds;

WHEREAS, amendments to the Tennessee Plan, attached hereto as “Exhibit B,” would extend its terms to the proposed settlements, streamline accounting for certain settlement funds, and address the allocation of certain funds from a manufacturer in bankruptcy; and

WHEREAS, participation in the settlements by a large majority of Tennessee cities and counties will materially increase the amount of settlement funds that Tennessee will receive from pending proposed opioid settlements;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF Grainger COUNTY, TENNESSEE,

Section 1. That Grainger County finds that the amendments to the Tennessee Plan are in the best interest of Grainger County and its citizens because they would ensure an effective structure for the commitment of Settlement Funds to abate and seek to resolve the opioid epidemic.

Section 2. That Grainger County hereby expresses its support for a unified plan for the allocation and use of Settlement Funds as generally described in the Tennessee Plan.

Section 3. That the Grainger County Mayor is hereby expressly authorized to execute the amendments to the Tennessee Plan in substantially the form attached as Exhibit “B” and the County Mayor is hereby authorized to execute any formal agreements necessary to implement a

unified plan for the allocation and use of Settlement Funds that is substantially consistent with the Tennessee Plan and this Resolution.

Section 4. That the Grainger County Mayor is hereby expressly authorized to execute any formal agreement and related documents evidencing Grainger County's agreement to the settlement of claims [and litigation] specifically related to Teva Pharmaceutical Industries, Ltd., Allergan Finance, LLC, CVS Health Corporation, Walgreen Co., Walmart, Inc., and any other settlement of opioid-related claims that Tennessee has joined.

Section 5. That the Grainger County Mayor is authorized to take such other action as necessary and appropriate to effectuate Grainger County's participation in the Tennessee Plan and these settlements.

Section 6. This Resolution is effective upon adoption, the welfare of Grainger County, Tennessee requiring it.

ADOPTED this the 10<sup>th</sup> day of April, 2023.

Mike Byrd  
Mike Byrd, Grainger County Mayor

ATTEST: Kyji J. Lamb



**NEW BUSINESS,** Right of Way Easement for Scott County Telephone Cooperative, Inc. to locate fiber equipment

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner JENNIFER HOLT, the Commission approved a right of way easement for Scott county Telephone Cooperative Inc. to locate fiber equipment by Voice Vote.

**RIGHT-OF-WAY EASEMENT**

NAME(S) Grainger County Government EAS. NO. \_\_\_\_\_

ADDRESS 8095 Rutledge Pike, Rutledge, TN 37861 PROJ. NO. \_\_\_\_\_

PROJECT LOCATION 341 Jr. Dalton Dr., Washburn, TN 37888; Map 047 Parcel 044.01

RECEIVED OF SCOTT COUNTY TELEPHONE COOPERATIVE, INC., a corporation of the State of Virginia, the sum of ONE DOLLAR (\$1.00), in consideration of which:

Grainger County Government

hereby grant(s) and convey(s) unto said Scott County Telephone Cooperative, Inc., its successors and assigns, the right and easement to construct and modify, operate and maintain, and remove or replace either aerial and/or underground communication lines with all necessary poles, anchors, guys, wires, cables, pedestals, and fixtures (hereinafter called SCTC facilities) and the right to permit attachments of others to said SCTC facilities on and over and beneath our (my) lands situate in the District of 4th, County of Grainger, and State of TN, and bounded:

On the north by the lands of Map 047 Parcel 045.00

On the east by the lands of Map 047 Parcel 045.00

On the south by the lands of Map 047 Parcel 044.00 and Parcel 44.03

On the west by the lands of Map 047 Parcel 044.02

with the right of ingress and egress to and from and over said premises.

TOGETHER with the right to cut, trim, remove, and/or otherwise control any trees, vegetation, or other obstructions which may endanger the safety, or interfere with the construction, operation, or maintenance of said SCTC facilities.

TO HAVE AND TO HOLD the same unto said Scott County Telephone Cooperative, Inc., its successors and assigns.

It is agreed that the foregoing is the entire contract between the parties hereto, and that this written agreement is complete in all its terms and provisions.

This agreement is dated the 10th day of April, year of 2023.

WITNESS the following signatures.

*David M. Boyd*  
*Ally J. Lamb*

STATE OF Tennessee

COUNTY OF Grainger To-wit:

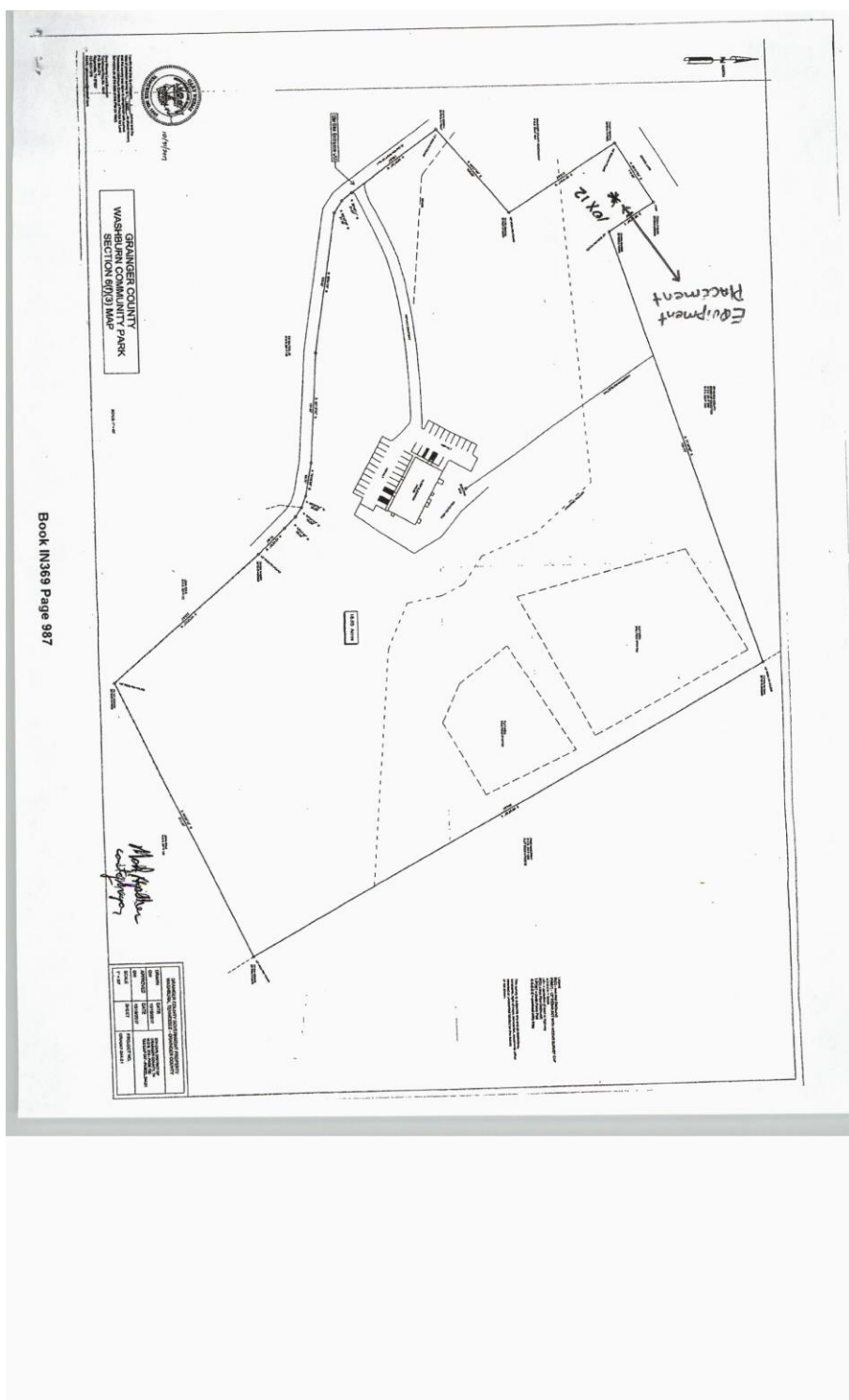
The foregoing instrument was acknowledged before me this 10 day of April, Year of 2023, by:



*Brenda Chandler*  
Notary Public / Commissioner

My Commission expires the 30 day of December, year of 2024.



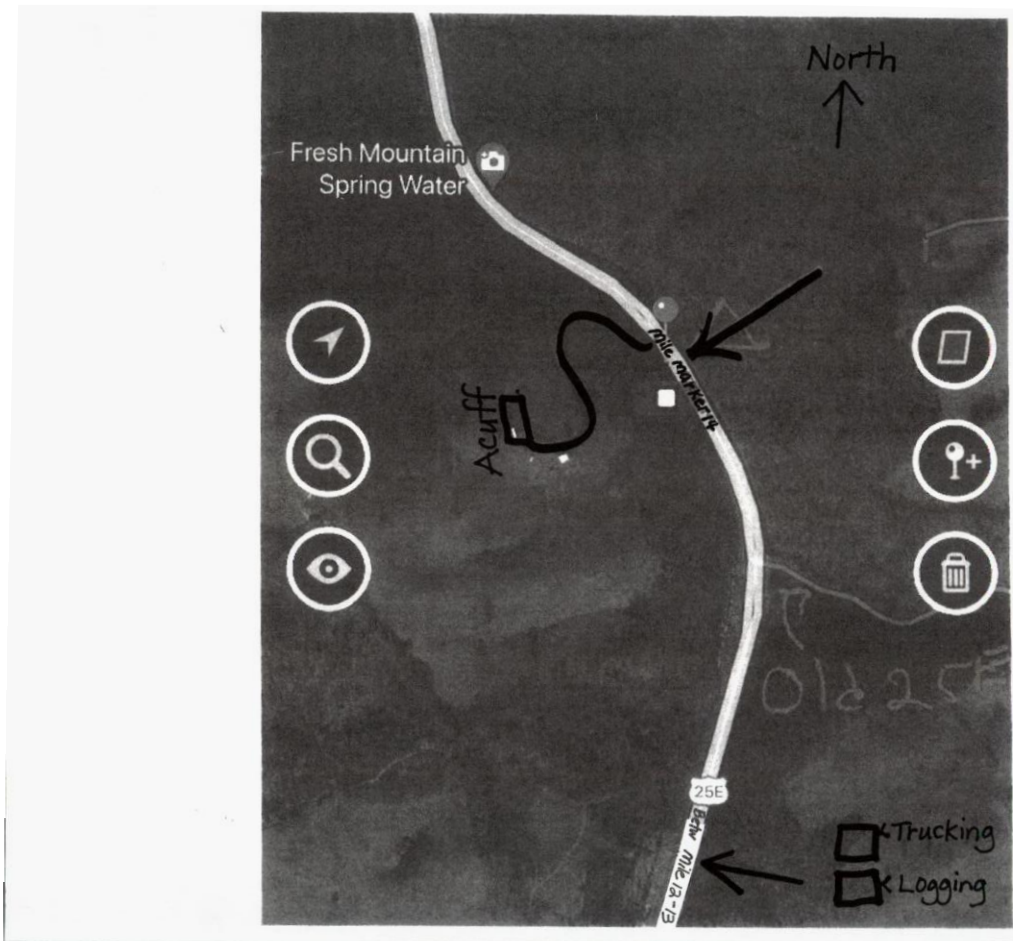






**NEW BUSINESS;** DOT Support Letters for Creating two turn thru access areas on US 25E between mile marker 12 -13 and mile marker 14

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner JENNIFER HOLT, the Commission approved DOT Support Letters for creating two turn thru access areas on US 25E between mile marker 12-13 and mile marker 14 by Voice Vote.




**NEW BUSINESS;** Courthouse Window Replacement (Front, Bottom windows) 1<sup>st</sup> Phase

UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner ED MCBEE, the Commission approved the bid for the bottom front Courthouse windows replacement from Allied Glass Co., Inc. for \$46,375.00 by Roll Call Vote as Follows:

**AYE:** DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)



Commercial
Residential

**Knoxville, TN 37920**  
 (865) 577-3206 Fax (865) 577-9141  
**810 E. Gov. John Sevier Hwy. Unit B \* Knoxville, TN 37920**  
**24 Hour Emergency Service**  
 1988 35<sup>th</sup> Year Anniversary 2023

DATE: March 31, 2023

THIS IS A QUOTE FROM ALLIED GLASS CO., INC. PROPOSES THE MATERIALS AND PERFORM THE LABOR PURSUANT TO PARAGRAPHS A THROUGH C.

PROJECT: Grainger County Courthouse Window Replacements

CONTACT: Grainger County Mayor  
 Attn: Mike Byrd  
 P.O. Box 126  
 Rutledge, TN 37861

[Mike.byrd@GraingerCountyTN.gov](mailto:Mike.byrd@GraingerCountyTN.gov)

A. SCOPE OF ALLIED'S WORK – Furnish and Install:

- 9) 84-1/8" x 64-1/16" Windows  
 Black 2" x 4-1/2" Center Set Framing; Storefront Will Have Screw  
 Splines and Glass will be Clear. Muntin's and Mullions Required.
- 2) 21" x 32" Windows  
 Black 2" x 4-1/2" Framing – Glass will be Frosted.

**TOTAL: \$46,375.00**

Commercial Installation with 1 Year Workmanship Guarantee  
 (Note: Allied Glass Does Not Install Trim, Paint, Clean Glass)

B. PRICE FOR PERFORMANCE: Allied Glass shall perform the work for: **SEE ABOVE**  
 If this proposal is accepted by Owner, Owner shall pay said sum as provided herein.  
 NOTE: If a credit card is used for payment over \$2,000.00, there will be a 2% additional charge.

C. THIS PROPOSAL IS GOOD FOR 30 DAYS AND IS SUBJECT TO REVISION OR WITHDRAWAL BY ALLIED GLASS FOR ANY REASON UNTIL COMMUNICATIONS OF ACCEPTANCE.

ALLIED GLASS COMPANY, INC.

To accept quote please sign/date and fax to (865) 577-9141 or email to [alliedglass@comcast.net](mailto:alliedglass@comcast.net)

Name \_\_\_\_\_ Date \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

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**OLD BUSINESS;** County Road List

UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner RODNEY

OVERBAY, the Commission tabled the County Road List until next month by Voice Vote.

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**OLD BUSINESS;** Re-Consider location and approval of Mechanical Screening Unit at the Justice Center

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner DARELL STRATTON, the Commission re-considered and approved the proposed location and Mechanical Screening Unit at the Justice Center by Roll Call Vote as Follows:

**AYE:** DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (13)

**NAY:** TINA DAVIS. (1)

**ABSENT:** WENDY NOE. (1)

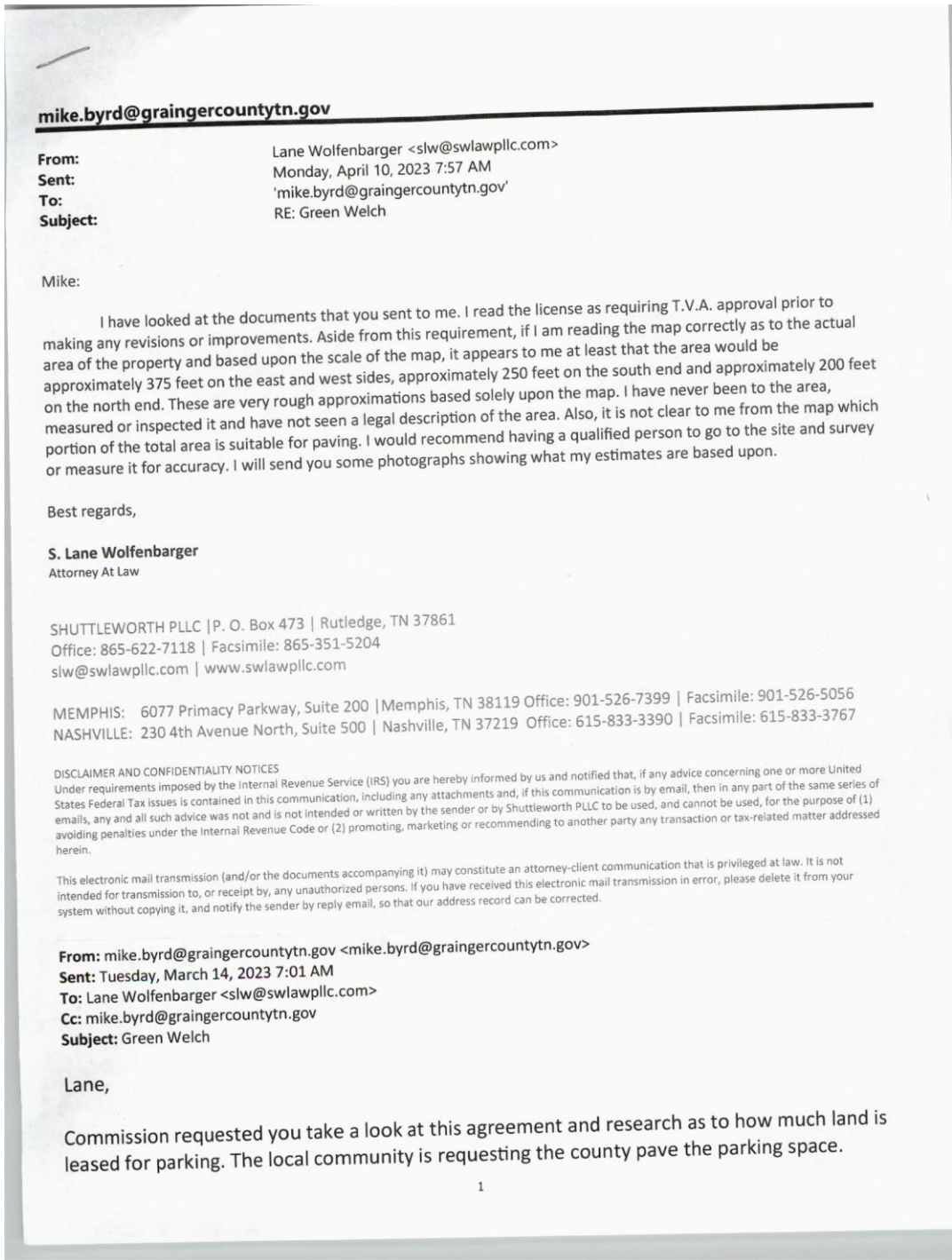




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**OLD BUSINESS; Green Welch Boat Ramp and Parking Facilities**

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner JUSTIN EPPERSON/LUKE STRATTON, the Commission approved to send an application to T.V.A. for approval of paving Green Welch Boat Ramp parking facilities by Voice Vote.



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**, MISC./OTHER BUSINESS,**

Information Only

- The Grainger County Chamber of Commerce is selling Historic Tour Bus Tickets for \$30. Lunch is included. The bus will leave Blaine City Hall on May 25, 2023 at 8:30 am and will return around 4:30 pm
- Budget Committee meetings scheduled for April 13<sup>th</sup>, 27<sup>th</sup>, May 11<sup>th</sup> and 25<sup>th</sup>. Meeting will be held at the Justice Center at 6:00 pm.

\*\*\*\*\*

**ADJOURN,**

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner LUKE STRATTON, the Commission adjourned until the next regular called meeting on May 8, 2023 at 7:00 p.m. by Voice Vote.

Meeting ended at 7:48 p.m.

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ANDY CAMERON, COUNTY COMMISSION CHAIRMAN

ATTEST:

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ANGIE J. LAMB, GRAINGER COUNTY CLERK