

BOOK 70
PAGE 500

MONDAY, DECEMBER 11, 2023 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,
DECEMBER 11, 2023 A.D., MIKE HOLT, GRAINGER COUNTY COMMISSION CHAIRMAN, WAS
PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS PRESENT
TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY
OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES
ACUFF, JUSTIN EPPERSON, JENNIFER HOLT and ANNA BLANKEN, JESSE
CLINE AND MIKE HOLT. (14)

COUNTY COMMISSIONER’S ABSENT: LUKE STRATTON. (1)

PRAYER BY: RODNEY OVERBAY

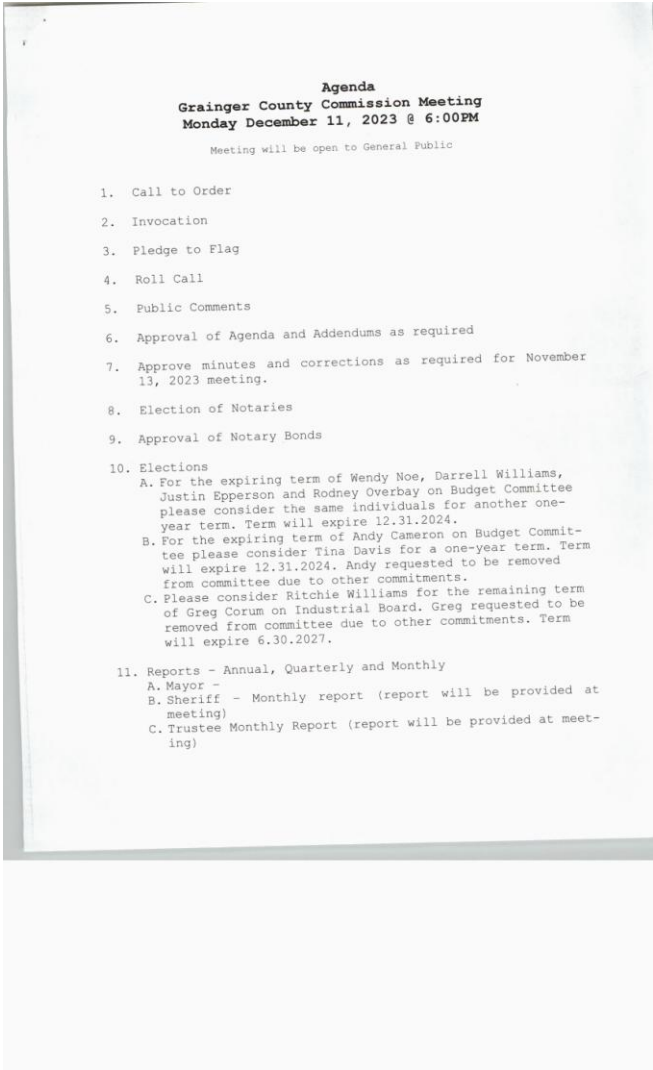
PLEDGE BY: JAMES ACUFF

MIKE HOLT, COUNTY COMMISSION CHAIRMAN, CALLED THE MEETING OF THE
BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER
COUNTY CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO
WIT:

PUBLIC COMMENTS,

AGENDA, Approval of

UPON MOTION of Commissioner ANNA BLANKEN, Seconded by
Commissioner DARRELL WILLIAMS, the Commission approved the agenda for the December 11, 2023
meeting by Voice Vote.



12. Committee/Director Reports
 - A. Parks and Recreation report- Included in packet
 - B. EMS report- Included in packet
 - C. 911 report- Report will be provided at meeting.
13. Budget Amendments
 - A. Sheriff Department Amendment included in packet.
 - B. ARP Budget Amendments included in packet.
 - C. County Clerk Amendment included in packet.
 - D. Department of Education Amendments included in packet.
14. Resolutions
15. New Business
 - A. Tina Davis would like to discuss funding the County's contribution of insurance premium for Commissioners wishing to participate in County group insurance plan.
 - B. Consider and approve Vehicles for Sheriff Department per request included in packet.
 - C. Consider and approve purchase of two new tractors w/mower attachment for Highway department @ \$273,496.36. Highway Department fund balance will be utilized for purchase. Estimate for one tractor included in packet.
 - D. Consider and approve UT Extension Roof replacement bids. Bids included in packet.
 - E. James Acuff - Consider a private act to allow commissioners to receive the same proportionate State Employee pay raise as other elected officials do when approved by the Tennessee General Assembly yearly.
16. Unfinished Business
 - A. Tabled in November - Review and consider purchase of CAT 259D3 Compact Track Loader for Sanitation Department. Stowers Machinery quotes included in packet.
 - B. Re-consider and approve estimate for remodeling Trustee office. Bids will be required for project once project is approved by commission.
17. Misc.
 - A. County Commission Dinner scheduled for tonight after commission meeting at Nance House.
 - B. Copy of request to Department of Agriculture for extension of qualification period for drought relief program.
 - C. Copy of response letter from TDOT in reference to Hwy 92/Jackson Road Intersection.

Next Commission meeting: January 8, 202~~8~~⁹ @ 7:00 PM
Adjournment

MINUTES, Approval of

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by

Commissioner ANNA BLANKEN, the Commission approved the minutes for the November 13, 2023

Regular County Meeting by Voice Vote.

ELECTION OF NOTARIES,

UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner,

ED MCBEE, the Commission approved the following Election of Notaries by Voice Vote.

- | | |
|-------------------|---------|
| ● MARLA BUCKERN | RENEWAL |
| ● SANDRA DAVIS | NEW |
| ● JEANIE ELDRIDGE | RENEWAL |
| ● ROBERT FISCHER | NEW |
| ● MONICA HOPKINS | NEW |

ELECTION OF NOTARY OF BONDS,

UPON MOTION of Commissioner WENDY NOE Seconded by Commissioner DARELL

STRATTON, the Commission approved the following Notary Bonds by Voice Vote.

- | | |
|-------------------|--|
| ● MARLA BUCKNER | \$10,000 Bond with Western Surety Co. |
| ● SANDRA DAVIS | \$10,000 Bond with Surety Bonds.com |
| ● JEANIE ELDRIDGE | \$10,000 Bond with A+ Auto Ins. |
| ● ROBERT FISCHER | \$10,000 Bond with Farm Bureau Ins. Co. |
| ● MONICA HOPKINS | \$10,000 Bond with Individual Surety Bonds |
| ● JANET HITE | \$10,000 Bond with Western Surety Co. |

ELECTIONS; Budget Committee

UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner JENNIFER HOLT, the Commission approved the appointment of Wendy Noe, Darrell Williams, Justin Epperson and Rodney Overbay for a 1 year term ending 12.31.2024 by Voice Vote.

ELECTIONS; Budget Committee

UPON MOTION of Commissioner ANNA BLANKEN, Seconded by Commissioner ED MCBEE, the Commission approved the appointment of Tina Davis to the Budget Committee for a one year term to expire 12/31/2024 replacing Andy Cameron who had requested to be removed due to other commitments by Voice Vote.

ELECTIONS; Industrial Board

UPON MOTION of Commissioner JUSTIN EPPERSON, Seconded by Commissioner WENDY NOE, the Commission approved the appointment of Ritchie Collins for a term to expire 6/30/2027, replacing Greg Corum, who asked to be removed due to other commitments by Voice Vote.

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Mayor
NO MOTIONS

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff
NO MOTIONS

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee
NO MOTIONS

COMMITTEE/DIRECTOR REPORTS, Parks and Recreation
Report/No Motions



December 1, 2023

Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through December 1, 2023.

Basketball

Basketball registration was a huge success!!! As of right now we have approximately 362 players registered. Any late registrations will be placed on a waiting list and then placed on a team if players are needed. This is our biggest year yet!! I am currently working on drafts and putting teams together. Weather permitting, we plan to start the practice season by the last week in December once the school basketball season is complete.

Tennessee Recycling Coalition Recycling Grant

We are currently awaiting notification of approval for the grant application submitted in November for recycling bins to be placed at Grainger County Park. If awarded, this grant will help promote and grow recycling efforts in Grainger County while also helping to keep our Park clean. No match will be necessary.


Feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at graingerparksandrec1@frontier.com.

Sincerely,


Stacie Defrees
Director

COMMITTEE/DIRECTOR REPORTS, EMS

Report/No Motions



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

INFORMATION FOR THE MONTH OF NOVEMBER

December 11, 2023

A. NUMBER OF CALLS

(NOVEMBER)

➤ 322 including 203 transports (11/30/2023 – ESO)

| UNIT | TRANSPORTS | TOTAL CALLS |
|---------|------------|-------------|
| Medic 1 | 62 | 93 |
| Medic 2 | 57 | 91 |
| Medic 3 | 28 | 52 |
| Medic 4 | 52 | 81 |
| Medic 5 | 4 | 5 |

B. REVENUE COLLECTED

(NOVEMBER)

➤ Monthly Total: \$110,315.65 (11/27/2023 - Trustee)

➤ FY Year Total: \$412,663.39 (11/27/2023 - Trustee)

C. STAFFING

➤ Full-Time: 24

Part-Time: 17

| Paramedic | Advanced EMT | EMT – Basic | EMSA |
|--------------|--------------|-------------|-------------|
| Full-Time 12 | Full-Time 8 | Full-Time 4 | Full-Time 0 |
| Part-Time 4 | Part-Time 6 | Part-Time 7 | Part-Time 0 |

D. VEHICLES

(NOVEMBER)

AMBULANCE: MILEAGE

(11/27/2023 – EmStat-Prop)

| UNIT | ASSIGNMENT | MAKE | MODEL | MONTHLY MILEAGE | TOTAL MILEAGE |
|------|--------------------|-----------|-------|-----------------|---------------|
| 79 | Reserve (Blaine) | Chevrolet | 2014 | 963 | 355,875 |
| 80 | Reserve (Rutledge) | Chevrolet | 2015 | 1,878 | 251,403 |
| 81 | Washburn | Chevrolet | 2017 | 2,109 | 150,700 |
| 82 | Bean Station | Chevrolet | 2019 | 3,474 | 149,600 |
| 83 | Blaine | Chevrolet | 2017 | 3,232 | 149,445 |
| 84 | Wrecked | Ford | 2021 | 0 | 139,852 |
| 85 | Rutledge | Chevrolet | 2023 | 1,085 | 1,642 |

Mardy Bowen, EMTP

Director of EMS

Email: Mardy.Bowen@GraingerCountyTN.gov

Created: 11/27/2023

Office: (865) 828-3682

Mobile: (865) 456-7012

Fax: (865) 828-3713

COMMITTEE/DIRECTOR REPORTS; E-911
Report/No Motions

BUDGET AMENDMENTS; A-D, Sheriff’s Department, ARP, County Clerk and Dept. of Education
UPON MOTION of Commissioner ANDY CAMERON, Seconded by Commissioner ED MCBEE, the Commission combined and approved the following budget amendments for the Sheriff’s Department, ARP, County Clerk and the Department of Education by Roll Call Vote as Follows:

- AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)
- NAY:** (0)
- ABSENT:** LUKE STRATTON. (1)

A) Sheriff’s Department

13-A

Grainger County Sheriff's Dept
Budget Amendments
(December 2023)

| | |
|--------------------------|------------|
| 1) From 101-34525-SECURE | \$3,785.29 |
| To 101-54110-499 (Other) | \$3,785.29 |

VARIOUS BUDGET AMENDMENTS

13-B

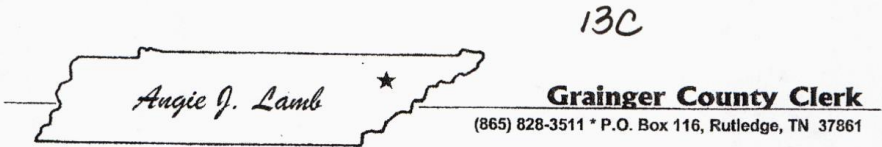
2023-2024

Debit Credit

| ARP CAPITAL IMPROVEMENTS | | | | | |
|--------------------------|-----------------------|-------------|-------------|--|--|
| 127-39000 | Fund Balance | \$2,500.00 | \$2,500.00 | UT Ext. Engineering & Asbestos Testing | |
| 127-58831-707 | Building Improvements | | | Greenwelch Paving | |
| 127-39000 | Fund Balance | \$28,530.00 | \$28,530.00 | | |
| 127-58833-791 | Other Construction | | | Advertising for Roof Replacement | |
| 127-39000 | Fund Balance | \$1,800.00 | \$1,800.00 | | |
| 127-58831-707 | Building Improvements | | | | |

B) APP

C) County Clerk



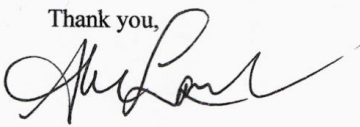
November 30, 2023

Mike Byrd Grainger County Mayor
Grainger County Commission

Re: Budget Amendments:

Please make the following reserve transfers for the County Clerk's Office.

| DEBIT | CREDIT |
|---|--------------------------------|
| 34510- archives and records management \$5,000.00 | 317 data processing \$5,000.00 |
| 34510-archives and records management \$2,000.00 | 435 office supplies \$2,000.00 |
| | |

Thank you,

Angie J. Lamb
Grainger County Clerk

D) Department of Education

13D

GENERAL PURPOSE SCHOOL
BUDGET AMENDMENTS
December 5, 2023

| | | Decrease/Revenue/DB | Increase/CR |
|--|----------------------------------|---------------------|--------------|
| State Special Education Preschool Grant (Amend In) | | | |
| 71200-189-SSEPG | Other Salaries and Wages | | 7,000.00 |
| 71200-201-SSEPG | Social Security | | 434.00 |
| 71200-204-SSEPG | State Retirement | | 609.00 |
| 71200-212-SSEPG | Medicare | | 102.00 |
| 71200-312-SSEPG | Contracts with Private Agencies | | 15,000.00 |
| 71200-399-SSEPG | Other Contracted Services | | 10,000.00 |
| 71200-499-SSEPG | Other Supplies and Materials | | 818.00 |
| 71200-725-SSEPG | Special Education Equipment | | 2,000.00 |
| 72220-312-SSEPG | Contracts with Private Agencies | | 30,000.77 |
| 72220-599-SSEPG | Other Charges | | 500.00 |
| 72710-189-SSEPG | Other Salaries and Wages | | 1,750.00 |
| 72710-201-SSEPG | Social Security | | 109.00 |
| 72710-204-SSEPG | State Retirement | | 171.00 |
| 72710-212-SSEPG | Medicare | | 26.00 |
| 46515 | Early Childhood Education Grants | 68,519.77 | |
| Total | | \$ 68,519.77 | \$ 68,519.77 |

| | | Decrease/Revenue/DB | Increase/CR |
|-------------------------|-------------------------|---------------------|------------------|
| BEP to TISA (Amendment) | | | |
| 141-46511 | Basic Education Program | | 24,811,691.90 |
| 141-46510 | TISA | 24,811,691.90 | |
| Total | | \$ 24,811,691.90 | \$ 24,811,691.90 |

**FEDERAL PROGRAMS
BUDGET AMENDMENTS
December 5, 2023**

| | | Decrease/Revenue/DB | Increase/CR |
|---|--|---------------------|--------------------|
| Consolidated Admin Pool (Carryover/Amend In) | | | |
| 010-72210-162 | Clerical Personnel | | 2,735.00 |
| 010-72210-201 | Social Security | | 101.00 |
| 010-72210-204 | State Retirement | | 158.00 |
| 010-72210-212 | Medicare | | 24.00 |
| 010-72210-524 | In-service/Staff Development | | 1,982.00 |
| 010-47141 | Title 1 Grants to Local Educ. Agencies | 5,000.00 | |
| Total | | \$ 5,000.00 | \$ 5,000.00 |

| | | Decrease/Revenue/DB | Increase/CR |
|---|--|----------------------|----------------------|
| Title 1 Part A (Carry Over/Amend In) | | | |
| 101-71100-163 | Educational Assistants | | 14,970.00 |
| 101-71100-201 | Social Security | | 1,320.00 |
| 101-71100-204 | State Retirement | | 602.00 |
| 101-71100-212 | Medicare | | 309.00 |
| 101-71100-370 | Substitute Teachers | | 20,000.00 |
| 101-71100-429 | Instructional Supplies & Materials | | 72,000.00 |
| 101-71100-722 | Regular Instruction Equipment | | 63,713.78 |
| 101-72210-432 | Library Books/Media | | 13,000.00 |
| 101-72210-524 | In-service/Staff Development | | 14,000.00 |
| 101-71100-116 | Teachers | 12,612.00 | |
| 101-71100-207 | Medical Insurance | 14,400.98 | |
| 101-72210-499 | Other Supplies and Materials | 50.00 | |
| 101-47141 | Title 1 Grants to Local Educ. Agencies | 172,851.80 | |
| Total | | \$ 199,914.78 | \$ 199,914.78 |

| | | Decrease/Revenue/DB | Increase/CR |
|--|--|---------------------|--------------------|
| Title 1 Part A-Neglected(Carryover/Amend-in) | | | |
| 102-71100-163 | Educational Assistants | | 2,000.00 |
| 102-71100-499 | Other Supplies and Materials | | 500.00 |
| 102-71100-722 | Regular Instruction Equipment | | 1,756.19 |
| 102-47141 | Title 1 Grants to Local Educ. Agencies | 4,256.19 | |
| Total | | \$ 4,256.19 | \$ 4,256.19 |

| | | Decrease/Revenue/DB | Increase/CR |
|-----------------------------------|------------------------------|---------------------|--------------------|
| Title 1 Part C (Amendment) | | | |
| 130-72130-499 | Other Supplies and Materials | | 1,116.00 |
| 130-72130-201 | Social Security | 1,116.00 | |
| Total | | \$ 1,116.00 | \$ 1,116.00 |

| | | Decrease/Revenue/DB | Increase/CR |
|---|------------------------------------|---------------------|---------------------|
| Title II Part A (Carryover/Amend In) | | | |
| 201-71100-188 | Bonus Payments | | 1,250.00 |
| 201-71100-207 | Medical Insurance | | 5,814.00 |
| 201-71100-356 | Tuition | | 8,000.00 |
| 201-71100-370 | Contracts for Substitute Teachers | | 4,889.54 |
| 201-72210-524 | In-Service/Staff Development | | 123.98 |
| 201-71100-116 | Teachers | 4,571.00 | |
| 201-71100-201 | Social Security | 206.00 | |
| 201-71100-204 | State Retirement | 2,958.00 | |
| 201-71100-212 | Medicare | 48.00 | |
| 201-72210-189 | Other Salaries & Wages | 2,000.00 | |
| 201-72210-201 | Social Security | 248.00 | |
| 201-72210-212 | Medicare | 58.00 | |
| 201-72210-370 | Contracts for Substitute Teachers | 1,000.00 | |
| 201-47189 | Eisenhower Prof. Development State | 8,988.52 | |
| Total | | \$ 20,077.52 | \$ 20,077.52 |

| | | Decrease/Revenue/DB | Increase/CR |
|-------------------------------------|--------------------------------------|---------------------|---------------------|
| Title V (Carryover/Amend In) | | | |
| 501-71100-163 | Educational Assistants | | 3,737.00 |
| 501-7110-429 | Instructional Supplies And Materials | | 46,480.50 |
| 501-72210-105 | Supervisor/Director | | 281.00 |
| 501-72210-201 | Social Security | | 18.00 |
| 501-72210-212 | Medicare | | 4.00 |
| 501-71100-201 | Social Security | 423.00 | |
| 501-71100-204 | State Retirement | 1,128.00 | |
| 501-71100-212 | Medicare | 516.00 | |
| 501-72210-204 | State Retirement | 221.00 | |
| 501-47148 | Rural Education Grants | 48,232.50 | |
| Total | | \$ 50,520.50 | \$ 50,520.50 |

| | | Decrease/Revenue/DB | Increase/CR |
|--|-----------------------------------|---------------------|-------------|
| IDEA Preschool (Carryover/Amend In) | | | |
| 911-71200-163 | Educational Assistants | | 5,000.00 |
| 911-71200-201 | Social Security | | 310.00 |
| 911-71200-204 | State Retirement | | 488.00 |
| 911-71200-212 | Medicare | | 73.00 |
| 911-71200-370 | Contracts for Substitute Teachers | | 11,659.00 |
| 911-71200-429 | Instructional Supplies | | 2,500.00 |
| 911-71200-499 | Other Supplies and Materials | | 4,000.00 |
| 911-71200-599 | Other Charges | | 4,000.00 |
| 911-72710-189 | Other Salaries and Wages | | 4,000.00 |
| 911-72710-201 | Social Security | | 248.00 |
| 911-72710-204 | State Retirement | | 391.00 |
| 911-72710-212 | Medicare | | 58.00 |
| 911-72710-313 | Contracts with Parents | | 2,500.00 |

| | | | |
|--------------|------------------------------------|---------------------|---------------------|
| 911-47145 | Special Education Preschool Grants | 35,227.00 | |
| Total | | \$ 35,227.00 | \$ 35,227.00 |

| | | Decrease/Revenue/DB | Increase/CR |
|---|--------------------------------------|----------------------|----------------------|
| IDEA Part B (Carryover/Amend In) | | | |
| 901-71200-128 | Homebound Teachers | | 5,000.00 |
| 901-71200-163 | Educational Assistants | | 6,000.00 |
| 901-71200-189 | Other Salaries and Wages | | 19,000.00 |
| 901-71200-201 | Social Security | | 1,949.00 |
| 901-71200-204 | State Retirement | | 2,852.00 |
| 901-71200-212 | Medicare | | 457.00 |
| 901-71200-312 | Contracts with Private Agencies | | 182,681.98 |
| 901-71200-370 | Contracts for Substitute Teachers | | 40,000.00 |
| 901-71200-429 | Instructional Supplies | | 13,000.00 |
| 901-71200-499 | Other Supplies and Materials | | 7,500.00 |
| 901-71200-599 | Other Charges | | 7,500.00 |
| 901-71200-725 | Special Education Equipment | | 8,000.00 |
| 901-72220-312 | Contracts with Private Agencies | | 125,000.00 |
| 901-72220-355 | Travel | | 7,000.00 |
| 901-72220-524 | In-service/Staff Development | | 10,000.00 |
| 901-72220-599 | Other Charges | | 7,109.36 |
| 901-72710-146 | Bus Drivers | | 1,530.00 |
| 901-72710-189 | Other Salaries and Wages | | 1,500.00 |
| 901-72710-201 | Social Security | | 187.00 |
| 901-72710-212 | Medicare | | 44.00 |
| 901-72710-313 | Contracts with Parents | | 15,000.00 |
| 901-72710-790 | Other Equipment | | 41,200.00 |
| 901-71200-207 | Medical Insurance | 28,400.00 | |
| 901-47143 | Special Education - Grants to States | 474,110.34 | |
| Total | | \$ 502,510.34 | \$ 502,510.34 |

| | | Decrease/Revenue/DB | Increase/CR |
|--------------------------------|------------------------------|---------------------|--------------------|
| Best for All (Amend In) | | | |
| 937-71100-399 | Other Contracted Services | | 2,000.00 |
| 937-72210-499 | Other supplies and Materials | | 2,028.91 |
| 937-47307 | Covid-19 Grant B | 4,028.91 | |
| Total | | \$ 4,028.91 | \$ 4,028.91 |

| | | Decrease/Revenue/DB | Increase/CR |
|---|---------------------------|---------------------|---------------------|
| Math Implementation Support Grant (Amend In) | | | |
| 930-72210-399 | Other Contracted Services | | 71,250.00 |
| 930-47307 | Covid-19 Grant B | 71,250.00 | |
| Total | | \$ 71,250.00 | \$ 71,250.00 |

SCHOOL NUTRITION
BUDGET AMENDMENTS
December 5, 2023

| | | Decrease/Revenue/DB | Increase/CR |
|-------------------------------------|---------------|---------------------|--------------|
| School Nutrition Program (Amend In) | | | |
| 143-73100-422 | Food Supplies | | 13,483.44 |
| 143-47114 | USDA - Other | 13,483.44 | |
| Total | | \$ 13,483.44 | \$ 13,483.44 |

RESOLUTIONS;

NONE

NEW BUSINESS, Insurance Premium for Commissioners/Commissioner Davis
UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner DARRELL WILLIAMS, the request to increase the County Commissioners to the full \$457 amount towards their insurance FAILED by Roll Call Vote as Follows:

AYE: WENDY NOE, ED MCBEE, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS AND ANNA BLANKEN. (6)

NAY: DARELL STRATTON, SCOTT WYNN, RODNEY OVERBAY, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (8)

ABSENT: LUKE STRATTON. (1)

15-18



BCBST Health Plan Rates 2023

| | Option 1 | Option 2 | Option 3 | Option 4 | Option 5 | Option 6 |
|---------------------------|--|--|--|---|---|---|
| | PPO \$3000 ded, \$5000 OOP, \$30/\$50 | PPO \$5000 ded, \$6500 OOP, \$30/\$50 | PPO \$5000 ded, \$6500 OOP, \$30/\$50 | QHDHP \$3000 ded, \$4000 OOP, ded/coin | QHDHP \$3000 ded, \$4000 OOP, ded/coin | QHDHP \$3600 ded, \$6650 OOP, ded/coin |
| Monthly Rates | <i>P</i> | <i>P</i> | <i>S</i> | <i>P</i> | <i>S</i> | <i>S</i> |
| Employee Only | \$121.97 | \$95.32 | \$32.56 | \$0.00 | \$0.00 | \$0.00 |
| Employee + One | \$700.95 | \$647.67 | \$522.15 | \$437.60 | \$302.60 | \$92.98 |
| Family | \$1,227.83 | \$1,150.30 | \$967.66 | \$844.79 | \$648.22 | \$343.23 |
| Semi-Monthly Rates | | | | | | |
| Employee Only | \$60.99 | \$47.66 | \$16.28 | \$0.00 | \$0.00 | \$0.00 |
| Employee + One | \$350.48 | \$323.84 | \$261.08 | \$218.80 | \$151.30 | \$46.49 |
| Family | \$613.92 | \$575.15 | \$483.83 | \$422.40 | \$324.11 | \$171.62 |

BCBST Dental Rates - 2023

| Monthly | Base Plan | Buy Up Plan |
|-----------------------|------------------|--------------------|
| Employee Only | \$12.81 | \$25.38 |
| Employee + Spouse | \$29.00 | \$50.78 |
| Employee + Child(ren) | \$34.03 | \$61.48 |
| Family | \$56.90 | \$90.11 |
| Semi Monthly | Base Plan | Buy Up Plan |
| Employee Only | \$6.41 | \$12.69 |
| Employee + Spouse | \$14.50 | \$25.39 |
| Employee + Child(ren) | \$17.02 | \$30.74 |
| Family | \$28.45 | \$45.06 |

BCBST Vision Rates - 2023

| Monthly | Vision Plan |
|-----------------------|--------------------|
| Employee Only | \$3.02 |
| Employee + Spouse | \$9.04 |
| Employee + Child(ren) | \$9.64 |
| Family | \$16.18 |
| Semi Monthly | Vision Plan |
| Employee Only | \$1.51 |
| Employee + Spouse | \$4.52 |
| Employee + Child(ren) | \$4.82 |
| Family | \$8.09 |

Grainger County Medical Insurance Contribution - \$457 Monthly per Employee



2023 BCBST Health Plan Comparison Chart

| | Option 1 | Option 2 | Option 3 | Option 4 | Option 5 | Option 6 |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | BCBST PPO | BCBST PPO | BCBST PPO | BCBST HDHP | BCBST HDHP | BCBST HDHP |
| Plan Design Name | \$3,000/\$5,000 | \$5,000/\$6,600 | \$5,000/\$6,600 | \$3,000/\$4,000 | \$3,000/\$4,000 | \$3,600/\$6,650 |
| Network | P | P | S | P | S | S |
| Deductible - EE | \$3,000 | \$5,000 | \$5,000 | \$3,000 | \$3,000 | \$3,600 |
| Deductible - Family | \$6,000 | \$10,000 | \$10,000 | \$6,000 | \$6,000 | \$7,200 |
| Coinsurance % | 50%/50% | 50%/50% | 50%/50% | 50%/50% | 50%/50% | 50%/50% |
| Hospital Services | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins |
| Outpatient Services | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins | Ded/Coins |
| Emergency Room | \$250 | \$250 | \$250 | Ded/Coins | Ded/Coins | Ded/Coins |
| Primary Office Visit | \$30 | \$30 | \$30 | Ded/Coins | Ded/Coins | Ded/Coins |
| Specialist Office Visit | \$50 | \$50 | \$50 | Ded/Coins | Ded/Coins | Ded/Coins |
| Prescription Drugs | \$8/\$40/\$60 | \$8/\$40/\$60 | \$8/\$40/\$60 | Ded/Coins | Ded/Coins | \$6,650 |
| Maximum Out of Pocket - EE | \$5,000 | \$6,600 | \$6,600 | \$4,000 | \$4,000 | |
| Maximum Out of Pocket - Family | \$10,000 | \$13,200 | \$13,200 | \$8,000 | \$8,000 | \$13,300 |

*For detailed plan benefits, see Summary of Benefits & Coverage (SBC)

NEW BUSINESS; Sheriff’s Department

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner SCOTT WYNN, the Commission approved the purchase of vehicles for the Sheriff’s Department (1 to be paid for from fund balance (\$41,471.00) , 2 to be funded with ARP funds- \$155,029.00/total for all 3 is \$196,50.00) by

Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (14)

NAY: (0)

ABSENT: LUKE STRATTON. (1)

Grainger County Sheriff's Dept

Budget Request

(December 2023)

In the 2021-22 budget there was appropriations for 2 vehicles. One was ordered and placed into service. The other one has never been actually even produced due to it being a police package pickup truck. So those funds went into a holding pattern and after they weren't used through the budget of 22-23 they went back into the General Fund fund balance.

Last year we appropriated and purchased 3 vehicles. They have just now after almost 1 year have been placed into service.

This year the budget committee suggested to purchase 2-3 and fund it upon commission approval.

Prices are \$65,500 each on units.

Mayor reports that there is \$41,471 in funds from 21-22 budget rollovers in account 101-34575 that can be applied toward this years purchase beings some of it was actually part of funds initially set aside for vehicle purchases.

To purchase 2 for this year plus the 1 from 21-22 would be \$196,500.

Transferring \$41,471 from 101-34575 would leave \$155,029 to be funded from either fund balance or one of the special funds set aside for capital purchases.

In a perspective 3 vehicles today cost what 5 did in 2014.

Thank you



NEW BUSINESS, Highway Department/Tractors

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner JUSTIN EPPERSON, the Commission approved the purchase of 2 new tractors w/mower attachments for the Highway Department \$273,496.36 with \$100,000 to be taken out the Highway Department's existing budget and the remaining balance to be taken out of the Highway Department's fund balance by Roll Call Vote as Follows:

10/17/23, 9:49 AM

15-C

Frontier Yahoo Mail - KB21 Boom Mower quote

KB21 Boom Mower quote

From: Mark Stiles (marks@tractorstore.com)
To: graingercohwy@frontiernet.net
Date: Tuesday, October 17, 2023 at 08:30 AM EDT

10-17-23

Plateau Truck & Tractor LLC
1606 Genesis Road
Crossville, TN 38555

To: Grainger County Hwy
Attention: Charlie McAnnally

Per your request, you will find the quote for the KB21 Boom Mower Mounted on a Kubota M5-091HDC12-1 Tractor attached. The tractor is Cab, 12 speed, 4WD, with radial tires Rr, Radio, and air ride seat. The total cost of this unit delivered is \$136,748.18. Just let me know if you have any questions or concerns.

Thanks



Grainger County KB21 10-17-23.pdf
411.8kB



Grainger County M5-091 12 speed cast 10-17-23.pdf
94.4kB

Sourcewell
Utility Tractors & Mowers - 031121
CE and AG - 040319
Utility Vehicles 122220
Arkansas 4600041718
Delaware GSS-21673
Mississippi (CE Only) 8200056371
Mississippi 8200055841

M5-091HDC12-1 WEB QUOTE #2717631
Date: 10/17/2023 5:04:53 AM
-- Customer Information --
MCANALLY, CHARLIE
GRAINGER COUNTY HWY DEPT
graingercowhy@frontiernet.net
865-828-3314

Quote Provided By
PLATEAU TRUCK & TRACTOR, LLC
Mark Stiles
1606 GENESIS RD.
CROSSVILLE, TN 38555
email: marks@tractorstore.com
phone: 4236182400

-- Standard Features --

-- Custom Options --



Kubota

M Series

M5-091HDC12-1

4WD, HYDRAULIC SHUTTLE TRANSMISSION & ROPS

*** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

DIESEL ENGINE

Kubota V3800 Direct Injection
3.8L (230 cu. in.) 4 Cyl
EPA Tier 4 Final Compliant
Common Rail Electronic Fuel Injection
Electronic Engine Management
Turbocharged
w/Wastegate and Intercooled
Fuel Tank Capacity: 27.7 Gal
60 Amp Alternator ROPS
80 Amp Alternator Cab
12V 900 CCA Battery
SAE Gross HP: 92.5
Engine Net HP: 85.5
Max. PTO HP: 76
Cab @ 2600 Engine RPM
ROPS @ 2400 Engine RPM

EXHAUST EMISSION CONTROL
TYPE

DPF System (Diesel Particulate Filter)
SCR System

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump
Max. Flow @ Rated Engine Speed: ROPS:
2400 rpm
Cab: 2600 rpm
Power Steering: 5.4 gpm
Impl. Flow ROPS: 15.9 gpm
Impl. Flow Cab: 17.0 gpm
Total Flow - ROPS: 21.3 gpm
Total Flow - Cab: 23.1 gpm

REMOTE VALVES

(1) SCD (Self Canceling Detent)
(1) FD (Float Detent) on -1 models (2 Total
standard)

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch
8 Speed Models
@ Lift Points: 7055 lbs
(ASAE) @ 24" Behind: 5181 lbs
12/24 Speed Models
@ Lift Points: 8600 lbs
(ASAE) @ 24" Behind: 7275 lbs
2 External Lift Cylinders
Telescoping Lower Links
Stabilizers
Swinging Drawbar - Straight

POWER TAKE OFF (540)

Live-Independent Hyd. PTO
SAE 1 3/8" Six Spline
540 rpm @ 2205 Eng. rpm
540 rpm @ 2035 Eng. rpm 12/24 speed
540E* @ 1519 Eng. rpm
* if equipped 12/24 Standard

LIGHTING

2 Headlights - Tail lights
4 Hazard Flasher Lights w/ Turn Signals
2 Grille Mounted Worklights
2 Front Cab Halogen Worklights

TRANSMISSION

8F/8R Two Range, 4-Speed
12F/12R Two Range, 6-Speed
540/540E
24F/24R Two Range, 6-Speed Hi/Lo
540/540E
24 speed on M5-111 only
Auto 4WD Function
Electro-Hydraulic Shuttle Shift
Clutch - Multi Plate Wet
Planetary Final Drives
Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering
2WD: Tubular Steel Beam Telescoping
4WD: Cast Iron, Bevel Gear 55 deg
Planetary Final Drives
Adj. (Rim) Tread Spacing

FLUID CAPACITY

Fuel Tank Capacity: 27.7 gal
DEF Tank Capacity: 3.2 gal
Cooling System: 11 qts
Crankcase: 11.3 qts
Hydraulics/Trans: 15.85 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm
RPM Memory
Tachometer/Hour meter
Oil Pressure
Fuel Gauge
Coolant Temperature
Gear Speed Digital Light Indicator
Digital Light Indicator F/R Direction

ULTRA GRAND CAB II

4-post, ROPS Certified
RH & LH Doors
Tinted Glass Doors and Windows
In-roof window
Tilt Steering Wheel
Dual Level Air Conditioning & Heater
Front and Wiper/Washer
Front Sun Visor
Retractable Seat belt
LH & RH Side Mirrors
Radio Ready Cab
Steps, Left and Right Side
Interior Dome Light
12V - 30-Amp 2 Wire Coupler
12V - 3 Pin 30-Amp Coupler
12V - Outlet
Cup Holder
Instructor Seat Ready
Horn

SAFETY EQUIPMENT

Flip-Up PTO Shield
Electric Key Shut Off
Parking Brake
Turn Signals
SMV Sign
7-Pin Electrical Trailer Connector

M5-091HDC12-1 Base Price: \$77,054.00

| | |
|---|---------------|
| (1) INSIDE MIRROR KIT FOR M5 CAB TRACTOR PNF | \$53.00 |
| M9128-INSIDE MIRROR KIT FOR M5 CAB TRACTOR PNF | |
| (1) REAR WINDOW WIPER KIT W/WASHER M7649-REAR WINDOW WIPER KIT W/WASHER | \$288.00 |
| (1) AIR RIDE SEAT SUSPENSION UPGRADE KIT M9270-AIR RIDE SEAT SUSPENSION UPGRADE KIT | \$679.00 |
| (1) M5 AIR RIDE SEAT WIRING HARNESS PNF M9205-M5 AIR RIDE SEAT WIRING HARNESS PNF | \$26.00 |
| Configured Price: | \$78,100.00 |
| Sourcewell Discount: | (\$17,182.00) |
| SUBTOTAL: | \$60,918.00 |
| Factory Assembly: | \$260.00 |
| Dealer Assembly: | \$265.83 |
| Freight Cost: | \$793.75 |
| PD: | \$400.00 |
| Training | \$250.00 |
| Radio and install | \$364.10 |

Total Unit Price: \$63,251.68

Quantity Ordered: 1

Final Sales Price: \$63,251.68

Final pricing will be based upon pricing at the time of final delivery to Sourcewell members.
Purchase Order Must Reflect Final Sales Price.

To order, place your Purchase Order directly with the quoting dealer

2 Rear Halogen Worklights

SELECTED TIRES

AMR8557A & AMR9258B
FRONT - 320/85R24 R1W GOODYEAR OPTTRAC
REAR - 420/65R34 R1W ALLIANCE 385 CAST

*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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20220101 10:24:40



Sourcewell Sales Order & Quote Form Information Page (Customer)

Quote ☒ Sale ☐ Date: 10-17-23

By M Stiles Sales Order# _____

Customer Account# _____

TSM Approval PO# _____

| Tractor Model & Year | Tractor Delivery Date |
|----------------------|-----------------------|
|----------------------|-----------------------|

CAB ☐ 2WD ☐ Front Tire Sizes: _____

ROPS ☐ 4WD ☐ Rear Tire Sizes: _____

Sourcewell Contract # 070821-AGI-1

[illegible]

Notes:

Notes:
***** Quote does not include Tractor**** Factory Freight \$1,603.00. Setup and Delivery \$1,250.00

- 1) THE ACCEPTANCE OF THIS FORM IS NOT FIRM UNTIL CREDIT IS APPROVED AND PURCHASE ORDER IS ACCEPTED BY TERRAIN KING IN SEGUIN TEXAS.
- 2) NO PURCHASE ORDER WILL BE ACCEPTED FOR A MACHINE WITH LESS THAN FULL STANDARD OR OPTIONAL SAFETY EQUIPMENT.
- 3) APPROXIMATE SHIPPING AND/OR DELIVERY DATES CAN BE CONFIRMED ONLY BY TERRAIN KING IN SEGUIN TEXAS AND DELIVERY IS SOMETIMES SUBJECT TO CHANGE DUE TO CONDITIONS BEYOND THE CONTROL OF TERRAIN KING.

NOTE:

- NOTE:
- 1) This Sales Order and Quote Form is subject to the Terms and Conditions contained on page 3 this form. If you did not receive page 3 containing the Terms and Conditions, please contact seller so that we may send them to you.
 - 2) This Sales Order and Quote Form expressly limits acceptance to the terms of this offer and seller hereby objects to any different or additional terms contained in any response to this Sales Order & Quote form by the buyer, including buyer's purchase order.

Dealer Signature: _____ Date: _____



Sourcewell Sales Order & Quote Form Information Page (Customer)

ALL 3 PAGES OF THIS FORM MUST BE SIGNED, DATED AND SUBMITTED FOR EACH ORDER OR QUOTE

| Bill To Information | | |
|---|-----------|---------------|
| Name: Grainger County Highway Department | | |
| Address: 455 Owl Hole Gap Road | | |
| City: Rutledge | State: TN | Zip: 37861 |
| Contact Name: Charlie McAnnally | | |
| Contact Number: 865-828-3314 | | |
| Contact Email: graingercohwy@frontier.net | | |
| Ship To Information | | |
| Name: Same | | |
| Address: | | |
| City: | State: | Zip: |
| Contact Name: | | |
| Contact Number: | | |
| Contact Email: | | |
| Enduser Information | | |
| Agency: | | Contact Name: |
| Address: | | |
| City: | State: | Zip: |
| Phone: | | |
| Email: | | |
| Confirmation Email Addresses | | |
| Dealer E-Mails for Order Confirmations: | | |
| Dealer Emails for Advance Shipment Notices (if different from above): | | |
| Dealer Emails for Invoices (if different from above): | | |
| Dealer Emails for Warranty Registrations (if different from above): | | |
| Order Type | | |
| <input type="checkbox"/> Sourcewell #070821-AGI-1 | | Member# |

Dealer Initials _____ Date _____



TERMS & CONDITIONS

ALTERATION OF TERMS AND CONDITIONS NOT PERMITTED. This Sales Order and Quote Form ("Quote") constitutes an offer by Terrain King ("Seller") to the buying party named on page 1 of this Quote ("Buyer") for the sale of products set forth in the Quote. The offer made in this Quote by Seller is subject to the terms and conditions set forth below. Buyer may accept this offer by providing Seller with an official purchase order or other written confirmation citing the quotation number on page 1. Seller's acceptance of Buyer's order, and Seller's offer, is expressly conditioned on Buyer's agreement to these Terms and Conditions. Seller objects to and rejects any conflicting or additional terms and conditions proposed by Buyer in any form whatsoever. Seller expressly rejects any provisions that dictate that Buyer's terms control or any additional or different provisions in Buyer's electronic business portal. Buyer's acceptance of items described in the accompanying Quote sold hereunder will manifest Buyer's consent to these Terms and Conditions. If Buyer requests shipment based on telephone or purchase order, Buyer does so with the understanding that these Terms and Conditions apply. No variation, addition, termination, or waiver of any term or condition will be binding on Seller unless in writing and signed by Seller's duly authorized representative. Seller's failure to object to any provision or terms from Buyer will not be a waiver or amendment of any of the provisions of these Terms and Conditions.

ACCEPTANCE. ACCEPTANCE OF THIS QUOTE MEANS THAT BUYER HAS FULLY ACCEPTED AND UNDERSTANDS THE TERMS & CONDITIONS SET FORTH IN THIS QUOTE. ANY DIFFERENT OR ADDITIONAL TERMS FROM THOSE SET FORTH IN THIS QUOTE SHALL BE VOID. This Quote automatically expires ninety (90) calendar days from the date issued unless sooner terminated by notice.

DELIVERY. Unless otherwise agreed to in writing, delivery of equipment shall be made F.O.B. place of shipment and delivery of equipment to a carrier at any of Seller's plants or such other shipping points as Seller may designate shall constitute delivery to Buyer; and regardless of freight payment, title and all risk of loss or damages in transit shall pass to Buyer at that time. Great care is taken in packing the Seller's equipment. Seller cannot be held responsible for breakage after having received "in good order" receipts from the transportation company. All claims for loss and damage must be made by Buyer to the carrier. Claims for shortages or other errors must be made in writing to Seller within 30 days after receipt of shipment, and failure to give such notice shall constitute unqualified acceptance and a waiver of all such claims by Buyer. Method and route of shipment will be at the discretion of Seller unless Buyer shall specify otherwise, and any additional expenses of the method or route of shipment specified by Buyer shall be borne by Buyer. Seller reserves the right to make delivery in installments, unless otherwise expressly stipulated in the contract for sale and all such installments, when separately invoiced, shall be paid for when due per invoice without regard to subsequent deliveries. Delay in delivery of any installment shall not relieve Buyer of its obligations to accept remaining deliveries. Seller shall not be liable for any damage as a result of any delay due to any cause beyond the Seller's reasonable control, including without limitation, an act of God; act of Buyer, embargo or other governmental act, regulation or request; fire; accident; strike; slow down; war; riot; delay in transportation; or inability to obtain necessary labor, materials or manufacturing facilities. In the event of any such delay, the date of delivery shall be extended for a period equal to the time lost by reason of the delay.

TAXES AND OTHER CHARGES. Any manufacturer's tax, retailer's occupation tax, use tax, sales tax, excise tax, duty, custom, inspection or testing fee, or other tax, fee or charge of any nature whatsoever, imposed by any governmental authority, on or measured by any transaction between the Seller and Buyer, shall be paid by Buyer in addition to the prices quoted or invoiced. In the event Seller shall be required to pay any such tax, fee or charge, Buyer shall reimburse Seller therefore, or, in lieu of such payment, Buyer shall provide Seller at the time the order is submitted, with an exemption certificate of other document acceptable to the authority imposing the same.

WARRANTIES. Seller warrants for one year from the purchase date to the original non-commercial, governmental, or municipal purchaser and warrants for six months to the original commercial or industrial purchaser that the goods purchased are free from defects in material or workmanship. Seller will replace for Buyer any part or parts found, upon examination at one of its factories, to be defective under normal use and service due to defects in material or workmanship. This limited warranty does not apply to any part of the goods which has been subjected to improper or abnormal use, negligence, alteration, modification, or accident, damaged due to lack of maintenance or use of wrong fuel, oil, or lubricants, or which has served its normal life. This limited warranty does not apply to any part of any internal combustion engine or expendable items such as blades, shields, or guards except as specifically found in your Operator's Manual. Except as provided herein, no employee, agent, Dealer, or other person is authorized to give any warranties of any nature on behalf of Seller. If after examining the goods and/or parts in question, Seller finds them to be defective under normal use and service due to defects in material or workmanship, Seller will: (a) repair or replace the defective goods or part(s) or (b) reimburse Buyer for the cost of the part(s) and reasonable labor charges (as determined by Seller) if Buyer paid for the repair and/or replacement prior to the final determination of applicability of the warranty by Seller. The choice of remedy shall belong to Seller. Buyer is responsible for any labor charges exceeding a reasonable amount as determined by Seller and for returning the goods to Seller, whether or not the claim is approved. Buyer is responsible for the transportation cost for the goods or part(s) to the designated factory.

LIMITATION OF LIABILITY. SELLER DISCLAIMS ANY EXPRESS (EXCEPT AS SET FORTH HEREIN) AND IMPLIED WARRANTIES WITH RESPECT TO THE GOODS INCLUDING, BUT NOT LIMITED TO, MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. SELLER MAKES NO WARRANTY AS TO THE DESIGN, CAPABILITY, CAPACITY, OR SUITABILITY FOR USE OF THE GOODS. EXCEPT AS PROVIDED HEREIN, SELLER SHALL HAVE NO LIABILITY OR RESPONSIBILITY TO BUYER ANY OTHER PERSON OR ENTITY WITH RESPECT TO ANY LIABILITY, LOSS, OR DAMAGE CAUSED OR ALLEGED TO BE CAUSED DIRECTLY OR INDIRECTLY BY THE GOODS INCLUDING, BUT NOT LIMITED TO, ANY INDIRECT, SPECIAL, CONSEQUENTIAL, OR INCIDENTAL DAMAGES RESULTING FROM THE USE OR OPERATION OF THE GOODS OR ANY BREACH OF THIS WARRANTY. NOT WITHSTANDING THE ABOVE LIMITATIONS AND WARRANTIES, SELLER'S LIABILITY HEREUNDER FOR DAMAGES INCURRED BY BUYER OR OTHERS SHALL NOT EXCEED THE PRICE OF THE GOODS. NO ACTION ARISING OUT OF ANY CLAIMED BREACH OF THIS WARRANTY OR TRANSACTIONS UNDER THIS WARRANTY MAY BE BROUGHT MORE THAN TWO (2) YEARS AFTER THE CAUSE OF ACTION HAS OCCURRED.

ASSIGNMENT. Neither party may assign or transfer this Quote or any interest therein without the written consent of the other party, except that Seller may assign this Quote and its interest therein to any affiliated corporation, or to any corporation succeeding to Seller's business without the consent of Buyer.

LAW. This Quote shall be construed according to the laws of the State of Texas, exclusive of conflicts of laws principles. Venue shall be in Guadalupe County, Texas.

Dealer Initials _____ Date _____

NEW BUSINESS, UT Extension Roof Replacement Bids

There are 3 bids. The lowest was \$97,000 from a Company in Hamblen County.

No motions were made.

15-D Morristown Roofing

MBI #231098

SECTION 00 41 13
BID FORM – SINGLE PRIME

TO: Grainger County Tennessee
Attention: Mayor Mike Byrd
8095 Rutledge Pike, Suite 100
Rutledge, TN 37861

DATED: November 30, 2023

Having carefully examined the Invitation and Instructions to Bidders, the General Conditions of the Contract and Specifications entitled "Grainger County UT Extension Roof Replacement, 460 Water Street, Rutledge, TN 37861" and the Drawings similarly entitled, as well as the premises and conditions affecting the work, the Undersigned proposes to furnish all materials and labor called for by them for the work in accordance with said documents for the sum of:

Ninety seven thousand, three hundred eighty Dollars (\$ 97,380.00).

hereinafter referred to as the Base Bid.

The Bidder hereby acknowledges that the following documents are attached to and made a condition of this Bid:

- a) Required Bid Security in the form of: 5% Bid Bond.
- b) Required Iran Divestment Act Signature Page.
- c) Required Bidder's Statement of Qualifications.
- d) Required Non-Collusion Affidavit of Prime Bidder.
- e) Required Non-Collusion Affidavit of Subcontractor(s)
- f) Required Specifications Compliance Form.

The Bidder sets forth the following Allowances and Unit Prices, including delivery, installation, insurance, overhead, taxes, profit, etc. as a price per indicated unit of measurement for materials and/or services to be added to or deducted from the Contract Sum by appropriate modifications during construction.

Allowance No. 1: Allowance to Patch Steel Roof Decking: \$7.50 / SF Per Cu. Yd.

Allowance No. 2: Discretionary Fund: \$7,000

If written notice of the acceptance of this bid is mailed, emailed, or delivered to the Undersigned within thirty (30) days after the date of receipt of bids or at anytime thereafter before this bid is withdrawn, the Undersigned agrees that he will execute and deliver a Contract on the forms which will be provided him in accordance with bid as specified; and that he will give performance and payment bonds as specified with good and sufficient surety or sureties all within ten (10) days, unless a longer period is allowed after the prescribed forms are presented to him for signature.

The Bidder proposes to complete the work within 45 consecutive calendar days from the Notice to Proceed. The Bidder, by submitting this Bid, agrees to furnish labor, materials, equipment, etc., necessary to complete the work by the above stated dates and to accept the conditions for liquidated damages in the amount of Five Hundred Dollars (\$500.00) per calendar day. The above stated dates for completion of this project are of utmost importance to the Owner.

Ridge Roofing

MBI #231098

SECTION 00 41 13
BID FORM - SINGLE PRIME

DATED: 11/30, 2023

TO: Grainger County Tennessee
Attention: Mayor Mike Byrd
8095 Rutledge Pike, Suite 100
Rutledge, TN 37861

Having carefully examined the Invitation and Instructions to Bidders, the General Conditions of the Contract and Specifications entitled "Grainger County UT Extension Roof Replacement, 460 Water Street, Rutledge, TN 37861" and the Drawings similarly entitled, as well as the premises and conditions affecting the work, the Undersigned proposes to furnish all materials and labor called for by them for the work in accordance with said documents for the sum of:

ONE HUNDRED TWELVE THOUSAND SEVEN HUNDRED DOLLARS (\$ 112,745.00)
FORTY FIVE DOLLARS

hereinafter referred to as the Base Bid.

The Bidder hereby acknowledges that the following documents are attached to and made a condition of this Bid:

- a) Required Bid Security in the form of: 5% Bid Bond.
- b) Required Iran Divestment Act Signature Page.
- c) Required Bidder's Statement of Qualifications.
- d) Required Non-Collusion Affidavit of Prime Bidder.
- e) Required Non-Collusion Affidavit of Subcontractor(s)
- f) Required Specifications Compliance Form.

The Bidder sets forth the following Allowances and Unit Prices, including delivery, installation, insurance, overhead, taxes, profit, etc. as a price per indicated unit of measurement for materials and/or services to be added to or deducted from the Contract Sum by appropriate modifications during construction.

Allowance No. 1: Allowance to Patch Steel Roof Decking:

\$70.00

Per Cu. Yd.

Allowance No. 2: Discretionary Fund:

\$7,000

If written notice of the acceptance of this bid is mailed, emailed, or delivered to the Undersigned within thirty (30) days after the date of receipt of bids or at anytime thereafter before this bid is withdrawn, the Undersigned agrees that he will execute and deliver a Contract on the forms which will be provided him in accordance with bid as specified; and that he will give performance and payment bonds as specified with good and sufficient surety or sureties all within ten (10) days, unless a longer period is allowed after the prescribed forms are presented to him for signature.

The Bidder proposes to complete the work within 90 consecutive calendar days from the Notice to Proceed. The Bidder, by submitting this Bid, agrees to furnish labor, materials, equipment, etc., necessary to complete the work by the above stated dates and to accept the conditions for liquidated damages in the amount of Five Hundred Dollars (\$500.00) per calendar day. The above stated dates for completion of this project are of utmost importance to the Owner.

Genesis Roofing

MBI #231098

SECTION 00 41 13
BID FORM - SINGLE PRIME

DATED: 11-30, 2023

TO: Grainger County Tennessee
Attention: Mayor Mike Byrd
8095 Rutledge Pike, Suite 100
Rutledge, TN 37861

Having carefully examined the Invitation and Instructions to Bidders, the General Conditions of the Contract and Specifications entitled "Grainger County UT Extension Roof Replacement, 460 Water Street, Rutledge, TN 37861" and the Drawings similarly entitled, as well as the premises and conditions affecting the work, the Undersigned proposes to furnish all materials and labor called for by them for the work in accordance with said documents for the sum of:

one hundred sixteen thousand Dollars (\$116,500).

hereinafter referred to as the Base Bid.

The Bidder hereby acknowledges that the following documents are attached to and made a condition of this Bid:

- a) Required Bid Security in the form of: 5% Bid Bond.
- b) Required Iran Divestment Act Signature Page.
- c) Required Bidder's Statement of Qualifications.
- d) Required Non-Collusion Affidavit of Prime Bidder.
- e) Required Non-Collusion Affidavit of Subcontractor(s).
- f) Required Specifications Compliance Form.

The Bidder sets forth the following Allowances and Unit Prices, including delivery, installation, insurance, overhead, taxes, profit, etc. as a price per indicated unit of measurement for materials and/or services to be added to or deducted from the Contract Sum by appropriate modifications during construction.

Allowance No. 1: Allowance to Patch Steel Roof Decking:

\$180.00
Per Cu. Yd.

Allowance No. 2: Discretionary Fund:

\$7,000

If written notice of the acceptance of this bid is mailed, emailed, or delivered to the Undersigned within thirty (30) days after the date of receipt of bids or at anytime thereafter before this bid is withdrawn, the Undersigned agrees that he will execute and deliver a Contract on the forms which will be provided him in accordance with bid as specified; and that he will give performance and payment bonds as specified with good and sufficient surety or sureties all within ten (10) days, unless a longer period is allowed after the prescribed forms are presented to him for signature.

The Bidder proposes to complete the work within 90 consecutive calendar days from the Notice to Proceed. The Bidder, by submitting this Bid, agrees to furnish labor, materials, equipment, etc., necessary to complete the work by the above stated dates and to accept the conditions for liquidated damages in the amount of **Five Hundred Dollars (\$500.00)** per calendar day. The above stated dates for completion of this project are of utmost importance to the Owner.

NEW BUSINESS, Commission Future Raise

UPON MOTION of Commissioner DARELL STRATTON, Seconded by Commissioner WENDY NOE, the Commission approved for their salary (not any other board or group, just County Commission) to increase 3% of the Mayor's salary when the County Officials receive raises from the State, this would need to be done every 4 years before the election (before September 2026) by Roll Call Vote as Follows:

AYE: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (12)

NAY: JUSTIN EPPERSON AND ANNA BLANKEN. (2)

ABSENT: LUKE STRATTON. (1)

TENNESSEE COUNTY LEGISLATIVE BODY SURVEY

Presented by:



The following information was gathered and calculated by the Tennessee County Commissioners Association between November 2021 and April 2022. This data is based on reporting from county commissions, county mayors, and other county staff through an online form. The information provides a glimpse into the trends of county legislative bodies across the state, but it is not intended to serve as a final result for research or legislative purposes. For more information about TCCA, please visit www.tncounties.org/tcca.

Interpreting the Charts

| | |
|--|---|
| 2020 Population | 2020 U.S. Census Bureau Reports |
| Number of Commissioners | Data from CTAS Website |
| Compensation | This data is listed in the form it was reported. Some counties may have a committee meeting amount or other additional compensation amount that was not gathered in this survey. |
| Meeting Frequency | This column addresses the meeting frequency of a formal county legislative body meeting. This data does not include the frequency of committee meetings or work sessions. |
| Approx Compensation per Meeting (Base) | This column represents an approximate determination of how much a commissioner is paid per meeting. It is calculated using the base commissioner compensation amount and the meeting frequency of each county. This calculation does not take into account any extra compensation for committee meetings, work sessions, or similar, and is only meant to represent a base amount of compensation per meeting for purposes of general comparison to other counties. |
| Travel Reimbursement | This column answers the question: does your county reimburse county commissioners for ANY costs related to professional events for being a commissioner? Many counties have a budget for this type of reimbursement, but it may be limited or subject to full commission approval. |
| Health + Retirement | Health insurance and retirement columns address eligibility, not actual commissioner uptake. |

TCCA County Legislative Body Survey

| County | 2020 Pop. | Number of Commission Members | Commissioner Compensation | Meeting Frequency | Approx Compensation per Meeting (Base) | Travel Reimbursement | Health Insurance | Retirement |
|------------|-----------|---------------------------------|--|----------------------|---|---------------------------------|---------------------|--------------|
| Anderson | 77,123 | 16 | \$6300 per year | Monthly | \$525.00 | Yes | Eligible | Eligible |
| Bedford | 50,237 | 18 | \$512.98 per month | Twice a month | \$256.49 | Other or case-by- case basis | Not Eligible | Eligible |
| Benton | 15,864 | 18 | \$75 per Commission meeting, \$37.50 per committee meeting | Monthly | \$75.00 | No | Not Eligible | Not Eligible |
| Bledsoe | 14,913 | 13 | \$300 per month | Quarterly | \$900.00 | Yes | Eligible | Eligible |
| Blount | 135,280 | 21 | \$405 per month | Monthly | \$405.00 | Other or case-by- case basis | Not Eligible | Not Eligible |
| Bradley | 108,620 | 14 | \$10,836.50 per year | Weekly | \$225.76 | Other or case-by- case basis | Eligible | Not Eligible |
| Campbell | 39,272 | 15 | \$6,375.38 per year | Monthly | \$531.28 | Yes | Eligible | Eligible |
| Cannon | 14,506 | 10 | \$25 per meeting | Monthly | \$25.00 | Yes | Not Eligible | Eligible |
| Carroll | 28,440 | 21 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | No | Not Eligible | Eligible |
| Carter | 56,356 | 24 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Yes | Eligible | Eligible |
| Cheatham | 41,072 | 12 | \$544.42 per month (1/15 of County Mayor's salary) | Monthly | \$544.42 | No | Eligible | Not Eligible |
| Chester | 17,341 | 18 | \$150 per meeting | Every other month | \$150.00 | Yes | Not Eligible | Not Eligible |
| Cialborne | 32,043 | 21 | \$350 per Commission meeting; \$175 per committee meeting | Monthly | \$350.00 | Yes | Eligible | Eligible |
| Clay | 7,581 | 10 | \$200 per Commission meeting; \$100 per planning meeting; \$50 per committee meeting | Monthly | \$200.00 | Yes | Eligible | Eligible |
| Cocke | 35,999 | 14 | \$200 per month | Monthly | \$200.00 | Yes | Not Eligible | Not Eligible |
| Coffee | 57,889 | 21 | \$150 per Commission meeting; \$75 per committee meeting | 9 times per year | \$150.00 | No | Not Eligible | Not Eligible |
| Crockett | 13,911 | 24 | \$113.67 per meeting \$445.42 per month (5% of County Mayor's salary) | Every other month | \$113.67 | No | Eligible | Eligible |
| Cumberland | 61,145 | 18 | | Monthly | \$445.42 | Yes | Eligible | Eligible |
| Davidson | 715,884 | 40 | \$23,100 per year | Twice a month | \$962.50 | Other or case-by- case basis | Eligible | Not Eligible |
| Decatur | 11,435 | 18 | \$100 per meeting | Monthly | \$100.00 | No | Not Eligible | Not Eligible |

April 2022

TCCA County Legislative Body Survey

| County | 2020 Pop. | Number of Commission Members | Commissioner Compensation | Meeting Frequency | Approx Compensation per Meeting (Base) | Travel Reimbursement | Health Insurance | Retirement |
|-----------|-----------|---------------------------------|---|----------------------|---|---------------------------------|---------------------|--------------|
| DeKalb | 20,080 | 14 | \$150 per Commission meeting; \$75 per committee meeting | Monthly | \$150.00 | No | Not Eligible | Eligible |
| Dickson | 54,315 | 12 | \$645.87 per month | Twice a month | \$322.93 | No | Not Eligible | Not Eligible |
| Dyer | 36,801 | 20 | \$375 per month | Monthly | \$375.00 | Yes | Not Eligible | Not Eligible |
| Fayette | 41,990 | 19 | meeting: \$81.82 per committee meeting | Monthly | \$163.64 | Other or case-by- case basis | Not Eligible | Eligible |
| Fentress | 18,489 | 10 | \$6,781.20 per year (7.5% of County Executive's salary) | Monthly | \$565.10 | Yes | Eligible | Eligible |
| Franklin | 42,774 | 16 | \$3900 per year | Monthly | \$325.00 | Yes | Not Eligible | Not Eligible |
| Gibson | 50,429 | 25 | \$100 per meeting | Every other month | \$100.00 | Yes | Not Eligible | Not Eligible |
| Giles | 30,346 | 21 | \$75 per Commission meeting; \$40 per committee meeting | Monthly | \$75.00 | Yes | Eligible | Not Eligible |
| Granger | 23,527 | 15 | \$250 per meeting | Monthly | \$250.00 | Yes | Not Eligible | Eligible |
| Greene | 70,152 | 21 | \$50 per meeting | Monthly | \$50.00 | No | Not Eligible | Not Eligible |
| Grundy | 13,529 | 9 | \$200 per Commission meeting; \$100 per workshop | Monthly | \$200.00 | No | Not Eligible | Not Eligible |
| Hamblen | 64,499 | 14 | \$400 per month | Monthly | \$400.00 | Yes | Eligible | Eligible |
| Hamilton | 366,207 | 9 | \$24,417 per Year | Weekly | \$508.69 | Yes | Eligible | Eligible |
| Hancock | 6,662 | 17 | \$233.68 per month | Monthly | \$233.68 | Yes | Eligible | Not Eligible |
| Hardeman | 25,462 | 16 | \$150 per meeting | Monthly | \$150.00 | Yes | Not Eligible | Not Eligible |
| Hardin | 26,831 | 20 | \$150 per month | Monthly | \$150.00 | Yes | Eligible | Not Eligible |
| Hawkins | 56,721 | 14 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Yes | Eligible | Eligible |
| Haywood | 17,864 | 20 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Yes | Not Eligible | Not Eligible |
| Henderson | 27,842 | 14 | \$500 per month | Monthly | \$500.00 | No | Eligible | Not Eligible |
| Henry | 32,199 | 15 | \$250 per month | Monthly | \$250.00 | Yes | Not Eligible | Eligible |

April 2022

TCCA County Legislative Body Survey

| County | 2020 Pop. | Number of Commission Members | Commissioner Compensation | Meeting Frequency | Approx Compensation per Meeting (Base) | Travel Reimbursement | Health Insurance | Retirement |
|------------|-----------|---------------------------------|--|----------------------|---|---------------------------------|---------------------|--------------|
| Hickman | 24,925 | 21 | \$200 per month | Monthly | \$200.00 | Yes | Eligible | Not Eligible |
| Houston | 8,283 | 14 | \$100 per month | Every other month | \$200.00 | Yes | Not Eligible | Not Eligible |
| Humphreys | 18,990 | 14 | \$150 per meeting | Every other month | \$150.00 | Yes | Not Eligible | Not Eligible |
| Jackson | 11,617 | 18 | \$100 per month | 10 times per year | \$120.00 | Yes | Not Eligible | Not Eligible |
| Jefferson | 54,683 | 21 | \$300 per month | Quarterly | \$900.00 | No | Not Eligible | Not Eligible |
| Johnson | 17,948 | 15 | \$15 per month | Monthly | \$15.00 | Yes | Not Eligible | Eligible |
| Knox | 478,971 | 11 | \$24,330.80 per year | Monthly | \$2,027.57 | Yes | Eligible | Eligible |
| Lake | 7,005 | 9 | \$200 per month | Monthly | \$200.00 | Yes | Not Eligible | Eligible |
| Lauderdale | 25,143 | 24 | \$125 per Commission meeting; \$62.50 per committee meeting | Monthly | \$125.00 | Yes | Not Eligible | Eligible |
| Lawrence | 44,159 | 18 | \$300 per month | Every other month | \$600.00 | Yes | Not Eligible | Eligible |
| Lewis | 12,582 | 18 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Yes | Not Eligible | Not Eligible |
| Lincoln | 35,319 | 24 | \$420 per month | Monthly | \$420.00 | Yes | Eligible | Not Eligible |
| Loudon | 54,886 | 10 | \$8,000 Per Year | Twice a month | \$666.67 | Yes | Eligible | Eligible |
| Macon | 53,276 | 20 | \$100 per Commission meeting; \$50 per special meetings | Monthly | \$100.00 | Yes | Not Eligible | Not Eligible |
| Madison | 25,866 | 25 | \$300 per month | Monthly | \$300.00 | Other or case-by- case basis | Not Eligible | Not Eligible |
| Marion | 25,216 | 15 | \$150 per meeting | Monthly | \$150.00 | Yes | Not Eligible | Not Eligible |
| Marshall | 98,823 | 18 | \$5,176.22 per year (1/18 of County Mayor's salary) | Monthly | \$431.35 | Yes | Eligible | Not Eligible |
| Maury | 28,837 | 22 | \$400 per month | Monthly | \$400.00 | No | Eligible | Not Eligible |
| McMinn | 34,318 | 10 | \$6,892 per year | Monthly | \$574.33 | Yes | Eligible | Eligible |
| McNairy | 100,974 | 21 | \$30 per Commission meeting; \$15 per committee meeting | Twice a month | \$30.00 | No | Not Eligible | Not Eligible |

April 2022

TCCA County Legislative Body Survey

| County | 2020 Pop. | Number of Commission Members | Commissioner Compensation | Meeting Frequency | Approx Compensation per Meeting (Base) | Travel Reimbursement | Health Insurance | Retirement |
|------------|-----------|---------------------------------|--|----------------------|---|-----------------------------|---------------------|--------------|
| Meigs | 12,758 | 11 | \$100 per meeting | Monthly | \$100.00 | Yes | Eligible | Eligible |
| Monroe | 46,250 | 10 | \$500 per month | Monthly | \$500.00 | Yes | Eligible | Not Eligible |
| Montgomery | 220,089 | 20 | \$200 per informal meeting; \$150 per formal meeting; \$75 per committee | Monthly | \$150.00 | Yes | Eligible | Not Eligible |
| Moore | 6,461 | 10 | \$50 per month | Monthly | \$50.00 | No | Not Eligible | Not Eligible |
| Morgan | 21,086 | 10 | \$100 per Commission meeting; \$30 per committee meeting | 9 times per year | \$100.00 | No | Not Eligible | Not Eligible |
| Oblon | 30,787 | 21 | \$200 per Commission meeting; \$100 per committee meeting | Monthly | \$200.00 | Yes | Not Eligible | Not Eligible |
| Overton | 22,511 | 15 | \$250 per meeting | Monthly | \$250.00 | Yes | Eligible | Eligible |
| Perry | 8,366 | 12 | \$322.63 per month | Monthly | \$322.63 | Yes | Not Eligible | Eligible |
| Pickett | 5,001 | 12 | \$150 per meeting | Monthly | \$150.00 | Yes | Not Eligible | Not Eligible |
| Polk | 17,544 | 9 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Other or case-by-case basis | Eligible | Not Eligible |
| Putnam | 79,854 | 24 | \$200 per meeting | Monthly | \$200.00 | Yes | Not Eligible | Not Eligible |
| Rhea | 32,870 | 9 | \$400 per month | Monthly | \$400.00 | Yes | Eligible | Not Eligible |
| Roane | 63,404 | 15 | \$219.92 per meeting | Monthly | \$219.92 | Yes | Eligible | Eligible |
| Robertson | 72,803 | 24 | \$500 per month | Monthly | \$500.00 | No | Not Eligible | Not Eligible |
| Rutherford | 341,486 | 21 | \$500 per Commission meeting; \$250 per committee meeting | Monthly | \$500.00 | No | Not Eligible | Not Eligible |
| Scott | 21,850 | 14 | \$500 per month | Quarterly | \$500.00 | Yes | Not Eligible | Not Eligible |
| Sequatchie | 15,826 | 18 | \$325 per month; extra \$75 per month for budget committee members or extra \$100 per month for budget committee chair | Quarterly | \$975.00 | Yes | Not Eligible | Not Eligible |
| Sevier | 98,380 | 25 | \$473 per month | Twice a month | \$473.00 | Yes | Eligible | Eligible |
| Shelby | 828,744 | 13 | \$29,100 per year | Monthly | \$1,212.50 | Yes | Eligible | Eligible |

April 2022

TCCA County Legislative Body Survey

| County | 2020 Pop. | Number of Commission Members | Commissioner Compensation | Meeting Frequency | Approx Compensation per Meeting (Base) | Travel Reimbursement | Health Insurance | Retirement |
|------------|-----------|---------------------------------|---|----------------------|---|-------------------------|---------------------|--------------|
| Smith | 19,904 | 24 | \$25 per meeting | Quarterly | \$25.00 | No | Not Eligible | Not Eligible |
| Stewart | 13,657 | 14 | \$151.42 per month | Monthly | \$454.26 | Yes | Not Eligible | Not Eligible |
| Sullivan | 158,163 | 24 | \$726.47 per year | Monthly | \$726.47 | Yes | Not Eligible | Not Eligible |
| Sumner | 196,281 | 24 | \$500 per month | Monthly | \$500.00 | Yes | Not Eligible | Eligible |
| Tipton | 60,970 | 18 | \$300 per Commission meeting; \$100 per committee meeting | Monthly | \$300.00 | Yes | Not Eligible | Not Eligible |
| Trousdale | 11,615 | 20 | \$108 per Commission meeting; \$82 per work session; \$44 per committee meeting | Monthly | \$108.00 | Yes | Not Eligible | Not Eligible |
| Unicoi | 17,928 | 9 | \$300 per month | Monthly | \$300.00 | Yes | Eligible | Not Eligible |
| Union | 19,802 | 16 | \$283 per month | Monthly | \$283.00 | Yes | Not Eligible | Not Eligible |
| Van Buren | 6,168 | 10 | \$100 per Commission meeting; \$50 per committee meeting | Monthly | \$100.00 | Yes | Not Eligible | Not Eligible |
| Warren | 40,953 | 24 | \$180 per month; \$30 per committee meeting | Monthly | \$180.00 | No | Eligible | Eligible |
| Washington | 133,001 | 15 | \$375 per month | Monthly | \$375.00 | Yes | Not Eligible | Not Eligible |
| Wayne | 16,232 | 14 | \$50 per meeting | 7-8 times per year | \$50.00 | Yes | Not Eligible | Not Eligible |
| Weakley | 32,902 | 18 | \$200 per Commission meeting; \$100 per committee meeting | Monthly | \$200.00 | Yes | Not Eligible | Eligible |
| White | 27,351 | 14 | \$250 per month | 9 times per year | \$250.00 | Yes | Eligible | Not Eligible |
| Williamson | 247,726 | 24 | \$500 per month | Monthly | \$666.67 | Yes | Eligible | Not Eligible |
| Wilson | 147,737 | 25 | \$993.79 per month | Monthly | \$993.79 | No | Not Eligible | Not Eligible |

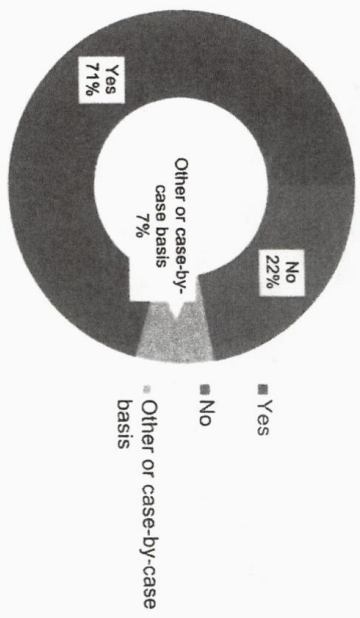
April 2022

Tennessee County Commissioners Association

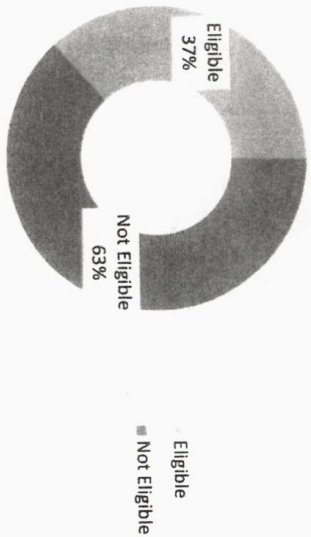
Legislative Body Report 2022

www.tncountycommissioners.org

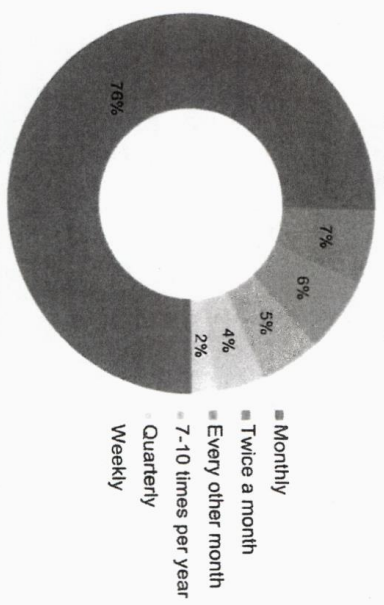
Does your county reimburse provide any reimbursement for commission-related events and their travel costs?



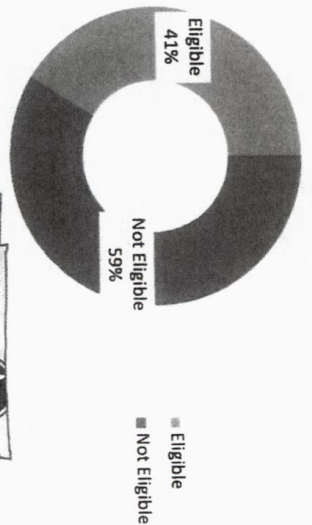
Counties Where Commissioners are Eligible for County Retirement



County Legislative Body Meeting Frequency

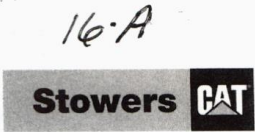


Counties Where Commissioners are Eligible for County Health Insurance



UNFINISHED BUSINESS, Sanitation Department
NO MOTIONS WERE MADE

Consider purchase of CAT 259D3 Compact Tract Loader for Sanitation Department.



October 27, 2023

Quote for: Grainger co Sanitation
Phone #:
Mobile #

Respond to: Matt Reid
865-384-6543
Email: mreid@stowerscat.com

**** Stowers Machinery State Contract Quote ****

| Description | 2023 List Price |
|---|-----------------|
| CAT 259D3 Compact Track Loader (DCA 48) - | \$ 96,050 |
| 74HP Tier 4 Final Engine | \$ - |
| Rops, Enclosed with A/C (C3) | \$ - |
| Cab Package, Pro Plus | \$ - |
| Hydraulics Performance (H2) | \$ - |
| Control, ISO, Prop, WT | \$ - |
| Battery, HD, Disconnect, 850 CCA | \$ - |
| Lights, LED | \$ - |
| Display, Advanced, LCD, Camera | \$ - |
| Fan, Cooling, Demand | \$ - |
| Quick Coupler, Hydraulic | \$ - |
| Seat, Air Suspension, Cloth, Heat | \$ - |
| Door, Cab, Glass | \$ - |
| Radio, AM/FM, Bluetooth | \$ - |
| Film, Two Speed | \$ - |
| Rear Lights | \$ - |
| Rubber Belt, 2 SPD, TF Idlers | \$ - |
| Track, Rubber, 400MM (15.7) Bar | \$ 945 |
| Seat Belt, 2" | \$ - |
| 24 Month/ 2000 Hour Premier Warranty | \$ - |
| 2023 Total List Price | \$ 96,995 |
| Discount of List % per TDOT Contract | 26.5% |
| 2023 State Contract Discount | \$ 25,704 |
| 2023 CAT 259D3 Sales Price | \$ 71,291 |

| Worktools | |
|---|----------|
| 74" Smooth Bucket | \$ 1,978 |
| Discount of List % per TDOT Contract | 10% |
| Discount \$ From List Per TDOT Contract | \$ 198 |
| 2023 CAT 259D3 Worktools | \$ 1,780 |

| Summary | |
|-------------------------------------|------------|
| CAT 259D3 Sales Price | \$ 71,291 |
| Worktools Sale Price | \$ 1,780 |
| Prep | \$ 950 |
| Cat Shipping and Storage Protection | \$ 271 |
| 72 Month 4000 Hour Premier EPP | \$ 5,610 |
| Bobcat S175 (530117743) | \$ (5,500) |
| 2023 CAT 259D3 Sales Price Total | \$ 74,403 |



Date: 10/30/23

6301 Old Rutledge Pike
Knoxville, TN

TO: Grainger Sanitation

Attention: Ed Mcbee

| | |
|-----------|---------------------|
| Reply to: | <u>Matt Reid</u> |
| Cell #: | <u>865-384-6543</u> |

In response to your inquiry we are pleased to quote as specified below.

IMPORTANT: Prices are subject to change by the manufacturer without notice. This quotation is submitted subject to the prices, terms and Governmental Regulations in effect at date of delivery, for all machines, parts, and service. We reserve the right to correct clerical errors. Price quoted is good for 60 days.

[illegible]

F.O.B : West Knoxville Office
Approx. Shipping Date: TBD

Sincerely: Stowers

UNFINISHED BUSINESS, Trustee remodel/vault

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner TINA DAVIS, the Commission approved a request from Trustee Rena Greer to purchase a new vault for approximately \$7,300.00 for the Trustee’s Office to be paid for from ARP money by Roll Call Vote as Follows:

AYE: TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, ANNA BLANKEN, JESSE CLINE AND MIKE HOLT. (8)

NAY: WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, AND ANDY CAMERON. (6)

ABSENT: LUKE STRATTON. (1)



New Vault for Trustee

DATE: 11/1/2023

SALES REP: Norris

CUSTOMER PROPOSAL

Customer Name Grainger County Trustee Contact: Rena Greer

Physical Address 8095 Rutledge Pike, Suite 104 Phone # 865-828-3514

City Rutledge State TN Zip 37861 Email:

Billing Address

City State Zip Fax #

EQUIPMENT TO BE INSTALLED

| QTY | Part # | Description | Unit Price | Total |
|-----|-----------|--------------------------------------|------------|------------|
| 1 | TL30 5524 | TL-30 Vault | \$6,236.64 | \$6,236.64 |
| 1 | 66E | Audit Guard Lock (Safe Door) 8 Codes | \$300.00 | \$300.00 |
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This quote is valid for 30 days
Deposit due at signing. Remaining balance due upon completion of job.

| | | | |
|-----------|------------|---------------------------|------------|
| Equipment | \$6,536.64 | TOTAL CHARGES | \$7,376.64 |
| Tax | | 75% Deposit | \$5,532.48 |
| SUBTOTAL | \$6,536.64 | | |
| Labor | \$840.00 | Total Due Upon Completion | \$1,844.16 |

Customer Signature This agreement is not valid until accepted by a representative of ASI LLC
3329 Byington Beaver Ridge Rd, Knoxville TN 37931 (865)392-9393

Date TN Alarm Lic. # C-1579
assistance@asi-tn.com

"LIKE US ON FACEBOOK @ASIALarms"



| | | | | |
|------------------|--------------------------------------|-------|-----------|-------------------------------|
| Customer Name | <u>Grainger County Trustee</u> | | | Contact: <u>Rena Greer</u> |
| Physical Address | <u>8095 Rutledge Pike, Suite 104</u> | | Phone # | <u>865-828-3514</u> |
| City | <u>Rutledge</u> | State | <u>TN</u> | Zip <u>37861</u> Email: _____ |
| Billing Address | _____ | | | |
| City | _____ | State | _____ | Zip _____ Fax # _____ |

Freight not included, will be invoiced at cost upon completion. (estimated cost \$1000)

The lock on this vault has a digital lock that can hold up to 8 codes at one time.

Lockers/shelf configuration and price to be determined at a later date as needed/requested.

The dimensions of the vault are 55"x24"x20" (HxWxD). It has composite protection and 2-Hour Fire protection.

Customer Signature _____ Date _____

TN Alarm Lic. # C-1579
assistance@asi-tn.com



SALES REP: Norris

City _____ State _____ Zip _____ Fax # _____



DATE: 6/15/2023

SALES REP: Norris

EQUIPMENT TO BE INSTALLED

This quote is valid for 30 days

Customer Signature _____
 This agreement is not valid until accepted by a representative of ASI LLC
 3329 Byington Beaver Ridge Rd, Knoxville TN 37931 (865)392-9393
 "LIKE US ON FACEBOOK @ASIALarms"

Date _____
 TN Alarm Lic. # C-1579
assistance@asi-tn.com



CUSTOMER # New Vault for Trustee
DATE: 6/15/2023
SALES REP: Norris

CUSTOMER PROPOSAL

Customer Name Grainger County Trustee Contact: Rena Greer
Physical Address 8095 Rutledge Pike, Suite 104 Phone # 865-828-3514
City Rutledge State TN Zip 37861 Email: _____
Billing Address _____
City _____ State _____ Zip _____ Fax # _____

INSTALLATION DETAILS

Freight not included, will be invoiced at cost upon completion. (estimated cost \$750)

The lock on this vault has a digital lock that can hold up to 8 codes at one time.

Lockers/shelf configuration to be determined at a later date.

72" x 36" x 26"

Customer Signature _____ Date _____

This agreement is not valid until accepted by a representative of ASI LLC
3329 Byington Beaver Ridge Rd, Knoxville TN 37931 (865)392-9393
"LIKE US ON FACEBOOK @ASlalarms"

TN Alarm Lic. # C-1579
assistance@asi-tn.com

MISC,

- A) County commission Dinner scheduled for tonight after the County Commission Meeting at the Nance House.
- B) Copy of request to the Department of Agriculture for extension of qualification period for drought relief program.
- C) Copy of response letter from TDOT in reference to Hwy 92/Jackson Road intersection.



Grainger County Mayor's Office
P.O. Box 126
Rutledge, TN 37861
Phone: 865-828-3513
Fax: 865-828-4284
E-Mail: mike.bvrd@graingercountyttn.gov

November 16, 2023

The Honorable Tom Vilsack
Secretary of Agriculture
U.S. Department of Agriculture
1400 Independence Ave. S.W
Washington, DC 20250

Dear Secretary Vilsack:

As dry conditions continue across the South, with the entire region at or below 25% of normal precipitation, our farmers continue to suffer. Refer to WBIR link for more information:
[Tennessee experiencing worst drought since 2016 - YouTube](#)

Grainger County is no exception to the drought. Due to the lack of significant rainfall over the past several weeks along with minimum rainfall throughout the year existing hay crops are down an estimated 50% this year while the cost to purchase hay has increased 50-60%, making it difficult for our farmers to operate.

We understand drought areas are required to be within a D3 drought for 4 weeks to qualify for Farm Service Assistance (FSA) Livestock Forage Disaster assistance program. On behalf of the Grainger County Commission, we are requesting the qualification period deadline for this relief program be extended until the end of 2023. This will enable Grainger and surrounding counties to participate in this program if extreme drought conditions exist for the remainder of the year.

Thank you for your consideration in this request.

Mike Byrd

Mike Byrd
Grainger County Mayor
865-828-3513

Cc: Senator - Marsha Blackburn
Senator - Bill Hagerty
Congressman - Tim Burchett
Governor - Bill Lee
Agriculture Commissioner - Charlie Hatcher
State Senator - Frank Niceley
State Representative - Rick Eldridge



STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

REGION 1
P. O. BOX 58
KNOXVILLE, TENNESSEE 37901
(865) 594-2400

BUTCH ELEY
DEPUTY GOVERNOR &
COMMISSIONER OF TRANSPORTATION

BILL LEE
GOVERNOR

October 23, 2023

The Honorable David M. Byrd
Mayor, Grainger County
PO Box 126
Rutledge, TN 37861

Dear Mayor Byrd:

Thank you for your letter dated October 12, 2023 regarding Hwy 92 and Jackson Road. The Department greatly appreciates the opportunity to assist our local partners in eliminating issues that affect residents along our routes.

Staff from our Region 1 office investigated the intersection of Highway 92 and Jackson Road in Grainger County. The Department has limited authority to perform work on roadways outside State Right-of-Way or those that are not given State and Federal designation. Jackson Road has a steep incline as it approaches Highway 92. At the intersection, cars and trailers turning right, seem to have drag marks if positioned too closely to the right. TDOT has tried to assist in previous years by repaving to the right of way line on Jackson Road. Further improvements would need to be discussed at the county or appropriate jurisdictional levels for Jackson Road. The Department would welcome the opportunity to discuss any potential improvements or recommendations along Jackson Road.

If you have questions or comments, please contact Ms. Kristin Qualls, District 18 Operations Engineer, at (865)594-2408 or by email at kristin.qualls@tn.gov. Ms. Qualls may be a resource for future questions or comments you may have as they pertain to travel in the Knoxville area.

Sincerely,

Steven M. Borden, P.E.
Director/Assistant Chief Engineer



STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

REGION 1
P. O. BOX 58
KNOXVILLE, TENNESSEE 37901
(865) 594-2400

BUTCH ELEY
DEPUTY GOVERNOR &
COMMISSIONER OF TRANSPORTATION

BILL LEE
GOVERNOR

October 23, 2023

The Honorable David M. Byrd
Mayor, Grainger County
PO Box 126
Rutledge, TN 37861

Dear Mayor Byrd:

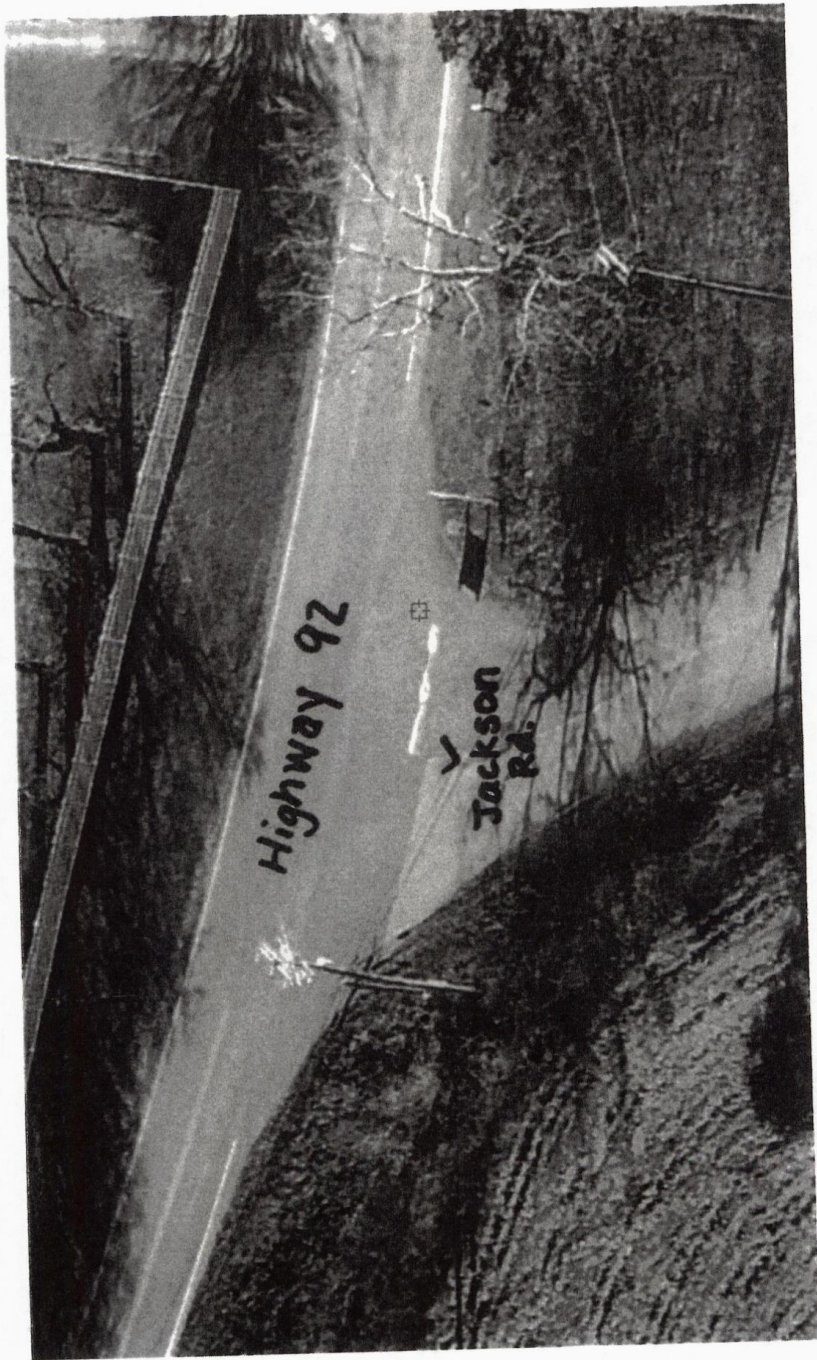
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Sincerely,

Steven M. Borden, P.E.
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ADJOURN,

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner JUSTIN EPPERSON, the Commission adjourned until the next regular called meeting on January 8, 2024 at 7:00 p.m. by Voice Vote.

Meeting ended at 7:00 p.m.

MIKE HOLT, COUNTY COMMISSION CHAIRMAN

ATTEST:

ANGIE J. LAMB, GRAINGER COUNTY CLERK

