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#### MONDAY, APRIL 10, 2023 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY, APRIL 10, 2023 A.D., ANDY CAMERON, GRAINGER COUNTY COMMISSION CHAIRMAN, WAS PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS PRESENT TO-WIT:

> DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

COUNTY COMMISSIONER'S ABSENT: WENDY NOE. (1)

OPEN BY: SHERIFF JAMES HARVILLE PRAYER BY: RODNEY OVERBAY PLEDGE BY: JAMES ACUFF

ANDY CAMERON, COUNTY COMMISSION CHAIRMAN, CALLED THE MEETING OF THE BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. KAREN HORNER, GRAINGER COUNTY DEPUTY CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO WIT:

## UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by

Commissioner ED MCBEE, the Commission approved the agenda with for the

April 10, 2023 meeting by Voice Vote.

Agenda Grainger County Commission Meeting Monday April 10, 2023 @ 7:00PM	
Meeting will be open to General Public	
1. Call to Order	
2. Invocation	
3. Pledge to Flag	
4. Roll Call	
5. Approval of Agenda and Addendums if required	
<ol> <li>Approve minutes and corrections as required for March 13, 2023 meeting.</li> </ol>	
7. Election of Notaries:	
8. Approval of Notary Bonds:	
9. Elections: A.	
<ol> <li>Reports, monthly, quarterly &amp; annual:         <ul> <li>A. Trustee - Monthly RDB report (report will be provided meeting).</li> <li>B. Sheriff's Report-</li> <li>C. Board of Education - Quarterly report of receipts, di bursements and obligations</li> </ul> </li> </ol>	
<ol> <li>Committee/Director Reports:         <ul> <li>A. Parks and Recreation (included in packet)</li> <li>B. EMS Report (included in packet)</li> <li>C. 911 Report- Approve proclamation in recognition of tional Public Safety telecommunications week.</li> </ul> </li> </ol>	Na-
<ol> <li>Budget Amendments:</li> <li>A. Board of Education - Amendments included in packet.</li> <li>B. Sheriff Department - Amendments included in packet.</li> <li>C. Highway Department - Amendments included in packet.</li> <li>D. Circuit Court Clerk - Amendments included in packet.</li> </ol>	

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13.	Resolutions: A. Resolution 4.10.23A - Resolution authorizing Grainger County to join the State of Tennessee and Other Local Governments in amending the State Subdivision Opioid Abatement and approving the related settlement agree- ments.	
14.	<ul> <li>New Business:</li> <li>A. Consider and approve Right-of-Way easement for Scott County Telephone Cooperative Inc. to locate fiber equipment.</li> <li>B. Discuss and approve DOT support letters for creating two turn-thru access areas on US 25E between mile marker 12- 13 and mile marker 14.</li> <li>C. Consider and Approve bids for courthouse window replacement.</li> <li>D. Gary Stone would like to discuss Sunset Lane, Sampson Lane and Wildcat Lane.</li> </ul>	
15.	<ul> <li>Old Business:</li> <li>A. Approve County Road List- Tabled in March.</li> <li>B. Re-Consider Mechanical Screening unit at Justice Center. Sam Cruze would like to address the commission.</li> <li>C. Discuss Green Welch boat ramp parking facilities- Note: Pending Attorney research.</li> </ul>	
17	<ul> <li>Misc.:</li> <li>A. Chamber of Commerce is selling Historic Tour Bus tickets for \$30.00 (lunch included). The bus will leave Blaine City Hall on May 25, 2023 at 8:30 AM and will return around 4:30 PM.</li> <li>B. Budget Committee meetings scheduled for April 13th,27th, May 11<sup>th</sup> and 25<sup>th</sup>. Meetings will be at Justice Center @ 6:00PM.</li> <li>Next Commission Meeting: May 8, 2023 @ 7:00 PM</li> <li>Adjournment</li> </ul>	

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#### MINUTES, Approval of

UPON MOTION of Commissioner MIKE HOLT, Seconded by

Commissioner JUSTIN EPPERSON, the Commission approved the minutes for the March 13, 2023

Regular County Commission Meeting by Voice Vote.

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## **ELECTION OF NOTARIES,**

UPON MOTION of Commissioner <u>DARRELL WILLIAMS</u>, Seconded by Commissioner <u>ED</u> <u>MCBEE</u>, the Commission approved the following Election of Notaries by Voice Vote.

• STACEY	ANDREWS
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• JILL HEATHERLY

• COY JOHNSON, JR

• LORRIE JOHNSON

RENEWAL RENEWAL NEW NEW

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#### ELECTION OF NOTARY OF BONDS,

UPON MOTION of Commissioner <u>TINA DAVIS</u> Seconded by Commissioner <u>ANNA</u> <u>BLANKEN</u>, the Commission approved the following Notary Bonds by Voice Vote.

- STACEY ANDREWS
- JILL HEATHERLY
- COY JOHNSON, JR
- LORRIE JOHNSON

\$10,000 Bond with Sexton Ins.

- \$10,000 Bond with CNA Ins. Co.
- \$10,000 Bond with US Specialty Ins. Co.
- \$10,000 Bond with US Specialty Ins. Co.

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## ELECTIONS; NONE

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## **REPORTS, MONTHLY, QUARTERLY & ANNUALLY**, Trustee's Monthly Report NO MOTIONS/INFORMATION ONLY

emplate N Created By	tame: YTD R-D-B : LGC	Report		YTD RD	ounty Trustee B Report arch 2023		User: Date/Time:	Debra Spoone 4/3/2023 4:18 PM Page 1 of 3
Dept Des	cription ng Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commisions	Ending Balance
101	County General 2,449,835.90	-8,222.23	-9,775,865.72	-1,506,964.05	8,185,616.47	334,985.69	149,879.63	-5,070,406.11
112	Courthouse Funds -17,242.84	0.00	-885.85	0.00	0.00	0.00	8.86	-18,119.83
114	Gov Law Library -7,757.57	0.00	-905.44	0.00	24.00	0.00	9.04	-8,629.97
116	Solid Waste -204,597.15	-2,737.62	-893,231.46	-262,123.69	720,960.29	336.96	16,403.04	-624,989.63
122	Special Fund -39,550.33	0.00	-5,835.85	0.00	0.00	0.00	58.38	-45,327.80
123	Parks & Recreation -38,126.83	on -345.56	-294,158.87	-122,959.00	175,697.47	1,389.89	3,641.78	-274,861.12
127	General Governn -3,749,590.89	nent Special Revenue 0.00	0.00	0.00	294,016.76	1,319,678.20	0.00	-2,135,895.93
131	Highway -2,808,475.87	-2,192.51	-2,597,741.60	0.00	2,103,949.74	0.00	30,123.85	-3,274,336.39
141	General Purpose -14,425,413.55	e Schools 491.55	-24,675,528.71	82,048.00	22,913,863.83	0.00	84,723.86	-16,019,815.02
142	Federal Projects	5 -12,181.48	-2,786,271.33	0.00	3,508,665.91	0.00	0.00	-584,496.89
143	School Nutrition -1,502,310.45	n Program 0.00	-1,509,560.08	0.00	1,856,096.81	0.00	0.00	-1,155,773.72
151	Debt Service -2,596,284.55	-1,735.86	-2,155,524.32	-244,344.00	771,150.00	330,000.00	18,094.4	4 -3,878,644.29
351	City Of Rutledg	ge 0.00	-251,435.28	0.00	248,920.91	0.00	2,514.3	.7 0.00
352	City Of Blaine 0.00	0.00	-453,233.16	0.00	448,700.82	0.00	4,532.3	34 0.00

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(TD R-D-B Report LGC			Grainger Co YTD RD Thru Ma	unty Trustee B Report arch 2023		Use Dat
Bean Station	0.00	-366,460.96	0.00	362,796.36	0.00	
ts Payable ).00 -1,	224.98	-8,821.91	0.00	10,046.89	0.00	
ibuted Taxes 0.00	-50.60	55.44	0.00	-4.84	0.00	
		-35,588.50	0.00	0.00	0.00	
ommission Account 18.55 -2	2,984.40	0.00	150,000.00	154,858.26	0.00	
25.26 26	644.27	45.810.993.60	-1,904,342.74	41,755,359.68	1,986,390.74	
	lean Station 00 s Payable 00 -1, buted Taxes 00 buted Taxes Paid In 00 buted Taxes Paid In 00 57 mmission Account 5.5 -2 -2	lean Station 00 0.00 s Payable 00 -1,224.98 buted Taxes 00 -50.60 buted Taxes Paid In Advance 1,79 57,827.96 mmission Account 8,55 -2,984.40	lean Station 00 0.00 -366,460.96 s Payable 00 -1,224.98 -8,821.91 buted Taxes 00 -50.60 55.44 buted Taxes Paid In Advance 1.79 57,827.96 -35,588.50 mmission Account 8.55 -2,984.40 0.00	Constraint         Thrue Mail           iean Station         0.00         -366,460.96         0.00           s Payable         0.00         -1,224.98         -8,821.91         0.00           butted Taxes         0.00         -50.60         55.44         0.00           butted Taxes Paid In Advance         -35,588.50         0.00           1,79         57,827.96         -35,588.50         0.00           mmission Account         0.00         150,000.00         150,000.00	lean Station 00 0.00 -366,460.96 0.00 362,796.36 s Payable 00 -1,224.98 -8,821.91 0.00 10,046.89 buted Taxes 00 -50.60 55.44 0.00 -4.84 buted Taxes Paid In Advance 1.79 57,827.96 -35,588.50 0.00 0.00 mmission Account 8.55 -2,984.40 0.00 150,000.00 154,858.26 	Constraint         Thru March 2023           iean Station         00         0.00         -366,460.96         0.00         362,796.36         0.00           s Payable         00         -1,224.98         -8,821.91         0.00         10,046.89         0.00           outed Taxes         -00         -50.60         55.44         0.00         -4.84         0.00           buted Taxes Paid In Advance         -35,588.50         0.00         0.00         0.00           1.79         57,827.96         -35,588.50         0.00         154,858.26         0.00           mmission Account         0.00         150,000.00         154,858.26         0.00         -11,986.390,74

	(Signature) Grainger County Trustee (Title)	Rena Green	This Report Is Submitted In Accordance With Requirements Of Section S-8-505, And/Or 67-5- 1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Bellef Accurately Reflects Transactions Of This Office For The Year Ended March 2023.		14310 Undistributed Warrants	11410 Accounts Receivable	11400 LGC Credit Card Receivable	11300 Investments	11130 Cash In Bank	11120 Cash On Hand	Summary Of Assets	Template Name: YTD R-D-B Report Created By: LGC
			Its Of Section S-8-505, And/Or 67-5- y Knowledge And Belief Accurately March 2023.	29,208,335.26	0.00	107.00	0.00	24,000,000.00	5,206,656.26	1,572.00	Beginning Balance	Grainger County Trustee YTD RDB Report Thru March 2023
		04-03-2023 (Date)		33,155,276.91	0.00	11,734.00	2,117.26	29,000,000.00	4,139,853.65	1,572.00	Ending Balance	y Trustee eport 2023
												User: Date/Time:
												24/3/2023 4:18 PM Page 3 of 3

# **REPORTS, MONTHLY, QUARTERLY & ANNUALLY,** Sheriff's Report NO MOTIONS/INFORMATION

	Grain	nger Cou	inty Sher	iff's Depa	irtment				
	Ma	rch 2023	Monthly F	rogress R	eport				
Year:	2015	2016	2017	2018	2019	2020	2021	2022	2023
Miles:	51,934	62,424	62,403	61,240	63,520	58,164	52,560	47,860	50,700
Calls Answered:	841	868	983	860	720	740	1,028	891	868
Reports Filed:	138	190	194	197	145	147	185	140	160
Warrants Served:	141	139	270	161	137	128	135	245	215
Inmates Booked:	113	100	129	145	85	82	88	86	77
Inmates Released:	115	110	126	134	81	105	85	64	79
Inmates Fed:	7,982	8,396	9,156	9,610	7,309	6,144	7,273	5,452	5,596
Pounds of Trash:	9,380	30,300	30,980	20,060	13,900	0	10,000	24,080	13,280
Inmate Labor Hours Worked:	0	0	3,790	3,127	3,733	1,258	1,656	2,132	2,384
		Total I	nmate Po	pulation					
TDOC Inmates:	0	0	0	22	15	4	8	3	4
Split Confinement:	0	0	0	24	9	12	26	6	8
County Sentenced:	0	0	0	19	6	12	12	20	10
Pretrial:	0	0	0	48	67	15	32	41	44
TOTAL:	0	0	0	113	97	43	78	70	66

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# **REPORTS, MONTHLY, QUARTERLY & ANNUALLY,** Department of Education NO MOTIONS/INFORMATION

4 March 20, 2023 Report of receipts, disbursements, and obligations of Grainger County Schools made by Mark Briscoe, Director of Schools, for The Grainger County Board of Education to the Quarterly County Board of Commissioners for the months of December 2022, January 2023, and February 2023. SUBMITTED BY Mark Briscoe, Director of Schools Signed and sworn before me this  $20^{44}$  day of <u>March</u> 2023. EAMM} (Notary Rublig) GR 19. 2025 My Commission Expir OU

T.C.A. Section 9-238

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#### GENERAL PURPOSE FUND - SCHOOL FOOD SERVICE PUBLIC LAW AND SCHOOL BUILDING FUND FOR QUARTER ENDING - February 28, 2023

Trustee's Cash BalanceBeginning Less: Outstanding WarrantsBeginning	11/30/2022 11/30/2022 11/30/2022	\$15,267,942.53 \$265,786.68 \$15,002,155.85
Cash Balance per BooksBeginning	11/30/2022	φ13,002,100.00
Add: Trustee's Receipts Voided Checks	12/01/22 thru 02/28/23 Voided Checks	\$11,406,964.36 \$24,701.26
Other Deductions	EESI Loan Payment	\$30,025.11
Total Cash Available	12/01/22 thru 02/28/23	\$26,403,796.36
Less: Warrants Issued	12/01/22 thru 02/28/23	\$8,955,555.36
Trustee's Commission	12/01/22 thru 02/28/23	\$50,367.30
Other Deductions	12/01/22 thru 02/28/23	-
Cash Balance per BooksEnding	12/01/22 thru 02/28/23	\$17,397,873.70
Add: Outstanding WarrantsEnding	12/01/22 thru 02/28/23	\$160,017.12
Other Addition and/or Deductions	12/01/22 thru 02/28/23	
Cash Balance per TrusteeEnding	12/01/22 thru 02/28/23	\$17,557,890.82
Outstanding WarrantsBeginning	11/30/2022	\$265,786.68
Warrants Issued	12/01/22 thru 02/28/23	\$8,955,555.36
Voided Warrants Issued	12/01/22 thru 02/28/23	\$24,701.26
Other	12/01/22 thru 02/28/23	<b>*</b> 0 005 055 66
Warrants Paid by Trustee (less EESI)	12/01/22 thru 02/28/23	\$9,005,855.66
EESI Loan Payment	12/01/22 thru 02/28/23	\$30,768.00
· · · · · · · · · · · · · · · · · · ·	0/00/00	¢160 017 10
Outstanding WarrantsEnding	2/28/23	\$160,017.12

3/16/2023

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Fund Accounts	Trustee's Cash-1st of Month	Warrants Outstanding 1st of Month	Fund Cash- 1st of Month	Add Receipts for Month	Warrants Issued for Month	Trustee's Commission for Month	Transfers		other		¥ ¥	Outstanding Warrants From Last Month	
Fund Accounts	of Month	1st of Month	1st of Month	for Month	for Month	for Month	Tran		Checks	Checks Other	Checks Other of Month	Checks Other of Month Last Month I	Checks Other of Month Last Month Last Month
December, 2022													
Food Service	1,138,833.28	3 30,465.25	5 1,108,368.03	03 194,369.79	9 293,868.26				24,222.24	24,222.24	24,222.24 1,033,091.80		1,033,091.80
General Purpose	13,364,352.84		_	μ	2,	19,329.44	-	10,256.00	10,256.00 -	10,256.00 -	10,256.00 - 14,235,057.79		- 14,235,057.79
Federal Projects	764,756.41						-				- 828,772.92	- 828,772.92 5,455.67	Γ
School Bldg. Fund							-				1	-	
Sub-Totals	15,267,942.53	3 265,786.68	8 15,002,155.85	85 3,977,178.53	3 2,877,048.67	19,329.44	-	10,256.00	10,256.00 24,222.24	-	-	24,222.24 -	24,222.24 - 16,096,922.51
Transfers													
Totals	15,267,942.53	3 265,786.68	15,002,155.85	85 3,977,178.53	3 2,877,048.67	19,329.44		10,256.00	10,256.00 24,222.24		24,222.24	24,222.24 -	24,222.24 - 16,096,922.51
January, 2023		-											
Food Service	1,058,327.32	2 25,235.52	1,033,091.80	80 123,017.37	7 130,886.39	, ·					- 1,025,222.78	- 1,025,222.78 27,924.59	T
General Purpose	14,265,997.18		-	2	2	1 10,256.00		9,513.11	9,513.11 -	9,513.11	9,513.11 - 14,537,303.34	,	- 14,537,303.34
Federal Projects	834,228.59				0 382,821.76	0,					- 789,597.66	- 789,597.66 13,326.27	
School Bldg. Fund							-						
Sub-Totals	16,158,553.09	9 61,630.58	16,096,922.51	51 3,368,969.74	4 3,093,999.36	5 10,256.00	+	9,513.11	9,513.11 -	9,513.11	9,513.11 - 16,352,123.78		- 16,352,123.78
Transfers							+						
Totals	16,158,553.09	9 61,630.58	58 16,096,922.51	51 3,368,969.74	4 3,093,999.36	5 10,256.00	-	9,513.11	9,513.11 -	Γ	Γ		- 16,352,123.78
February, 2023												T	
Food Service	1,053,147.37	7 27,924.59	59 1,025,222.78	78 317,614.34	4 218,907.20	0					- 1,123,929.92	- 1,123,929.92 22,009.85	22,009.85
General Purpose	14,587,547.84		-	ω	9 2,425,635.05	5 20,781.86	σ	6 10,256.00		10,256.00	10,256.00	10,256.00 479.02	10,256.00 479.02 15,508,871.54
Federal Projects	802,923.93				6 339,965.08	8					765,072.24	765,072.24 32,995.98	T
School Bldg. Fund					Γ								
Sub-Totals	16,443,619.14	4 91,495.36	36 16,352,123.78	.78 4,060,816.09	9 2,984,507.33	3 20,781.86		10,256.00	t	10,256.00	10,256.00	10,256.00 479.02 -	10,256.00 479.02 - 17,397,873.70
Transfers													
Totals	16,443,619.14	4 91,495.36	36 16,352,123.78	.78 4,060,816.09	2,984,507.33	3 20,781.86		10,256.00	10,256.00 479.02	T	T	479.02 -	479.02 - 17,397,873.70
DuarterSub-Totals	47 870 114 76	6 418 912 62	62 47 451 202 14	.14 11.406.964.36	8.955.555.36	6 50,367.30		30,025.11	30,025.11 24,701.26	+	+	24,701.26 -	24,701.26 - 49,846,919.99
Quarter Totals	47,870,114.76								30,025.11	30,025.11	30,025.11 24,701.26 -	30,025,11 24,701.26 - 49,846,919.99	30,025,11 24,701.26 - 49,846,919.99 313,143.06
Transfers													

## COMMITTEE/DIRECTOR REPORTS, Parks and Rec report NO MOTIONS/INFORMATION ONLY



#### March 31, 2023

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through March 31, 2023.

#### 2023 Grainger County Cleanup Event

Grainger County's Annual Cleanup Event will be held this year during the week of May 15<sup>th</sup> through May 20<sup>th</sup>. The event will be done a little differently this year. We will not be having a Picnic at Grainger County Park on Saturday this year but will still be helping volunteers with suppling trash bags and gloves if needed. All large bulky items and tires must be taken to the Grainger County Landfill Site instead of being dropped off at local convenience centers. Only household garbage and basic litter will be taken at convenience centers.

If you are interested in participating with this year's cleanup event please contact my office.

Please feel free to contact my office with any other questions or concerns at any time at 865-828-9900 or by email at graingerparksandrec1@frontier.com.

Sincerely, Stacie Defices Stacie Defrees Director

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April 10, 2023

In Re: Grainger County Cleanup

Dear Commissioner,

It is once again time for our Annual Grainger County Cleanup organized by Grainger County Parks & Recreation. The Cleanup will be held this year during the week of May 15<sup>th</sup> through May 20<sup>th</sup>. We are taking this time to reach out and challenge all community members and leaders to participate in this year's event.

We are writing to each County Commissioner in hopes of recruiting volunteers to help in organizing a crew or just simply going out and picking up litter in your community sometime during the week of the Cleanup Event.

Volunteers will be responsible for completing Wrap-up Sheets which include information such as the number of volunteers in their group, pounds of garbage, and what types of objects they picked up during the Cleanup Event. Wrap-up Sheets can be submitted to the Grainger County Parks & Recreation office throughout the week or on Monday, May 22, 2023.

This year all large or bulky items such as mattresses, washers/dryers, and tires must be taken to the Grainger County LandfilLin Rutledge...The only items that can be taken to local convenience centers will be items found along roadways, dumpsites, and creek beds that resemble household type garbage and litter.

Please contact us at 865-828-9900 to obtain Wrap-up Sheets or with any questions you may have concerning the event. We are available Mon, Tues, Thurs, & Fri from 8:30am-4:30pm and on Wed from 8:30am-Noon.

We hope to keep Grainger County clean and beautiful by working hard and making the 2023 Grainger County Cleanup a great success!

Thank you,

Stacie Defrees

Stacie Defrees Director, GCPR Cleanup Coordinator



# WE NEED YOU!



Join Keep America Beautiful's Great American Cleanup™! Grainger County Cleanup May 15<sup>th</sup> – May 20<sup>th</sup> For more information contact Parks & Rec 865-828-9900 Sponsored by: Grainger County Government

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# GRAINGER COUNTY CLEANUP 2023 WRAP UP REPORT

## (DEADLINE: May 22, 2023)

Organization/Volunteer Name:	
District #:	
Contact Name:	
Contact Address & Phone #:	
PLEASE PRINT YOUR NUMBERS CLEARLY IN THE SPACES BELOW:	
VOLUNTEERS/COMMUNITY GROUPS:	
1. # of volunteers:	
<ol><li># of community service or court ordered workers:</li></ol>	
<ol><li># of government employees (pd/in-kind):</li></ol>	
CLEAN-UP:	
4. Pounds of litter, debris & bulky waste collected:	
(One 30-gallon bag of litter = est. 20lbs.)	
5. Miles of streets, roads, highways cleaned and/or beautified:	
<ol><li>Acres of parks/public lands/open spaces cleaned:</li></ol>	
<ol><li>Miles of hiking/biking/nature trails cleaned, restored:</li></ol>	
<ol><li># of playgrounds/community recreation areas cleaned:</li></ol>	
9. Miles of rivers, lakes, shorelines cleaned:	
10. # of acres of wetlands cleaned:	
11. # of illegal dump sites cleaned:	
REDUCE, REUSE, AND RECYCLE:	
12. # of junk cars removed/collected for recycling:	
13. Pounds of plastic bottles collected for recycling:	
14. Pounds of glass collected for recycling:	
15. Pounds of aluminum/steel collected for recycling:	
16. Pounds of newspaper collected for recycling:	
17. # of tires collected for recycling (1 tire= 24 lbs.):	
18. Pounds of batteries collected for recycling:	
19. Pounds of electronics recycled:	
20. What was the most unusual item found during your clean-up?	
	tion Office

Please return your form to the Grainger County Parks and Recreation Office.

## COMMITTEE/DIRECTOR REPORTS, EMS

NO MOTIONS/INFORMATION ONLY

		Informa	TION FOR THE	Col	Inty Commission April 10, 2023
A. I	VUMBER OF CA		•	<b>RCH)</b> - ESO)	
	UNIT	.g	TRANS		TOTAL CALLS
Medic 1		69		101	
Medic 2		51		98	
Medic 3	3	19	_	25 54	
Medic 4	4	37		54	
		III-Time: 23 Advance		EMT – Basic	EMSA
Full-Ti		Full-Time	7	Full-Time 3 Part-Time 5	Full-Time 0 Part-Time 3
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Unit           0.           UNIT           79           80           81	Ine 13 Ine 5 VEHICLES ASSIGNMENT Rutledge Reserve (Blaine) Maintenance	Full-Time Part-Time MAKE Chevrolet Chevrolet Chevrolet	7 3 (M/ (3/30/2023 - MODEL 2014 2015 2017 2019	Part-Time         5           ARCH)	Part-Time 3 TOTAL MILEAGE 336,278 247,124 123,459 123,253 123,233
UNIT           79           80           81           82           83           84	me 13 ime 5 VEHICLES ASSIGNMENT Rutledge Reserve (Blaine) Maintenance Blaine Washburn	Full-Time Part-Time A MAKE Chevrolet Chevrolet Chevrolet Chevrolet	7 3 (M/ (M/ (3/30/2023 - MODEL 2014 2015 2017 2017 2019 2017	Part-Time         5           ARCH)	Part-Time 3 TOTAL MILEAGE 336,278 247,124 123,459 123,253 123,233

#### COMMITTEE/DIRECTOR REPORTS, E 911/Proclamation

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner JENNIFER HOLT, the Commission approved a Proclamation in recognition of National Public Safety Telecommunicators Week (April 9-15), honoring the Telecommunicators of Grainger County E911 by Voice Vote.

#### **GRAINGER COUNTY, TENNESSEE** A PROCLAMATION IN RECOGNITION OF NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK (APRIL 09-15, 2023) HONORING THE TELECOMMUNICATORS OF GRAINGER COUNTY E-911

WHEREAS, The Grainger County Legislative Body hereby recognizes the critical functions of the Grainger County E-911 Emergency Communications Center and the excellent work its members perform toward the mission of public safety response for Grainger County; and

WHEREAS, critical incidents can occur at anytime that require law enforcement, fire, rescue, emergency medical service, and emergency management response; and

WHEREAS, when an emergency occurs, the prompt response of public safety personnel is critical to life, property, and domestic security; and

WHEREAS, E-911 Telecommunicators are the first, first responders who receive critical information from our citizens and visitors to our community as emergencies occur; and

WHEREAS, the safety of our Law Enforcement, firefighters, rescue, emergency medical services, and emergency management personnel, as well as the citizens of our community depend on quality dissemination of information obtained from those who contact the Grainger County E-911 Communication Center; and

WHEREAS, each Grainger County E-911 Telecommunicator has exhibited compassion, dedication, and professionalism during the performance of their duties in the past year;

**NOW, THEREFORE, BE IT PROCLAIMED THAT** the Grainger County, Tennessee, Legislative Body joins with the Grainger County Emergency Communications District's Board of Directors, the Tennessee Emergency Numbers Association (TENA), the National Emergency Numbers Association (NENA) and the Association of Public Safety Communications Officials (APOCO) in recognizing April 09-15.2023, as National Public Safety Telecommunicators week and honoring these employees of the Grainger County Emergency Communications District (E-911) for their diligence and professionalism in helping keep our community and residents safe each and every day.

Adopted this the 10th day of April 2023

1 byd Mike Byrd Grainger County Mayor

ameri NO

Andy Cameron Chairman, Grainger County Legislative Body

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## COMMITTEE/DIRECTOR REPORTS, E 911

## NO MOTIONS/INFORMATION ONLY

270 Justice Cen P.O. Rutledge, J Phone - 865-828-331	Holt, Director Iter Drive, Suite 103 Box 560 Tennessee 37861 11 Fax - 865-828-6116 raingercountytn.gov
Grainger County 911	
911 calls answered in March 2023	789
Nonemergency calls answered in March 2023 Total calls	<u>1,613</u> 2,402
Total calls created for dispatch Total departments dispatched Domestic-related animal calls	1,865 2,141 (# of times a department was placed on a call) 33
Farm-related animal calls Wild-related animal calls	17 1
20 new addresses were issued in March 2 30 new addresses were issued in March 2	
79 new addresses have been issu	
county commission report	

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**BUDGET AMENDMENTS**; Department of Education, Sheriff's Department, Highway Department and Circuit and Sessions Court Clerk

UPON MOTION of Commissioner <u>MIKE HOLT</u>, Seconded by Commissioner <u>DARELL</u> <u>STRATTON</u>, the Commission combined and approved the following budget amendments for the Department of Education, Sheriff's Department, Highway Department and Circuit and Sessions Court Clerk- the by Roll Call Vote as Follows:

AYE: DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** WENDY NOE. (1)

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#### **DEPARTMENT OF EDUCATION**

<text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text>		Department of Education		
Teach. Learn. Succeed.		P.O. Box 38		
<text><text><text><text><text></text></text></text></text></text>		7850 Rutledge Pike Rutledge, Tennessee 37861 Phone 865/828-3611 Fax 865/828-4357		
<text><text><text><text><text></text></text></text></text></text>				
Grainger County Mayor P.O. Box 126 Rutledge, TN 37861 Mayor Byrd: I am providing seventeen (17) copies of budget amendments for approval. This will provide samendments were approved at the March 28, 2023 School Board meeting. I request for amendments to be considered for approval at the April 10, 2023 meeting of the Grainger County Commission. If you or any of the members of the County Commission need additional information, contact me at 865-828-3611. Respectfully. Mark Briscoe Director		March 29, 2023		
<ul> <li>P.O. Box 126</li> <li>Rutledge, TN 37861</li> <li>Mayor Byrd:</li> <li>Iam providing seventeen (17) copies of budget amendments for approval. This will provide amendments were approved at the March 28, 2023 School Board meeting.</li> <li>I request for amendments to be considered for approval at the April 10, 2023 meeting of the Grainger County Commission. If you or any of the members of the County Commission need additional information, contact me at 865-828-3611.</li> <li>Respectfully,</li> <li>Mark/Briscoe Director</li> <li>Teach, Leam, Succeed.</li> </ul>				
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Mark/Briscoe Director				
Director Teach, Learn, Succeed.		F U		
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ger County Schools prohibit discrimination in all its programs and activities on the basis of race, color, national origin, sex, disability, or a		Teach. Learn. Succeed.		
	iger	County Schools prohibit discrimination in all its programs and activities on the basis of race, color, national origin, sex, disability, or a		

#### GENERAL PURPOSE SCHOOL BUDGET AMENDMENTS March 28, 2023

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		Decrease/Revenue/DB	Incre	ase/CR
SPECIAL EDU	<b>JCATION PROGRAM - AMENDMENT</b>			
71200-116	Teachers	22,000.00		-
71200-171	Speech Pathologists	25,000.00	)	
71200-204	State Retirement	25,000.00	)	
71200-207	Medical Insurance	31,000.00	0	
71200-128	Homebound Teachers			3,000.00
71200-189	Other Salaries & Wages			4,000.00
71200-312	Contracts w/ Private Agancies			51,000.00
71200-369	Contracts for Sub Teachers-Certified			12,000.00
71200-599	Other Charges			4,000.00
71200-725	Special Education Equipment			4,000.00
72220-207	Medical Insurance	500.00	0	
72220-312	Contracts w/ Private Agancies			25,000.00
72220-307	Communications			500.00
72710-146	Bus Drivers	5,000.00	D	
72710-189	Other Salaries & Wages			5,000.00
72710-313	Contracts w/ Parents	6,000.00	0	
72710-355	Travel	3,000.00	0	
72710-412	Diesel Fuel			9,000.00
Total		\$ 117,500.00	0 \$	117,500.00

#### FEDERAL PROGRAMS BUDGET AMENDMENTS March 28, 2023

1

4.

		Decreas	se/Revenue/DB	In	crease/CR
ARP IDEA PART E	3 - AMENDMENT				
904-71200-189	Other Salaries & Wages		2,500.00		-
904-71200-201	Social Security		155.00		-
904-71200-204	State Retirement		258.00		-
904-71200-212	Employer Medicare		37.00		-
904-71200-312	Contracts w/ Private Agencies		3,268.78		-
904-72220-189	Other Salaries & Wages		-		2,500.00
904-72220-201	Social Security		-		155.00
904-72220-204	State Retirement		-		258.00
904-72220-212	Employer Medicare		-		37.00
904-72220-312	Contracts w/ Private Agencies		-		8,268.78
904-72710-313	Contracts w/ Parents		5,000.00		-
Total		\$	11,218.78	\$	11,218.78

#### SCHOOL NUTRITION BUDGET AMENDMENTS March 28, 2023

		Decrea	ase/Revenue/DB	Inc	rease/CR
SCHOOL NUT	RITION PROGRAM - AMENDMENT				
73100-165	Cafeteria Personnel		3,500.00		-
73100-188	Bonus Payments		1,125.00		-
73100-189	Other Salaries & Wages		400.00		-
73100-399	Other Contracted Services		-		5,025.00
73100-421	Food Preparation Supplies				25,000.00
73100-422	Food Supplies		25,000.00		
Total		\$	30,025.00	\$	30.025.00

## SHERIFF'S DEPARTMENT

# Grainger County Sheriff's Dept Budget Amendments

# (April 2023)

1

1) From	101-34590-JCOMM (Reserve)	\$3,890.00
То	101-54210-499 (Other)	\$3,890.00

800 | P a g e

## HIGHWAY DEPARTMENT

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#### Budget Amendment

## Highway Department Funds

#### March 30, 2023

I, Charlie McAnally, Superintendent of Roads for Grainger County Tennessee, do hereby respectfully request that the Grainger Commission approve the following amendments to my budget:

		DEBIT	CREDIT
6100	0 Highway Administration		
355	Travel		1,500
599	Other Charges	5,000	
6200	00 Highway & Bridge Maintenance		
141	Salary Supplements	1,000	
143	3 Equipment Operators		21,000
6310	00 Operation & Maintenance of Equipr	nent	
140	) Salary Supplements	1,350	
14	3 Mechanic	20,000	
15	0 Nightwatchman	10,950	
33	6 Maintenance & Repair service		19,000

65000 Highway Other Charges		
415 Electricity		1,000
454 Water and Sewer		800
511 Vehicle & Equipment Insurance	5,000	

TOTAL

r

43.300

43,300

Charlie McAnally Road Superintendent

## CIRCUIT AND SESSIONS COURT CLERK

#### BUDGET AMENDMENT REQUESTS FOR THE CIRCUIT/GENERAL SESSIONS

Please consider the following budget amendments for Circuit Court and General Sessions:

DEBIT	CREDIT
101-53300-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53100-348 POSTAL CHARGES \$400.00
101-53300-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53100-435 OFFICE SUPPLIES \$400.00
101-34520- DATA S SESSIONS RESERVE \$1,500.00	101-53100-334 MAINTENANCE AGREEMENTS \$1,500.00
101-34520- DATAS SESSIONS \$4,000.00	101-53100-334 MAINTENANCE AGREEMENTS \$4,000.00
101-53100-349 PRINTING, STATIONERY AND FORMS \$400.00	101-53300-432 LIBRARY BOOKS \$400.00

803 | P a g e

#### RESOLUTIONS, 4.10.23A,

UPON MOTION of Commissione<u>r TINA DAVIS</u>, Seconded by Commissioner <u>ED</u> <u>MCBEE</u>, approved Resolution 4.10.23A, authorizing Grainger County to join the State of Tennessee and other local governments in amending the State Subdivision Opioid Abatement and approving the related settlement agreements by Voice Vote.

ï RESOLUTION NO. 4.10.23 A A RESOLUTION AUTHORIZING GRAINGER COUNTY TO JOIN THE STATE OF TENNESSEE AND OTHER LOCAL GOVERNMENTS IN AMENDING THE TENNESSEE STATE-SUBDIVISION OPIOID ABATEMENT AGREEMENT AND APPROVING THE RELATED SETTLEMENT AGREEMENTS WHEREAS, the opioid epidemic continues to impact communities in the United States, the State of Tennessee, and Granger County, Tennessee. WHEREAS, Grainger County has suffered harm and will continue to suffer harm as a result of the opioid epidemic; WHEREAS, the State of Tennessee and some Tennessee local governments have filed lawsuits against opioid manufacturers, distributors, and retailers, including many federal lawsuits by Tennessee counties and cities that are pending in the litigation captioned In re: National Prescription Opiate Litigation, MDL No. 2804 (N.D. Ohio) (the MDL case is referred to as the "Opioid Litigation"); WHEREAS, <u>Grainger</u> County has previously joined settlements with three pharmaceutical distributors and a manufacturer; WHEREAS, certain pharmaceutical manufacturers and retail pharmacy chains have proposed settlements that <u>Grainger</u> County finds acceptable and in the best interest of the community; WHEREAS, the Tennessee legislature enacted Public Chapter No. 491 during the 2021 Regular Session of the 112th Tennessee General Assembly and was signed into law by Governor Bill Lee on May 24, 2021, which addresses the allocation of funds from certain opioid litigation settlements; WHEREAS, there is currently proposed legislation that would apply the statutory provisions passed in 2021 to the new manufacturer and retail pharmacy chain settlements;

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WHEREAS, the State of Tennessee, non-litigating counties, and representatives of various local governments involved in the Opioid Litigation have adopted a unified plan for the allocation and use of certain prospective settlement and bankruptcy funds from opioid related litigation ("Settlement Funds");

WHEREAS, the Tennessee State-Subdivision Opioid Abatement Agreement (the "Tennessee Plan"), attached hereto as "Exhibit A," sets forth the framework of a unified plan for the proposed allocation and use of the Settlement Funds;

WHEREAS, amendments to the Tennessee Plan, attached hereto as "Exhibit B," would extend its terms to the proposed settlements, streamline accounting for certain settlement funds, and address the allocation of certain funds from a manufacturer in bankruptcy; and

WHEREAS, participation in the settlements by a large majority of Tennessee cities and counties will materially increase the amount of settlement funds that Tennessee will receive from pending proposed opioid settlements;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF Grainger COUNTY, TENNESSEE,

Section 1. That <u>Grainger</u> County finds that the amendments to the Tennessee Plan are in the best interest of <u>Grainger</u> County and its citizens because they would ensure an effective structure for the commitment of Settlement Funds to abate and seek to resolve the opioid epidemic. Section 2. That <u>Grainger</u> County hereby expresses its support for a unified plan for the allocation and use of Settlement Funds as generally described in the Tennessee Plan.

Section 3. That the <u>Grainger</u> County Mayor is hereby expressly authorized to execute the amendments to the Tennessee Plan in substantially the form attached as Exhibit "B" and the County Mayor is hereby authorized to execute any formal agreements necessary to implement a

-2-

{N0433784.1}

unified plan for the allocation and use of Settlement Funds that is substantially consistent with the Tennessee Plan and this Resolution.

Section 4. That the <u>Grainger</u> County Mayor is hereby expressly authorized to execute any formal agreement and related documents evidencing <u>Grainger</u> County's agreement to the settlement of claims [and litigation] specifically related to Teva Pharmaceutical Industries, Ltd., Allergan Finance, LLC, CVS Health Corporation, Walgreen Co., Walmart, Inc., and any other settlement of opioid-related claims that Tennessee has joined.

Section 5. That the <u>Grainger</u> County Mayor is authorized to take such other action as necessary and appropriate to effectuate <u>Grainger</u> County's participation in the Tennessee Plan and these settlements.

Section 6. This Resolution is effective upon adoption, the welfare of Grainger County, Tennessee requiring it.

ADOPTED this the 10<sup>th</sup> day of April Mile Byrd, Grainger County Mayor ADOPTED this the 10th , 2023. ATTEST: Aug Sham ...... NOO

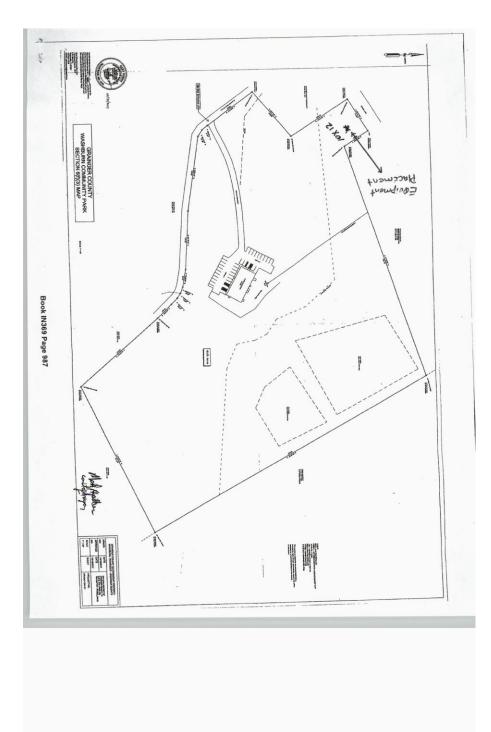
-3-

{N0433784.1}

**NEW BUSINESS,** Right of Way Easement for Scott County Telephone Cooperative, Inc. to locate fiber equipment

UPON MOTION of Commissioner <u>JUSTIN EPPERSON</u>, Seconded by Commissioner <u>JENNIFER HOLT</u>, the Commission approved a right of way easement for Scott county Telephone Cooperative Inc. to locate fiber equipment by Voice Vote.

	RIGHT-OF-WAY EA	<u>SEMENT</u>
NAME(S)	Grainger County Government	EAS. NO
ADDRESS	8095 Rutledge Pike, Rutledge, TN 37861	PROJ. NO
PROJECT LO	OCATION 341 Jr. Dalton Dr., Washburn, TN 3	7888; Map 047 Parcel 044.01
ONE DOLLAF	IVED OF SCOTT COUNTY TELEPHONE COOPERATI (\$1.00), in consideration of which: County Government	VE, INC., a corporation of the State of Virginia, the su
to construct and necessary poles attachments of of <u>Brainge</u>	and convey(s) unto said Scott County Telephone Cooperati d modify, operate and maintain, and remove or replace eithe s, anchors, guys, wires, cables, pedestals, and fixtures (herei others to said SCTC facilities on and over and beneath our ( <u>c</u> , and State of <u>Ts</u> , and bounded: e north by the lands of <u>Map 047 Parcel 045.00</u>	ar aerial and/or underground communication lines with a nafter called SCTC facilities) and the right to permit
	east by the lands of Map 047 Parcel 045.00	
On the	south by the lands of Map 047 Parcel 044.00 a	nd Parcel 44.03
	west by the lands of Map 047 Parcel 044.02	
may endanger t	f ingress and egress to and from and over said premises. THER with the right to cut, trim, remove, and/or otherwise he safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Teld	aintenance of said SCTC facilities.
may endanger t TO H. It is ag all its terms and	THER with the right to cut, trim, remove, and/or otherwise he safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Tel greed that the foregoing is the entire contract between the pa	aintenance of said SCTC facilities. ephone Cooperative, Inc., it successors and assigns. rties hereto, and that this written agreement is complete
may endanger t TO H. It is a all its terms and This a	THER with the right to cut, trim, remove, and/or otherwise he safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Tel greed that the foregoing is the entire contract between the pa t provisions.	aintenance of said SCTC facilities. ephone Cooperative, Inc., it successors and assigns. rties hereto, and that this written agreement is complete
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may endanger f TO H. It is a all its terms and This a WITN A A STATE OF COUNTY OF	THER with the right to cut, trim, remove, and/or otherwise the safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Tele prevent the foregoing is the entire contract between the part provisions. greement is dated the <u>107h</u> day of <u>April</u> ESS the following signatures. Tennessee Grancesee Grancesee To-wit: To-wit:	aintenance of said SCTC facilities. ephone Cooperative, Inc., it successors and assigns. rties hereto, and that this written agreement is complete , year of _2023
may endanger f TO H. It is and This a WITN A STATE OF COUNTY OF	THER with the right to cut, trim, remove, and/or otherwise the safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Tele prevent the foregoing is the entire contract between the part provisions. greement is dated the <u>107h</u> day of <u>April</u> ESS the following signatures. Tennessee Grancesee Grancesee To-wit: To-wit:	aintenance of said SCTC facilities. ephone Cooperative, Inc., it successors and assigns. rties hereto, and that this written agreement is complete , year of _2023
may endanger f TO H. It is and This a WITN A STATE OF COUNTY OF	THER with the right to cut, trim, remove, and/or otherwise the safety, or interfere with the construction, operation, or m AVE AND TO HOLD the same unto said Scott County Tel provisions. greement is dated the <u>IDTh</u> day of <u>Apri 1</u> ESS the following signatures. <u>Apri Apri 4</u> <u>Tennessee</u> <u>Grancessee</u> <u>To-wit:</u> pregoing instrument was acknowledged before me this <u>M</u> <u>Apri 4</u> <u>Apri 4</u> <u>Apri 4</u> <u>Apri 4</u> <u>Apri 4</u> <u>Apri 1</u> <u>ESS the following signatures</u> <u>Apri 4</u> <u>Apri 4 <u>Apri 4</u> <u>Apri 4</u> <u>Apri</u></u>	aintenance of said SCTC facilities. ephone Cooperative, Inc., it successors and assigns. rties hereto, and that this written agreement is complete , year of _2023

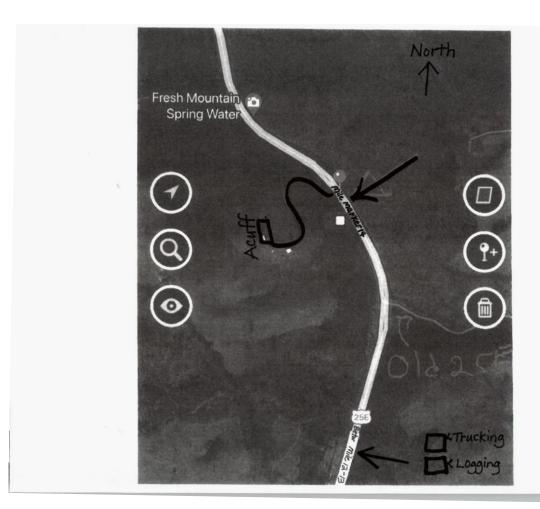




**NEW BUSINESS;** DOT Support Letters for Creating two turn thru access areas on US 25E between mile marker 12 -13 and mile marker 14

UPON MOTION of Commissioner <u>JUSTIN EPPERSON</u>, Seconded by Commissioner <u>JENNIFER HOLT</u>, the Commission approved DOT Support Letters for creating two turn thru access areas

on US 25E between mile marker 12-13 and mile marker 14 by Voice Vote.



NEW BUSINESS; Courthouse Window Replacement (Front, Bottom windows) 1<sup>st</sup> Phase UPON MOTION of Commissioner <u>TINA DAVIS</u>, Seconded by Commissioner <u>ED</u> <u>MCBEE</u>, the Commission approved the bid for the bottom front Courthouse windows replacement from Allied Glass Co., Inc. for \$46,375.00 by Roll Call Vote as Follows:

AYE: DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

## **ABSENT:** WENDY NOE. (1)

		Au			
	Commercial	GLASS CO		Residential	
	(865) 810 E. Gov. Jo 24	noxville, TN ) 577-3206 Fax (8 hn Sevier Hwy. Unit Hour Emerger 1988 35Year Anniv	865) 577-914 B*Knoxville, acy Service	1 TN 37920	
DATE: Marcl	h 31, 2023				
THIS	IS A QUOTE FROM AL FORM THE LABOR PUR	LIED GLASS CO., IN SUANT TO PARAGR	C. PROPOSES T APHS A THRO	HE MATERIALS AND JGH C.	
		inty Courthouse Windo			
	TACT: Grainger Cou Attn: Mike F P.O. Box 120 Rutledge, TM	Byrd 6	<u>Mike.by</u>	rd@GraingerCountyTN.	gov
A. SCO	PE OF ALLIED'S WORK	General And Angeletic Angele			
	9) 84-1/8" x 64-1/16" Black 2" x 4-1/2" Cer Spline and Glass will	Windows nter Set Framing; Store be Clear. Muntin's an	front Will Have S d Mullions Requi	Screw ired.	
	2) 21" x 32" Window Black 2" x 4-1/2" Fra	/s aming – Glass will be F	rosted. TOTA	L: \$46,375.00	
	Commercial Installat	ion with 1 Year Works Does Not Install Trim,	nanship Guarante Paint, Clean Glas	e is)	
B. PRI If th	ICE FOR PERFORMANC his proposal is accepted by TE: If a credit card is used	E: Allied Glass shall p	erform the work	for: SEE ABOVE	e.
	IIS PROPOSAL IS GOOD ALLIED GLASS FOR A		IC CUDIECT TO	<b>REVISION OR WITH</b>	DRAWAL
BY	ALLIED GLASS FOR A	ANY REASON UNTIL		SS COMPANY, INC.	
То	accept quote please sign/c	date and fax to (865) 57	7-9141 or email	to alliedglass@comcast.n	iet
Ne	ime		Date		
	ompany Name				
	ddress		ity	ST Zip	_

NEW BUSINESS; Sunset Lane, Simpson Lane and Wildcat Lane NO MOTION/DISCUSSION ONLY OLD BUSINESS; County Road List UPON MOTION of Commissioner <u>TINA DAVIS</u>, Seconded by Commissioner <u>RODNEY</u> <u>OVERBAY</u>, the Commission tabled the County Road List until next month by Voice Vote.

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**OLD BUSINESS;** Re-Consider location and approval of Mechanical Screening Unit at the Justice Center UPON MOTION of Commissioner <u>JAMES ACUFF</u>, Seconded by Commissioner <u>DARELL STRATTON</u>, the Commission re-considered and approved the proposed location and Mechanical Screening Unit at the Justice Center by Roll Call Vote as Follows:

AYE: DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (13)

**NAY:** TINA DAVIS. (1)

**ABSENT:** WENDY NOE. (1)



## OLD BUSINESS; Green Welch Boat Ramp and Parking Facilities

## UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner

<u>JUSTIN EPPERSON/LUKE STRATTON</u>, the Commission approved to send an application to T.V.A. for approval of paving Green Welch Boat Ramp parking facilities by Voice Vote.

From: Sent: To: Subject:	Lane Wolfenbarger <slw@swlawpllc.com> Monday, April 10, 2023 7:57 AM 'mike.byrd@graingercountytn.gov' RE: Green Welch</slw@swlawpllc.com>
545,000	
Mike:	
making any revisions or im area of the property and ba approximately 375 feet on on the north end. These ar measured or inspected it a	the documents that you sent to me. I read the license as requiring T.V.A. approval prior to approvements. Aside from this requirement, if I am reading the map correctly as to the actual ased upon the scale of the map, it appears to me at least that the area would be the east and west sides, approximately 250 feet on the south end and approximately 200 feet revery rough approximations based solely upon the map. I have never been to the area, and have not seen a legal description of the area. Also, it is not clear to me from the map which is suitable for paving. I would recommend having a qualified person to go to the site and survey i. I will send you some photographs showing what my estimates are based upon.
Best regards,	
S. Lane Wolfenbarger	
Attorney At Law	
SHUTTLEWORTH PLLC  P. Office: 865-622-7118   Fa slw@swlawplic.com   ww	. O. Box 473   Rutledge, TN 37861 acsimile: 865-351-5204 vw.swlawpllc.com
	y Parkway, Suite 200  Memphis, TN 38119 Office: 901-526-7399   Facsimile: 901-526-5056 nue North, Suite 500   Nashville, TN 37219 Office: 615-833-3390   Facsimile: 615-833-3767
States Federal Tax issues is contain emails, any and all such advice was avoiding penalties under the Intern barein	Y NOTICES he internal Revenue Service (IRS) you are hereby informed by us and notified that, if any advice concerning one or more United ned in this communication, including any attachments and, if this communication is by email, then in any part of the same series of s not and is not intended or written by the sender or by Shuttleworth PLLC to be used, and cannot be used, for the purpose of (1) nal Revenue Code or (2) promoting, marketing or recommending to another party any transaction or tax-related matter addressed
This electronic mail transmission ( intended for transmission to, or re system without copying it, and no	(and/or the documents accompanying it) may constitute an attorney-client communication that is privileged at law. It is not eceipt by, any unauthorized persons. If you have received this electronic mail transmission in error, please delete it from your tify the sender by reply email, so that our address record can be corrected.
From: mike.bvrd@graing	gercountytn.gov <mike.byrd@graingercountytn.gov></mike.byrd@graingercountytn.gov>
Sent: Tuesday, March 14 To: Lane Wolfenbarger <	4, 2023 7:01 AM
Cc: mike.byrd@grainger Subject: Green Welch	countytn.gov
Lane,	
Commission reque leased for parking.	sted you take a look at this agreement and research as to how much land is The local community is requesting the county pave the parking space.
	1

#### \*\*\*\*

#### , MISC./OTHER BUSINESS,

#### Information Only

- The Grainger County Chamber of Commerce is selling Historic Tour Bus Tickets for \$30. Lunch is included. The bus will leave Blaine City Hall on May 25, 2023 at 8:30 am and will return around 4:30 pm
- Budget Committee meetings scheduled for April 13<sup>th</sup>, 27<sup>th</sup>, May 11<sup>th</sup> and 25<sup>th</sup>. Meeting will be held at the Justice Center at 6:00 pm.

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#### ADJOURN,

UPON MOTION of Commissioner <u>RODNEY OVERBAY</u>, Seconded by Commissioner <u>LUKE STRATTON</u>, the Commission adjourned until the next regular called meeting on May 8, 2023 at 7:00 p.m. by Voice Vote.

Meeting ended at 7:48 p.m.

## ANDY CAMERON, COUNTY COMMISSION CHAIRMAN

ATTEST:

ANGIE J. LAMB, GRAINGER COUNTY CLERK