

BOOK 69
PAGE 579

MONDAY, JANUARY 9, 2023 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,
JANUARY 9, 2023 A.D., ANDY CAMERON, GRAINGER COUNTY COMMISSION CHAIRMAN,
WAS PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS
PRESENT TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY
OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL
WILLIAMS,* JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA
BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

*Commissioner Acuff came in late.

COUNTY COMMISSIONER'S ABSENT: (0)

OPEN BY: SHERIFF JAMES HARVILLE

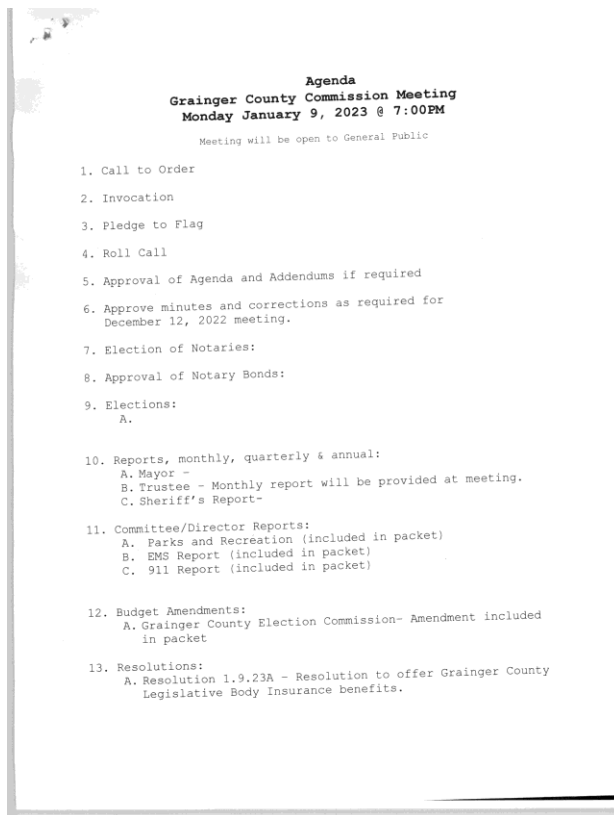
PRAYER BY: RODNEY OVERBAY

PLEDGE BY: DARRELL WILLIAMS

ANDY CAMERON, COUNTY COMMISSION CHAIRMAN, CALLED THE MEETING OF THE
BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER
COUNTY CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED
TO WIT:

AGENDA, Approval of

UPON MOTION of Commissioner DARRELL WILLIAMS, Seconded by
Commissioner MIKE HOLT, the Commission approved the agenda for the January 9, 2023 meeting by
Voice Vote.



14. New Business:
 - A. Consider and approve five-year contract for panic buttons in Courthouse. Initial cost can be funded by ARP or General Fund balance.
 - B. Mayor would like to discuss Courthouse boiler issues and window replacement project.

15. Old Business:
 - A.

16. Misc./Other Business:
 - A.

17. Announcements:
 - A. Audit Committee will meet at 6:00PM prior to the Commission meeting on February 13, 2023.

18. Next Commission Meeting: February 13, 2023 @ 7:00 PM

19. Adjournment

MINUTES, Approval of

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by
Commissioner JESSE CLINE, the Commission approved the minutes for the December 12, 2022
Regular County Commission Meetings by Voice Vote.

ELECTION OF NOTARIES,

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner ED
MCBEE, the Commission approved the following Election of Notaries by Voice Vote.

- | | |
|-----------------------|---------|
| ● DYLAN FAIRCLOTH | NEW |
| ● MICHAEL SOUTHERLAND | RENEWAL |

ELECTION OF NOTARY OF BONDS,

UPON MOTION of Commissioner ED MCBEE, Seconded by Commissioner ANNA
BLANKEN, the Commission approved the following Notary Bonds by Voice Vote.

- | | |
|-----------------------|--|
| ● DYLAN FAIRCLOTH | \$10,000 Bond with Travelers Ins. Co |
| ● MICHAEL SOUTHERLAND | \$10,000 Bond with National Notary Association |

ELECTIONS;

NONE

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Mayor

NO MOTIONS

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee's Monthly Report

NO MOTIONS/INFORMATION ONLY

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 County General	-2,449,835.90	-14,933.38	-5,462,315.59	-1,234,084.99	5,444,542.85	249,067.69	79,391.55	-3,388,167.77
112 Courthouse Funds	-17,242.84	0.00	-575.33	0.00	0.00	0.00	5.76	-17,812.41
114 Gov Law Library	-7,257.57	0.00	-606.11	0.00	21.00	0.00	6.06	-8,332.62
116 Solid Waste	-204,597.15	-3,566.33	-460,338.64	-762,123.69	521,006.90	336.96	8,372.01	-400,909.94
122 Special Fund	-39,550.33	0.00	-3,371.79	0.00	0.00	0.00	33.72	-42,888.40
123 Parks & Recreation	-81,226.83	-522.87	-132,347.30	-80,000.00	109,795.91	3,348.03	1,886.05	-135,967.01
127 General Government Special Revenue	-2,749,590.89	0.00	0.00	0.00	116,941.06	1,176,200.00	0.00	-2,456,449.83
131 Highway	-2,806,475.87	-2,856.30	-1,513,409.54	0.00	1,451,486.86	0.00	18,236.95	-2,855,017.90
141 General Purpose Schools	-14,425,413.55	-2,333.10	-15,718,025.81	51,280.00	15,780,745.33	0.00	47,749.95	-14,265,997.18
142 Federal Projects	-1,294,709.99	-12,181.48	-1,928,990.92	0.00	2,401,653.80	0.00	0.00	-834,228.59
143 School Nutrition Program	-1,502,310.45	0.00	-874,301.09	0.00	1,318,284.22	0.00	0.00	-1,058,327.32
151 Debt Service	-2,596,284.55	-2,227.51	-1,554,768.83	-244,344.00	240,000.00	330,000.00	10,483.46	-3,817,141.43
351 City Of Rutledge	0.00	0.00	-164,186.83	0.00	162,544.95	0.00	1,641.88	0.00
352 City Of Blaine	0.00	0.00	-290,604.77	0.00	287,698.72	0.00	2,906.05	0.00

Template Name: YTD R-D-B Report
 Created By: LGC

Grainger County Trustee
 YTD RDB Report
 Thru December 2022

User:
 Date/Time:

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353	City Of Bean Station	0.00	-238,715.88	0.00	236,328.73	0.00	2,387.15	0.00
	0.00							
21100	Accounts Payable	0.00	-2,251.85	0.00	2,251.85	0.00	0.00	0.00
	0.00							
28310	Undistributed Taxes	0.00	55.42	0.00	-4.84	0.00	0.00	0.00
	0.00	-50.58						
28311	Undistributed Taxes Paid In Advance	-34,090.79	57,827.96	0.00	0.00	0.00	0.00	-1,502.71
29900	Fee/Commission Account	-40,348.55	-3,064.40	0.00	61,600.00	104,405.52	0.00	-173,100.59
		-29,208,335.26	16,092.01	-28,369,994.74	-1,707,672.68	28,177,705.86	1,758,952.68	0.00
								-29,333,252.13

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Grainger County Trustee
 YTD RDB Report
 Thru December 2022

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 Date/Time:

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 Page 3 of 3

Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	1,572.00	1,572.00
11130 Cash In Bank	5,206,656.26	6,323,358.68
11300 Investments	24,000,000.00	23,000,000.00
11400 LGC Credit Card Receivable	0.00	1,736.45
11410 Accounts Receivable	107.00	6,585.00
	29,208,335.26	29,333,252.13

This Report is Submitted In Accordance With Requirements Of Section S-8, 505, And/O- 67-5-1907, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended December 2022.

Debra Spoons
 (Signature)

1-5-23
 (Date)

Bookkeeper
 (Title)

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff's Report
NO MOTIONS/INFORMATION

Grainger County Sheriff's Department

November 2022 Monthly Progress Report

Year:	2015	2016	2017	2018	2019	2020	2021	2022
Miles:	57,789	58,606	57,890	66,826	59,353	53,999	54,467	49,102
Calls Answered:	836	926	903	680	971	938	767	696
Warrants Served:	146	111	152	100	101	106	118	139
Inmates Booked:	94	107	98	87	96	87	73	61
Inmates Released:	109	120	90	103	107	82	98	54
Inmates Fed:	10,994	8,285	9,227	8,225	7,234	6,679	6,290	5,889
Pounds of Trash:	10,940	21,200	17,820	13,900	11,440	0	13,400	12,340
Inmate Labor Hours Worked:	0	3,960	3,609	5,169	2,021	2,654	2,346	2,087
Total Inmate Population								
TDOC Inmates:	0	0	0	6	4	8	4	6
Split Confinement:	0	0	0	17	16	13	16	23
County Sentenced:	0	0	0	5	14	12	9	17
Pretrial:	0	0	0	52	45	47	32	30
TOTAL:	0	0	0	80	79	80	61	76

Grainger County Sheriff's Department December 2022 Monthly Progress Report

Year:	2014	2015	2016	2017	2018	2019	2020	2021
Miles:	59,536	58,772	68,436	56,990	61,984	63,987	56,968	50,5
Calls Answered:	638	844	966	863	731	789	764	1,
Reports Filed:	110	181	205	176	146	149	150	:
Warrants Served:	89	142	143	126	145	133	139	2
Inmates Booked:	98	75	98	78	80	84	90	
Inmates Released:	112	87	84	85	72	91	99	
Inmates Fed:	6,579	9,163	7,807	9,451	7,458	6,058	6,416	5,
Pounds of Trash:	4,718	4,960	12,380	8,120	11,040	8,160	0	7,
Inmate Labor Hours Worked:	0	0	7,807	3,340	3,108	2,361	1,504	1,
Total Inmate Population								
TDOC Inmates:	0	0	0	0	10	3	8	
Split Confinement:	0	0	0	0	11	7	15	
County Sentenced:	0	0	0	0	2	9	9	
Pretrial:	0	0	0	0	72	52	45	
TOTAL:	0	0	0	0	95	71	77	

Grainger County Sheriff's Department Yearly Progress Report

Year:	2015	2016	2017	2018	2019	2020	2021
Miles:	544,037	754,471	710,372	750,817	782,965	702,185	643,22
Calls Answered:	10,117	11,302	11,076	10,293	10,525	10,994	10,44
Reports Filed:	2,052	2,446	2,380	2,240	1,847	2,023	1,96
Warrants Served:	1,659	2,083	2,362	2,116	1,805	1,739	2,03
Inmates Booked:	1,316	1,475	1,347	1,297	1,149	1,017	1,18
Inmates Released:	1,268	1,486	1,344	1,310	1,166	1,011	1,12
Inmates Fed:	98,186	103,839	113,028	106,559	95,709	60,523	73,61
Pounds of Trash:	108,500	151,020	202,420	159,240	143,780	18,200	137,92
Inmate Labor Hours Worked:	0	35,725	48,025	44,824	41,413	20,671	25,48

(Inmate Labor from June to December in 2016)

COMMITTEE/DIRECTOR REPORTS, Parks and Rec report

NO MOTIONS



12/30/2022

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through December 30, 2022.

2022 Grainger County Parks & Recreation Basketball

Final numbers are in for the 2022/2023 Basketball Registration period which was a huge success with 310 players registered to play. Coaches have been secured for all 38 teams. Practice began on December 27th this year. Each team will be guaranteed 3 practices and this year we are having a pre-season tournament beginning Saturday, January 7th. The tournament will guarantee each team at least 2 games prior to their regular game season beginning. We hope to have the regular game season completed by the 1st of March with weather permitting.

Please feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at graingerparksandrec1@frontier.com.

Sincerely,

A handwritten signature in cursive script that reads "Stacie Defrees".

Stacie Defrees
Director
865-828-9900

COMMITTEE/DIRECTOR REPORTS, EMS

NO MOTIONS



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

INFORMATION FOR THE MONTH OF DECEMBER

January 9, 2023

A. NUMBER OF CALLS (DECEMBER)

➤ 262 including 168 transports (12/27/2022 - ESD)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	57	78
Medic 2	52	94
Medic 3	23	38
Medic 4	36	52

B. REVENUE COLLECTED (DECEMBER)

➤ \$121,174.84 (12/30/2022 - Trustee)

C. STAFFING

➤ Full-Time: 24 Part-Time: 16

	Paramedic	Advanced EMT	EMT - Basic	EMSA
Full-Time	13	8	2	1
Part-Time	5	4	4	3

D. VEHICLES (DECEMBER)

AMBULANCE MILEAGE

(11/28/2022 - EndStar-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Reserve	Chevrolet	2014	598	331,607
80	Reserve	Chevrolet	2015	89	244,029
81	Washburn	Chevrolet	2017	2,102	114,741
82	Rutledge	Chevrolet	2019	3,602	116,151
83	Blaine	Chevrolet	2017	3,238	114,655
84	Bean Station	Ford	2021	3,454	110,123

Mardy Bowen, EMTP
Director of EMS

Email: Mardy.Bowen@GraingerCountyTN.gov

Created: 12/28/2022

Office: (865) 828-3682
Mobile: (865) 456-3712
Fax: (865) 828-3713

GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

DECEMBER 2022

				THURSDAY	FRIDAY	SATURDAY
				1	2	3
				Coverage	Coverage	Coverage
				Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs
				Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs
				Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs
				Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4	5	6	7	8	9	10
Coverage	Coverage	Coverage	Coverage	Coverage	Coverage	Coverage
Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs
Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 21 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs
Station 3 24 Hrs	Station 3 20 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs
Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
11	12	13	14	15	16	17
Coverage	Coverage	Coverage	Coverage	Coverage	Coverage	Coverage
Station 1 24 Hrs	Station 1 12 Hrs	Station 1 12 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs
Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 13 Hrs	Station 2 24 Hrs	Station 2 24 Hrs
Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs
Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
18	19	20	21	22	23	24
Coverage	Coverage	Coverage	Coverage	Coverage	Coverage	Coverage
Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs
Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs
Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 13 Hrs	Station 3 24 Hrs	Station 3 24 Hrs
Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
25	26	27	28	29	30	31
Coverage	Coverage	Coverage	Coverage	Coverage	Coverage	Coverage
Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs	Station 1 24 Hrs
Station 2 18 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs	Station 2 24 Hrs
Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs	Station 3 24 Hrs
Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs	Station 4 24 Hrs

Station 1 = Rutledge
 Station 2 = Bean Station
 Station 3 = Washburn
 Station 4 = Blaine

REPORT:
 Staffing Calendar

COMMITTEE/DIRECTOR REPORTS, E 911

NO MOTIONS

Grainger County Emergency Communications District – E911

Randy A. Holt, Director
270 Justice Center Drive, Suite 103
P.O. Box 560
Rutledge, Tennessee 37861
Phone - 865-828-3311 Fax - 865-828-6116
randy.holt@graingercountytn.gov

Grainger County 911

911 calls answered in November 2022	753
Nonemergency calls answered in November 2022	<u>1,364</u>
Total calls	2,117

Total calls created for dispatch	1,505
Total departments dispatched	1,794 (# of times a department was placed on a call)
Domestic-related animal calls	31
Farm-related animal calls	30
Wild-related animal calls	3

59 new addresses were issued in November 2022.
47 new addresses were issued in November 2021.

332 new addresses have been assigned in 2022.

county commission report

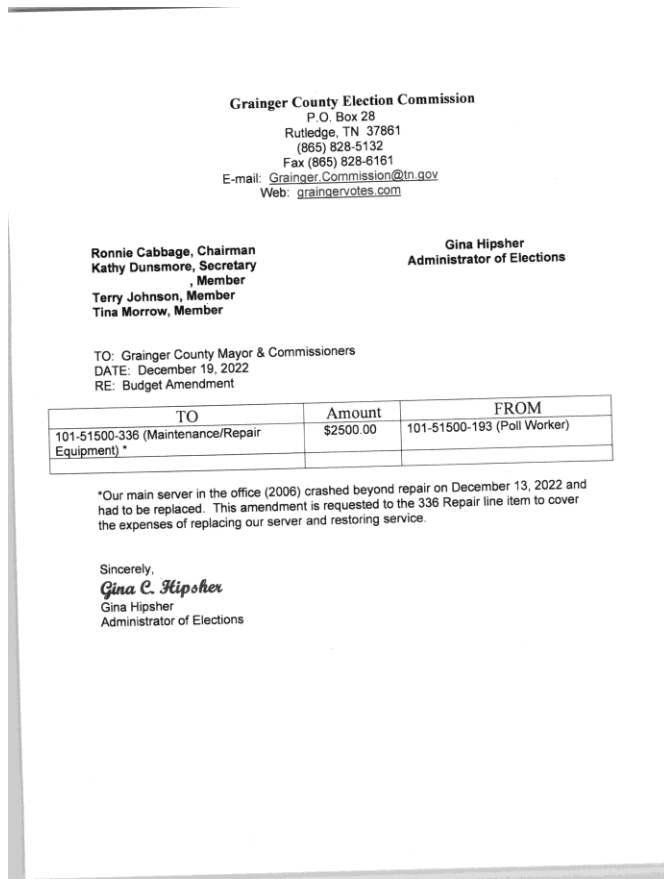
BUDGET AMENDMENTS; A, Grainger County Election Commission

UPON MOTION of Commissioner MIKE HOLT, Seconded by Commissioner DARELL STRATTON, the Commission combined and approved the following budget amendment for the Grainger County Election Commission, transfer \$2500.00 from 101-51500-193 (Poll Worker) to 101-51500-336 (Maintenance/Repair Equipment), by Roll Call Vote as Follows:

AYE: WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JUSTIN EPPERSON, JEFFINFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

NAY: (0)

ABSENT: JAMES ACUFF. (1)



RESOLUTIONS, 1.9.23A,

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner JAMES ACUFF, Resolution 1.9.23, which would allow for members of the County Legislative Body and their surviving spouses to be eligible for group life hospitalization, disability and medical insurance provided by the county, and to provide for payment by the county a portion of the premium, FAILED by Roll Call as Follows:

AYE: WENDY NOE, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JENNFIER HOLT AND ANNA BLANKEN. (7)

NAY: DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, JUSTIN EPPERON, JESSE CLINE AND MIKE HOLT. (7)

PASS: LUKE STRATTON. (1)

ABSENT: (0)

RESOLUTION 1.9.23A

RESOLUTION ESTABLISHING GRAINGER COUNTY LEGISLATIVE BODY INSURANCE BENEFITS

WHEREAS, per Tenn. Code Ann. §8-27-401-403, which allows for the members of a county legislative body and their surviving spouses be eligible for group life, hospitalization, disability and medical insurance as provided by county, and to provide for payment by the county a portion of the premiums;

WHEREAS, part of the legislative body intent is to participate on a volunteer basis in the county insurance program; and

WHEREAS, Grainger County appreciates the service provided by members of the board and wishes to establish this benefit for members of the board that wish to participate;

NOW THEREFORE, BE IT RESOLVED, that the Grainger County Legislative Body of Grainger County Tennessee establishes the insurance benefit for members of their Board.

County Legislative Board members may participate in the County Insurance Plan.

Adopted and approved this ____ day of _____, _____.

Approved _____
Mike Byrd, Mayor

Attest _____
Angie Lamb, County Clerk



2022 Humana Health Plan Comparison Chart

	Option 1	Option 2	Option 3	Option 4	Option 5	Option 6
Plan Design Name	Humana PPO	Humana PPO	Humana PPO	Humana HDHP	Humana HDHP	Humana HDHP
Network	\$3,000/\$5,000	\$5,000/\$6,500	\$5,000/\$6,500	\$3,000/\$4,000	\$3,000/\$4,000	\$4,000/\$6,750
	Choice Care	Choice Care	ChoicePOS	ChoiceCare	ChoicePOS	ChoicePOS
Deductible - EE	\$3,000	\$5,000	\$5,000	\$3,000	\$3,000	\$4,000
Deductible - Family	\$6,000	\$10,000	\$10,000	\$6,000	\$6,000	\$8,000
Coinsurance %	50%/50%	50%/50%	50%/50%	80%/20%	80%/20%	50%/50%
Hospital Services	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins
Outpatient Services	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins	Ded/Coins
Emergency Room	\$350	\$250	\$250	Ded/Coins	Ded/Coins	Ded/Coins
Primary Office Visit	\$30	\$30	\$30	Ded/Coins	Ded/Coins	Ded/Coins
Specialist Office Visit	\$55	\$55	\$55	Ded/Coins	Ded/Coins	Ded/Coins
Prescription Drugs	\$10/\$40/\$60	\$10/\$40/\$60	\$10/\$40/\$60	Ded/Coins	Ded/Coins	Ded/Coins
Maximum Out of Pocket - EE	\$5,000	\$6,500	\$6,500	\$4,000	\$4,000	\$6,750
Maximum Out of Pocket - Family	\$10,000	\$13,000	\$13,000	\$8,000	\$8,000	\$13,500

*For detailed plan benefits, see Summary of Benefits & Coverage (SBC)

Humana Health Plan Rates 2022

	Option 1	Option 2	Option 3	Option 4	Option 5	Option 6
	PPO \$3000 ded, \$5000 OOP, \$30/\$55	PPO \$5000 ded, \$6500 OOP, \$30/\$55	PPO \$5000 ded, \$6500 OOP, \$30/\$55	QHDHP \$3000 ded, \$4000 OOP, ded/coin	QHDHP \$3000 ded, \$4000 OOP, ded/coin	QHDHP \$4000 ded, \$6750 OOP, ded/coin
Monthly Rates	Choice Care	Choice Care	Choice POS	Choice Care	Choice POS	Choice POS
Employee Only	\$303.98	\$277.34	\$214.58	\$172.36	\$104.81	\$0.00
Employee + One	\$882.96	\$829.68	\$704.16	\$619.72	\$484.61	\$275.00
Family	\$1,409.84	\$1,332.32	\$1,149.67	\$1,026.81	\$830.24	\$525.25
Semi-Monthly Rates	Choice Care	Choice Care	Choice POS	Choice Care	Choice POS	Choice POS
Employee Only	\$151.99	\$138.67	\$107.29	\$86.18	\$52.41	\$0.00
Employee + One	\$441.48	\$414.84	\$352.08	\$309.86	\$242.31	\$137.50
Family	\$704.92	\$666.16	\$574.84	\$513.41	\$415.12	\$262.63


NEW BUSINESS, Panic Buttons for the Courthouse

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner JENNIFER HOLT, the Commission approved to install panic buttons in all of the offices at the courthouse using ARP Funds (the Trustee’s Office already has one) by Roll Call Vote as Follows:

AYE: WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JEFFINFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (15)

NAY: (0)

ABSENT: (0)



Labor

Description	Price	Qty	Ext. Price
Labor-TNG Tel-Net Group	\$7,669.96	1	\$7,669.96
Project Labor from Tel-Net Group			
1 BH91 Wireless Hub	\$757.04		
10 BR33 Wireless Panic Button	\$150.91 EA		
1 5-Year Alarm License	\$4,549.24		
1 5-Year Hub License	\$757.58		
1 Shipping	\$97.00		
Subtotal:			\$7,669.96

Quote: #CDB011165 v1 Dec 22, 2022 Page: 2 of 5

NEW BUSINESS, Boiler/Windows

No motions

Mayor Byrd told the Commission that the boiler is torn up again. It would cost around \$10,000 to fix it. He suggested that we get units for the hallways instead of fixing the boiler.

He is also going to take bids for the lower windows and another for all the windows at the Courthouse.

The roof at the UT Extension Office and the Chamber of Commerce was also discussed and asked to solicit bids for each.

OLD BUSINESS,

NONE

MISC./OTHER BUSINESS,

NONE

ANNOUCEMENTS,

- A. Audit Committee will meet at 6:00pm prior to the Commission Meeting on February 13, 2023.

ADJOURN,

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner LUKE STRATTON, the Commission adjourned until the next regular called meeting on February 13, 2023 at 7:00 p.m. by Voice Vote.

Meeting ended at 8:05 p.m.

ANDY CAMERON, COUNTY COMMISSION CHAIRMAN

ATTEST:

ANGIE J. LAMB, GRAINGER COUNTY CLERK