

BOOK 69  
PAGE 716

MONDAY, MARCH 13, 2023 A. D.

STATE OF TENNESSEE)

COUNTY OF GRAINGER)

BE IT REMEMBERED THAT THE BOARD OF COMMISSIONERS  
OF GRAINGER COUNTY, TENNESSEE, MET IN REGULAR SESSION ON MONDAY,  
MARCH 13, 2023 A.D., ANDY CAMERON, GRAINGER COUNTY COMMISSION CHAIRMAN,  
WAS PRESENT AND PRESIDING, AND THE FOLLOWING COUNTY COMMISSIONERS  
PRESENT TO-WIT:

WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY  
OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL  
WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE  
AND MIKE HOLT. (14)

COUNTY COMMISSIONER’S ABSENT: ANNA BLANKEN. (1)

OPEN BY: SHERIFF JAMES HARVILLE

PRAYER BY: RODNEY OVERBAY

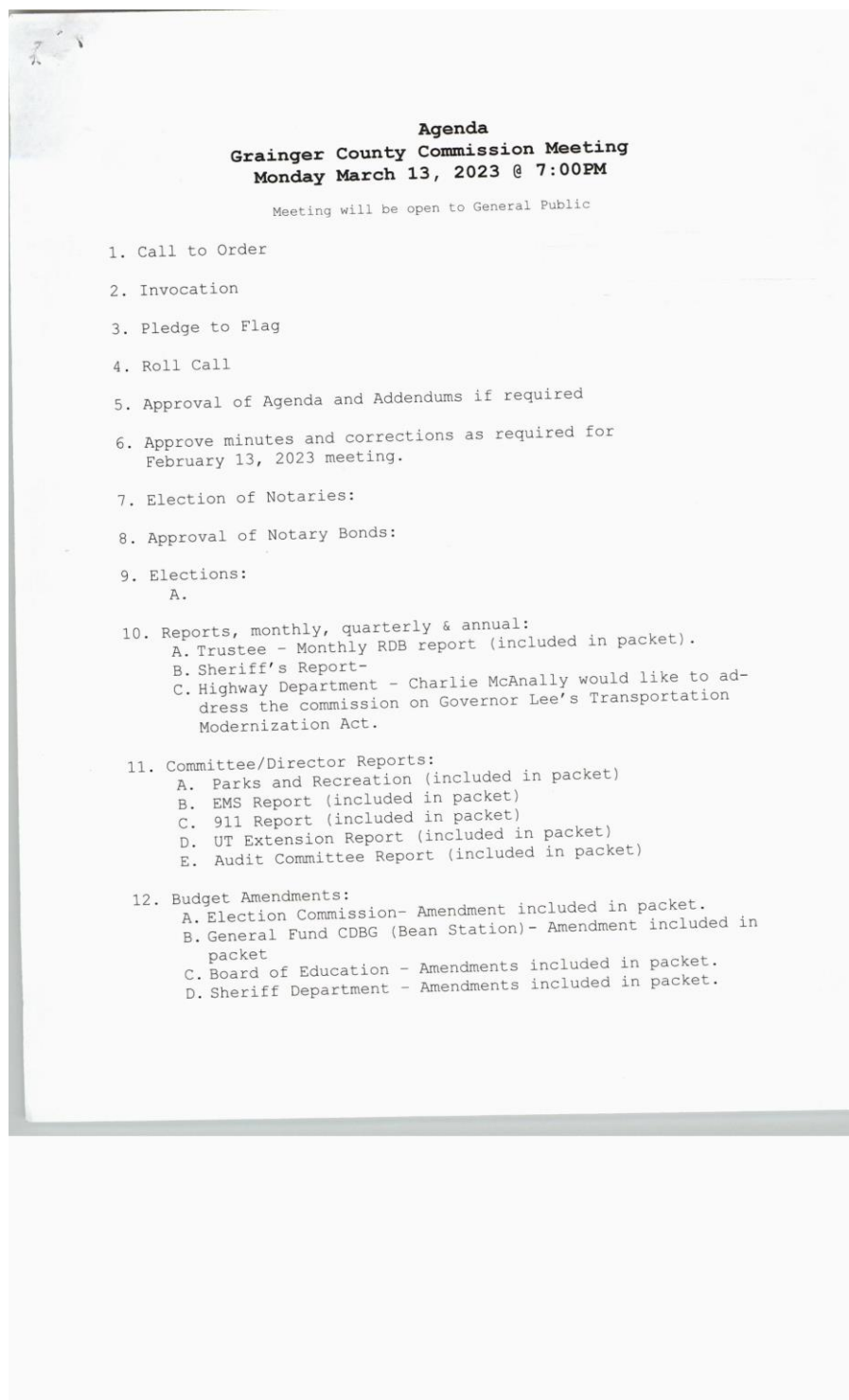
PLEDGE BY: JAMES ACUFF

ANDY CAMERON, COUNTY COMMISSION CHAIRMAN, CALLED THE MEETING OF THE  
BOARD OF COMMISSION OF GRAINGER COUNTY TO ORDER. ANGIE J. LAMB, GRAINGER  
COUNTY CLERK, WAS PRESENT AND THE MINUTES OF THE MEETING WERE RECORDED TO  
WIT:

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**AGENDA, Approval of**

UPON MOTION of Commissioner DARELL STRATTON, Seconded by  
Commissioner DARRELL WILLIAMS, the Commission approved the agenda with addendum 16D for the  
March 13, 2023 meeting by Voice Vote.



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13. Resolutions:
  - A. Resolution 3.13.23A - Resolution authorizing Grainger County to apply for Visa card (not to exceed \$5,000) for travel. Citizens Bank and Trust to establish letter of credit.
  - B. Resolution 3.13.23B - Resolution authorizing Grainger County to complete full application for Appalachian Regional Commission Grant for Grainger County Park improvements. Preliminary conceptual design and projected revenue plan included with resolution.
14. New Business:
  - A. Consider and approve Violent Crime Intervention Fund (VCIF) grant in the amount of \$84,220. No match required.
  - B. Stevie Williams would like to discuss the paving of Green Welch boat ramp parking facilities. TVA agreement and estimate for paving included in packet.
  - C. Consider letter of support (resolution) to place Unincorporated signs on Hwy 131 in tribute to four communities, Powder Springs, Washburn, Punccheon Camp and Dotson's Campground.
15. Old Business:
  - A. Resolution 3.13.23C - Resolution to offer Grainger County Legislative Body Insurance benefits.
  - B. Approve County Road List-Provided last month
  - C. Consider new proposed location for Mechanical Screening unit near Justice Center. Estimated O&M cost also included in packet.
  - D. Discuss and approve Building Committee proposal for Courthouse window replacement and UT Extension roof. Window replacement estimate included in packet.
16. Misc.:
  - A. Informational Only- Copy of License Agreement between Grainger County and State of Tennessee for Veterans Overlook. County Legislative Body previously approved on February 14, 2022.
  - B. Information Only- Copy of Resolution 2.13.23D - Memorial Road Marker.
  - C. Chamber of Commerce is selling Historic Tour Bus tickets for \$30.00 (lunch included). The bus will leave Blaine City Hall on May 25, 2023 at 8:30 AM and will return around 4:30 PM.
17. Next Commission Meeting: April 10, 2023 @ 7:00 PM
18. Adjournment

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**MINUTES, Approval of**

UPON MOTION of Commissioner LUKE STRATTON, Seconded by  
Commissioner ED MCBEE, the Commission approved the minutes for the February 13, 2023  
Regular County Commission Meeting by Voice Vote.

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**ELECTION OF NOTARIES,**

UPON MOTION of Commissioner MIKE HOLT, Seconded by Commissioner WENDY NOE, the  
Commission approved the following Election of Notaries by Voice Vote.

- |                        |         |
|------------------------|---------|
| ● MARCUS BAILEY        | NEW     |
| ● JULIE ANN BATEMAN    | RENEWAL |
| ● KRISTIN HODGE        | RENEWAL |
| ● MELINDA LIVESAY      | NEW     |
| ● ANDRE JEAN NICHOLSON | RENEWAL |

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**ELECTION OF NOTARY OF BONDS,**

UPON MOTION of Commissioner TINA DAVIS Seconded by Commissioner ED MCBEE, the  
Commission approved the following Notary Bonds by Voice Vote.

- |                        |  |
|------------------------|--|
| ● MARCUS BAILEY        | \$10,000 Bond with Travelers Insurance |
| ● JULIE ANN BATEMAN    | \$10,000 Bond with Bible Ins. Co.      |
| ● KRISTIN HODGE        | \$10,000 Bond with Bible Ins. Co.      |
| ● MELINDA LIVESAY      | \$10,000 Bond with Strate Insurance    |
| ● ANDRE JEAN NICHOLSON | \$10,000 Bond with VFIS                |

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ELECTIONS;  
NONE

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Trustee’s Monthly Report  
NO MOTIONS/INFORMATION ONLY

Template Name: YTD R-D-B Report Created By: LGC				Granger County Trustee YTD RDB Report Thru February 2023				User Date/Time:	Data Source 3/1/2023 11:04 AM Page 1 of 3
Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance	
101 County General	-2,449,835.90	-12,392.45	-8,880,235.23	-1,275,085.85	7,089,184.90	293,026.69	138,475.02	-5,097,772.82	
112 Courthouse Funds	-17,242.84	0.00	-767.42	0.00	0.00	0.00	7.67	-18,002.59	
114 Gov Law Library	-7,757.57	0.00	-800.07	0.00	24.00	0.00	7.99	-8,525.65	
116 Solid Waste	-204,597.15	-3,246.85	-830,802.27	-262,123.69	685,597.95	336.96	15,280.63	-599,454.42	
122 Special Fund	-39,550.33	0.00	-4,084.29	0.00	0.00	0.00	40.86	-43,593.76	
123 Parks & Recreation	-38,126.63	-454.93	-215,842.04	-80,000.00	143,008.99	1,389.89	3,390.86	-186,634.06	
127 General Government Special Revenue	-3,749,590.89	0.00	0.00	0.00	293,041.76	1,176,200.00	0.00	-2,280,749.13	
131 Highway	-2,808,475.67	-2,600.40	-2,386,673.13	0.00	1,961,913.51	0.00	27,620.63	-3,208,215.26	
141 General Purpose Schools	-14,425,413.55	-1,244.18	-22,048,410.83	71,792.00	20,712,120.67	0.00	78,044.92	-15,613,110.97	
142 Federal Projects	-1,294,709.99	-12,181.48	-2,588,077.88	0.00	3,096,900.33	0.00	0.00	-798,048.22	
143 School Nutrition Program	-1,502,310.45	0.00	-1,314,932.80	0.00	1,671,303.48	0.00	0.00	-1,145,939.77	
151 Debt Service	-2,596,284.55	-2,033.42	-2,000,591.91	-244,344.00	240,000.00	330,000.00	16,399.03	-4,277,054.85	
351 City Of Rutledge	0.00	0.00	-224,036.03	0.00	221,756.65	0.00	2,240.38	0.00	
352 City Of Blaine	0.00	0.00	-402,405.60	0.00	398,381.54	0.00	4,024.06	0.00	

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Template Name: YTD R-D-B Report  
Created By: LGC

Granger County Trustee  
YTD RDB Report  
Thru February 2023

User: Debra Spoorre  
Date/Time: 3/1/2023 11:04 AM  
Page 2 of 3

353	City Of Bean Station	0.00	-327,845.88	0.00	324,567.43	0.00	3,278.45	0.00
	0.00							
21100	Accounts Payable	-1,224.98	-7,825.87	0.00	9,050.85	0.00	0.00	0.00
	0.00							
28310	Undistributed Taxes	-50.60	55.44	0.00	-4.84	0.00	0.00	0.00
	0.00							
28311	Undistributed Taxes Paid In Advance	57,827.96	-26,571.60	0.00	0.00	0.00	0.00	-2,834.43
	-34,090.79							
29900	Fee/Commission Account	-3,044.40	0.00	61,600.00	138,120.68	0.00	-288,910.50	-132,582.77
	-40,348.55							
	-29,208,335.26	19,444.27	-41,280,046.61	-1,728,161.54	36,985,006.90	1,799,953.54	0.00	-33,412,138.70

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Created By: LGC

Grainger County Trustee  
YTD R-D-B Report  
Thru February 2023

User:  
Date/Time:

Debra Sgrove  
3/1/2023 1:04 AM  
Page 3 of 3

Summary Of Assets	Beginning Balance	Ending Balance
11120 Cash On Hand	1,572.00	1,572.00
11130 Cash In Bank	5,206,656.26	6,363,231.52
11300 Investments	24,000,000.00	27,000,000.00
11400 LGC Credit Card Receivable	0.00	21,371.18
11410 Accounts Receivable	107.00	25,418.00
14310 Undistributed Warrants	0.00	546.00
	29,208,335.26	33,412,138.70

This Report is Submitted In Accordance With Requirements Of Section 5-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended February 2023.

  
(Signature)

03-01-2023  
(Date)

Trustee  
(Title)

REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Sheriff's Report

NO MOTIONS/INFORMATION

Grainger County Sheriff's Department									
February 2023 Monthly Progress Report									
Year:	2016	2017	2018	2019	2020	2021	2022	2023	
Miles:	57,052	60,108	56,301	60,100	65,206	50,689	49,636	41,983	
Calls Answered:	777	849	782	745	913	717	824	785	
Reports Filed:	157	179	162	132	131	134	142	138	
Warrants Served:	155	134	135	122	131	113	166	170	
Inmates Booked:	98	121	96	88	90	75	76	88	
Inmates Released:	99	106	99	80	86	83	89	76	
Inmates Fed:	7,635	8,459	8,933	7,732	6,065	6,670	5,134	4,973	
Pounds of Trash:	4,660	29,040	14,340	10,300	7,360	0	9,000	13,320	
Inmate Labor Hours Worked:	0	5,076	3,530	2,935	1,888	1,250	2,320	2,535	
Total Inmate Population									
TDOC Inmates:	0	0	29	18	3	6	3	7	
Split Confinement:	0	0	23	20	16	19	6	10	
County Sentenced:	0	0	23	7	12	13	6	7	
Pretrial:	0	0	30	62	39	42	34	42	
TOTAL:	0	0	105	107	70	80	49	66	

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REPORTS, MONTHLY, QUARTERLY & ANNUALLY, Highway Department

NO MOTIONS/INFORMATION

Build  
with  
Us

TDOT  
Department of  
Transportation

Proposed 2024 State-Aid Highway System Program Funding

(Highway Trust Fund plus General Fund Subsidy Dollars Totaling \$321,082,000)

County	Total State Distribution	Local Match	Total Distribution with Local Match
Anderson	\$ 3,242,127	\$ 66,166	\$ 3,308,293
Bedford	\$ 3,195,372	\$ 65,212	\$ 3,260,583
Benton	\$ 2,641,361	\$ 53,905	\$ 2,695,267
Bledsoe	\$ 2,654,260	\$ 54,169	\$ 2,708,428
Blount	\$ 4,349,018	\$ 88,755	\$ 4,437,774
Bradley	\$ 3,591,618	\$ 73,298	\$ 3,664,916
Campbell	\$ 3,077,161	\$ 62,799	\$ 3,139,960
Cannon	\$ 2,375,438	\$ 48,478	\$ 2,423,916
Carroll	\$ 3,186,701	\$ 65,035	\$ 3,251,736
Carter	\$ 3,008,702	\$ 61,402	\$ 3,070,104
Cheatham	\$ 2,755,839	\$ 56,242	\$ 2,812,081
Chester	\$ 2,447,495	\$ 49,949	\$ 2,497,444
Claiborne	\$ 2,911,823	\$ 59,425	\$ 2,971,248
Clay	\$ 2,238,354	\$ 45,681	\$ 2,284,034
Cocke	\$ 2,953,879	\$ 60,283	\$ 3,014,163
Coffee	\$ 3,197,428	\$ 65,254	\$ 3,262,682
Crockett	\$ 2,368,332	\$ 48,333	\$ 2,416,665
Cumberland	\$ 3,725,815	\$ 76,037	\$ 3,801,852
Davidson	\$ 10,985,952	\$ 224,203	\$ 11,210,155
Decatur	\$ 2,472,532	\$ 50,460	\$ 2,522,992
Dekalb	\$ 2,515,518	\$ 51,337	\$ 2,566,855
Dickson	\$ 3,274,470	\$ 66,826	\$ 3,341,295
Dyer	\$ 3,114,648	\$ 63,564	\$ 3,178,212
Fayette	\$ 3,549,463	\$ 72,438	\$ 3,621,901
Fentress	\$ 2,875,281	\$ 58,679	\$ 2,933,960
Franklin	\$ 3,266,176	\$ 66,657	\$ 3,332,832
Gibson	\$ 3,448,920	\$ 70,386	\$ 3,519,307
Giles	\$ 3,231,616	\$ 65,951	\$ 3,297,567
Grainger	\$ 2,509,418	\$ 51,213	\$ 2,560,631
Greene	\$ 3,715,967	\$ 75,836	\$ 3,791,803
Grundy	\$ 2,548,831	\$ 52,017	\$ 2,600,848
Hamblen	\$ 2,752,879	\$ 56,181	\$ 2,809,060
Hamilton	\$ 6,999,346	\$ 142,844	\$ 7,142,190
Hancock	\$ 2,200,036	\$ 44,899	\$ 2,244,935
Hardeman	\$ 3,285,655	\$ 67,054	\$ 3,352,709
Hardin	\$ 3,125,380	\$ 63,783	\$ 3,189,163
Hawkins	\$ 3,296,770	\$ 67,281	\$ 3,364,051
Haywood	\$ 2,935,183	\$ 59,902	\$ 2,995,084
Henderson	\$ 3,025,772	\$ 61,750	\$ 3,087,522
Henry	\$ 3,157,946	\$ 64,448	\$ 3,222,393
Hickman	\$ 3,171,570	\$ 64,726	\$ 3,236,296
Houston	\$ 2,176,037	\$ 44,409	\$ 2,220,446
Humphreys	\$ 2,944,173	\$ 60,085	\$ 3,004,258
Jackson	\$ 2,425,005	\$ 49,490	\$ 2,474,495
Jefferson	\$ 2,858,647	\$ 58,340	\$ 2,916,986
Johnson	\$ 2,479,463	\$ 50,601	\$ 2,530,065
Knox	\$ 8,242,541	\$ 168,215	\$ 8,410,756
Lake	\$ 2,093,837	\$ 42,731	\$ 2,136,569
Lauderdale	\$ 2,900,786	\$ 59,200	\$ 2,959,986
Lawrence	\$ 3,404,126	\$ 69,472	\$ 3,473,598
Lewis	\$ 2,385,210	\$ 48,678	\$ 2,433,888
Lincoln	\$ 3,210,342	\$ 65,517	\$ 3,275,860
Loudon	\$ 2,773,792	\$ 56,608	\$ 2,830,401
McMinn	\$ 3,145,989	\$ 64,204	\$ 3,210,193

2/7/2023



**Proposed 2024 State-Aid Highway System Program Funding**  
(Highway Trust Fund plus General Fund Subsidy Dollars Totaling \$321,082,000)

McNairy	\$	3,086,139	\$	62,982	\$	3,149,121
Macon	\$	2,580,624	\$	52,666	\$	2,633,290
Madison	\$	3,922,255	\$	80,046	\$	4,002,301
Marion	\$	2,994,501	\$	61,112	\$	3,055,614
Marshall	\$	2,819,499	\$	57,541	\$	2,877,040
Maury	\$	4,056,449	\$	82,785	\$	4,139,234
Meigs	\$	2,217,892	\$	45,263	\$	2,263,155
Monroe	\$	3,464,232	\$	70,699	\$	3,534,931
Montgomery	\$	5,295,701	\$	108,076	\$	5,403,776
Moore	\$	2,016,464	\$	41,152	\$	2,057,616
Morgan	\$	2,950,795	\$	60,220	\$	3,011,016
Obion	\$	3,108,062	\$	63,430	\$	3,171,492
Overton	\$	2,795,267	\$	57,046	\$	2,852,314
Perry	\$	2,594,373	\$	52,946	\$	2,647,319
Pickett	\$	2,065,499	\$	42,153	\$	2,107,652
Polk	\$	2,739,911	\$	55,917	\$	2,795,827
Putnam	\$	3,398,242	\$	69,352	\$	3,467,594
Rhea	\$	2,685,684	\$	54,810	\$	2,740,494
Roane	\$	3,012,375	\$	61,477	\$	3,073,852
Robertson	\$	3,462,735	\$	70,668	\$	3,533,404
Rutherford	\$	6,861,909	\$	140,039	\$	7,001,948
Scott	\$	2,979,923	\$	60,815	\$	3,040,738
Sequatchie	\$	2,391,354	\$	48,803	\$	2,440,157
Sevier	\$	3,986,023	\$	81,347	\$	4,067,370
Shelby	\$	13,974,748	\$	285,199	\$	14,259,947
Smith	\$	2,532,940	\$	51,693	\$	2,584,633
Stewart	\$	2,742,846	\$	55,976	\$	2,798,823
Sullivan	\$	4,331,758	\$	88,403	\$	4,420,161
Sumner	\$	5,000,322	\$	102,047	\$	5,102,369
Tipton	\$	3,290,058	\$	67,144	\$	3,357,202
Trousdale	\$	2,047,128	\$	41,778	\$	2,088,906
Unicoi	\$	2,260,617	\$	46,135	\$	2,306,752
Union	\$	2,354,995	\$	48,061	\$	2,403,057
Van Buren	\$	2,293,775	\$	46,812	\$	2,340,586
Warren	\$	3,007,917	\$	61,386	\$	3,069,303
Washington	\$	3,870,330	\$	78,986	\$	3,949,316
Wayne	\$	3,307,513	\$	67,500	\$	3,375,013
Weakley	\$	3,201,736	\$	65,342	\$	3,267,077
White	\$	2,740,912	\$	55,937	\$	2,796,849
Williamson	\$	5,701,428	\$	116,356	\$	5,817,783
Wilson	\$	4,517,069	\$	92,185	\$	4,609,254
<b>Total</b>	<b>\$</b>	<b>321,082,000</b>	<b>\$</b>	<b>6,552,694</b>	<b>\$</b>	<b>327,634,694</b>

2/7/2023

COMMITTEE/DIRECTOR REPORTS, Parks and Rec report  
NO MOTIONS/INFORMATION ONLY



Grainger County Commission:

The Grainger County Parks and Recreation Department would like to provide you with a department report covering through March 3, 2023.

**2022/2023 Grainger County Parks & Recreation Basketball**

With this being our largest year yet, practices wrapped up for every team on Friday, January 27, 2023 and the first day of regular season games were played on Saturday, January 28, 2023. All pre-season tournaments were a huge success!! Due to inclement weather our regular game schedule has been extended through Friday, March 17<sup>th</sup>.

A special thank you to goes out to each Principal at Rutledge Elementary, Bean Station Elementary, Joppa Elementary, Rutledge Middle, and Washburn Schools for allowing us access to their gyms!!

**2016 Grainger County LPRF Grant – Washburn Ballfield Project**

We are very excited to inform you that TDEC processed the final reimbursement request on the remaining grant funds totaling \$62,500.00 on March 2, 2023. An exception was made for final approval due to ongoing issues with the contractor. This has been a long time coming.

The project construction was completed last March of 2021 and all organizations were able to have their softball/baseball seasons at the new facility.

Original Contract Amount:	\$893,000
Balance Remaining on Construction Contract:	\$133,466
Balance in Retainage Account (5% of total already pd):	\$38,147.79
Amount County Paid to Complete Fields (Jimmy Frye & Phil Bunch):	\$50,797.52
Balance of Funds Available upon Completion: (after Grainger County paid for completion)	\$82,668.48
Liquidated Damages Balance (61 Days):	\$30,500.00


Please feel free to contact my office with any questions or concerns at any time at 865-828-9900 or by email at [graingerparksandrec1@frontier.com](mailto:graingerparksandrec1@frontier.com).

Sincerely,

*Stacie Dufresne,*  
Director

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COMMITTEE/DIRECTOR REPORTS, EMS  
NO MOTIONS/INFORMATION ONLY



GRAINGER COUNTY EMERGENCY MEDICAL SERVICE

County Commission

INFORMATION FOR THE MONTH OF FEBRUARY

March 13, 2023

A. NUMBER OF CALLS

(FEBRUARY)

> 231 including 127 transports (2/27/2023 – ESO)

UNIT	TRANSPORTS	TOTAL CALLS
Medic 1	48	74
Medic 2	39	80
Medic 3	10	23
Medic 4	30	54

B. REVENUE COLLECTED

(FEBRUARY)

> \$87,341.23 (3/1/2023 - Trustees)

C. STAFFING

> Full-Time: 24      Part-Time: 16

Paramedic	Advanced EMT	EMT – Basic	EMSA
Full-Time 13	Full-Time 7	Full-Time 4	Full-Time 0
Part-Time 5	Part-Time 4	Part-Time 4	Part-Time 3

D. VEHICLES

(FEBRUARY)

AMBULANCE: MILEAGE

(2/27/2023 – EnStat-Pro)

UNIT	ASSIGNMENT	MAKE	MODEL	MONTHLY MILEAGE	TOTAL MILEAGE
79	Reserve	Chevrolet	2014	2,151	335,593
80	Reserve	Chevrolet	2015	411	246,637
81	Rutledge	Chevrolet	2017	1,851	119,458
82	Blaine	Chevrolet	2019	3,032	120,266
83	Washburn	Chevrolet	2017	1,460	120,835
84	Bean Station	Ford	2021	2,899	117,687

Mardy Bowen, EMTP  
Director of EMS  
Email: Mardy.Bowen@GraingerCountyTN.gov

Created: 3/13/2023  
Office: (865) 828-3682  
Mobile: (865) 456-7012  
Fax: (865) 828-1714



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COMMITTEE/DIRECTOR REPORTS, E 911  
NO MOTIONS/INFORMATION ONLY

**Grainger County Emergency Communications District – E911**

**Randy A. Holt, Director**  
270 Justice Center Drive, Suite 103  
P.O. Box 560  
Rutledge, Tennessee 37861  
Phone - 865-828-3311    Fax - 865-828-6116  
[randy.holt@graingercountyttn.gov](mailto:randy.holt@graingercountyttn.gov)

**Grainger County 911**

911 calls answered in February 2023	719
Nonemergency calls answered in February 2023	<u>1,510</u>
Total calls	2,229
Total calls created for dispatch	1,641
Total departments dispatched	1,876 (# of times a department was placed on a call)
Domestic-related animal calls	29
Farm-related animal calls	9
Wild-related animal calls	3

32 new addresses were issued in **February 2023**.  
25 new addresses were issued in **February 2022**.

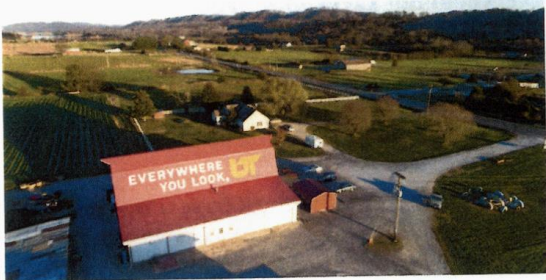
59 new addresses have been issued in 2023.

county commission report

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UT Extension Impact on Grainger Co.  
Grainger County 2022 Report



We provide education...

that produces solutions to societal, economic and environmental issues. We teach Tennesseans in the places they live, work and play through hundreds of programs. Our efforts are based on local needs, research and a commitment to improve the quality of life.

**Helping Vegetable Producers** Tomatoes are the #1 crop in Grainger County. They bring in \$10 million annually. Grainger has 650+ greenhouses and 475 acres devoted to tomatoes. Strawberries, onions, beans, peppers and many other crops are grown here as well. Extension helps producers make the right decisions about varieties, fertilizing, disease control, insect control, and marketing.



Vegetable

- Producer Grants FY 21-22: 8 producers received **\$58,702.00** for vegetable production, and marketing.
- 14 fruit and vegetable producers implemented best management practices including site selection and development, variety/rootstock selection, pest/disease/weed identification, effective pesticide use, soil/plant tissue testing, research-based fertilization, and proper post-harvest handling resulting in improved profitability with an economic impact of **\$91,000.00**
- 12 new greenhouses built, resulting in **\$30,000.00** increase profit.
- 6 fruit and vegetable producers adopted good agricultural practices (GAPs) on 180 acres to improve food safety and enhance marketing opportunities.

Tomato Festival Impact

- Average dollars exchanged hands at tomato festival equaling **\$375,000 to local economy.**
- High attendance of Tomato Festival **14,000 people.**
- Sales tax captured for local government due to Tomato Festival equaling **\$12,000**
- Over **3 Million Indirect Contacts** promoting Tomato Festival, Great Tasting Grainger County Tomatoes and the county.

Total Economic Value for Extension Program:

Returns to producers	= \$121,000
Grant dollars to producers	= \$ 58,702
Local economy increase	= <u>\$387,000</u>
Grand Total Vegetable Program	= <b>\$566,702</b>



Improving Livestock Farms

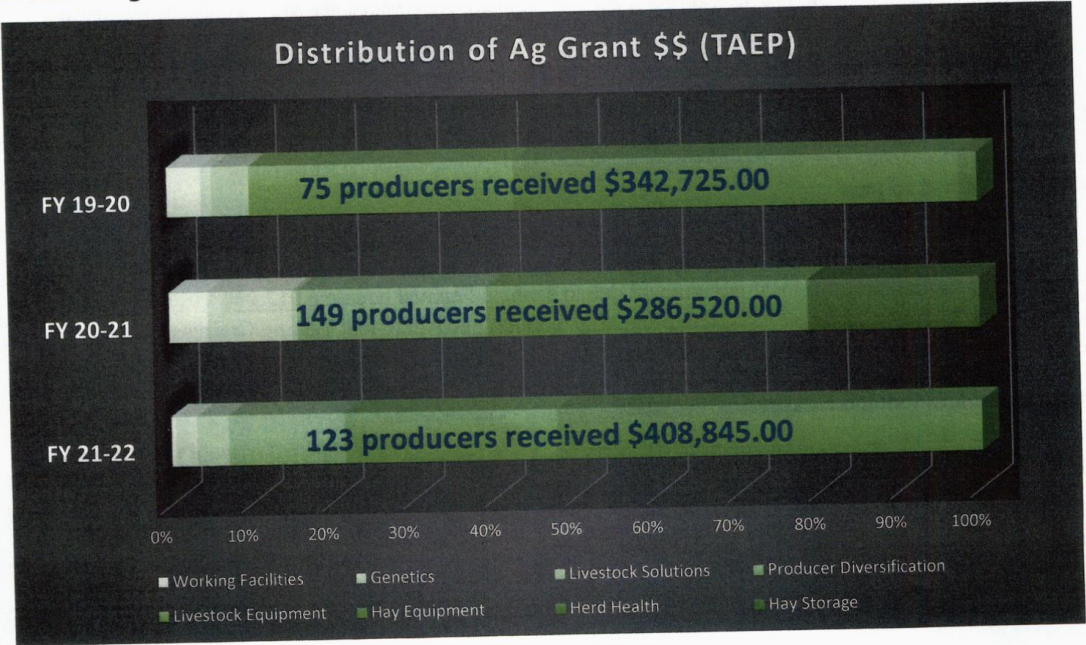
Agriculture is a large part of the income to Grainger County. Beef cattle sells bring in \$9 million annually. Extension works with this group to better their pastures/hay fields, quality of hay, parasite control, meat quality, and marketing. Some of the impact is as follows.



- 31 Master Beef Producers certified (attended 7 plus sessions)
- 40 Beef Quality Assurance producers certified
- 67 producers implemented: weed control, storing hay, adding clovers and many other practices due to Extension profit gained \$407,000
- 34 producers sold 850 calves through Elite Sales equaling \$62,050 more profit to producers over regular weekly sale prices.
- 43 beef producers utilized bulls (through natural service or artificial insemination) with greater genetic potential producing 1,075 head of calves to increase returns by \$53,750.00.
- 14 beef producers implemented reproductive management by conducting breeding soundness exams on bulls producing 420 head of calf increasing returns by \$8,400.00.
- 13 beef producers implemented reproductive management by conducting pregnancy diagnosis on cows/heifers producing 255 head of calf increasing returns by \$12,750.00.
- \$350,143 of TAEF grants received by 115 producers.
- Over 200 kids in 70 low in-come Grainger County families received beef for Christmas with Livestock Association partner.



Total Economic Value for Extension Program:	
Returns to producers	\$ 543,950
Grant dollars to producers	\$ 350,143
Reg. Fees for program	\$ 1,860
Grand Total of Value of Beef Program =	\$895,953.00





FAMILY & CONSUMER SCIENCES  
**UT EXTENSION**  
INSTITUTE OF AGRICULTURE  
THE UNIVERSITY OF TENNESSEE

I wanted to take a moment today to introduce myself as the new Family and Consumer Sciences agent in Grainger County! My name is Jacklyn Blair and I might be a familiar face to some, as I have been a resident of Grainger County my entire life. I have a 10+ year background in the mental health field, providing counseling services to children, youth, adults and families in individual, in-home and group settings.

I am happy to bring my educational and career experience to UT Extension in Grainger County. I am excited to announce that July 1, 2022 was my first day. I have spent time during 2022 working on identifying the needs of the county, networking and participating in in-service trainings and conferences that I have thoroughly enjoyed. I can't express how excited I am to be a part of UT Extension and how blessed I am to be a part of Extension in my own county.



**2022 programs:**  
**Advisory Board meeting**

- I hosted a group to discuss the needs in Grainger County and the most effective ways to meet those needs.

**FCE meetings**

- I was present at both the Rutledge and Lakeview Clubs to introduce myself, familiarize myself with the members and how the club works while also providing information on health, safety and upcoming programs.

**FCS Skillathon**

- The senior high team won 3<sup>rd</sup> place at the regional contest and was able to advance to the state contest.
- We had an 8<sup>th</sup> and 10<sup>th</sup> highest scoring individual at the region contest.
- At the state contest, the senior high team placed 5<sup>th</sup> overall.

**2023 program plans:**

- Monthly Co-Parenting Classes
- Matter of Balance
- Living Well with Chronic Conditions
- Take Charge of Diabetes
- Food Preservation / Food Safety

**On My Own**

- On My Own money simulation was conducted in the Personal Finance senior class at Grainger High School.
- 94% reported that they learned how either their education, occupation or family can affect their lifestyle or how payroll deductions are taken from gross pay.
- 79% of surveys completed from high school seniors reported that they feel more strongly that they need to pay attention to their financial future.

**Head Start**

- 23 parents were educated on healthy eating habits and ways to decrease picky eating in their children.
- Over 50 parents were provided with resources on educational programs being offered at UT Extension.

- Farm Family Health and Wellness
- Chair Yoga
- On My Own
- FCS Skillathon
- Pressure canner lid testing



## **4-H Youth Development**

Grainger County 4-H saw great success across the whole 4-H program. Here are a few highlights.

### **In School Clubs**

- 914 youth were met in 31 school clubs in 2022

### **Camping & Conferences**

- Junior 4-H Camp had 43 youth and volunteers attend.
- Junior High 4-H camp had 3 youth and 1 teen volunteer attend
- 5 Day camps were offered and served a total of 42 youth. Many attending multiple camps.
- 1 4-Her attended 4-H Congress
- 2 4-Hers attended 4-H Roundup
- 3 4-Hers attended Spring Conference
- 2 4-Hers attended Fall Conference



### **Judging Teams**

- 13 Youth participated in Livestock Judging
- 9 Youth participated in Wildlife Judging
  - Junior High team placed 4<sup>th</sup> in the region
- 6 Youth participated in Grillmaster Challenge
  - Junior High team placed 5<sup>th</sup> in the region
- 5 Youth participated in Poultry Judging
- 15 Youth participated in land Judging through a partnership with Grainger FFA
  - Teams placed 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> in the region contest and went on to compete at the state contest
- 7 youth participated in FCS Skillathon through a partnership with the FCS Agent.
  - Senior High team finished 3<sup>rd</sup> in the region and went on to compete at that state contest

### **Livestock Projects**

- 4 youth exhibited dairy cattle
- 1 youth exhibited swine



### **Fundraising**

- Money was raised to reduce the cost of camp from \$300 a person to \$180

Contact Us

Our office is located at 460 Water Street in Rutledge (beside Rutledge Primary School). Office hours are 8 a.m. to 5 p.m. weekdays. Contact us at (865)-828-3411 or at any of the below e-mail addresses. The Grainger County UT Extension web site is located at <https://grainger.tennessee.edu/>

**Anthony Carver**, Extension Agent  
& County Director  
Agriculture and Natural Resources  
[bcarver4@utk.edu](mailto:bcarver4@utk.edu)

**Haley Webb**, Extension Agent  
4-H Youth Development  
[hwebb6@utk.edu](mailto:hwebb6@utk.edu)

**Jacklyn Blair**, Extension Agent  
Family Consumer Science  
[jblair32@utk.edu](mailto:jblair32@utk.edu)

**Hannah White**, Administrative Assistant  
[hwhite27@utk.edu](mailto:hwhite27@utk.edu)

Reaching Grainger County		
Method	Number of methods	Contacts Reached
Meetings/ Demonstrations	331	7,944
Personal Contacts	2,561	9,645
Digital Contacts	175	90,008
On-site Visits	204	1,928
Mass Media	75	3,786,400
Extension Volunteers		
Volunteer's Hours	955 = \$24,849.10 Value	

**COMMITTEE/DIRECTOR REPORTS, Audit Committee Report**

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner ED McBEE, the Commission approved the Audit Committee Report/Minutes from the February 13, 2023 Audit Committee Meeting by Voice Vote.

Audit Committee Minutes

2.13.22

Members Present: James Acuff, Luke Stratton and Tina Davis.

Members Absent: Scott Wynn

Co-Chair- Tina Davis called meeting to order.

Committee members discussed revenue, expense and fund balance per 2021-2022 audit

Committee members discussed findings and corrective action plans for fiscal year ending 2021-2022.

Findings were noted in Office of County Mayor, office of Director of Schools, Office of Sheriff.

**Mayor:**

**Finding 2022-001- Page 196 – The Sports and Recreation fund had a fund deficit on June 30, 2022. This deficit resulted from the recognition of a liability of \$140,856 associated with a ballfield construction contract. The contractor and county are currently in litigation to determine responsibility for the unfinished project. The recognition for the liability resulted in expenditures exceeding available funds.**

Management Response – I concur with the finding. The contractor did submit payment application totaling \$140,856 after the county declared contractor default on the ballfield construction contract.

Corrective Action plan: We are in the process of completing a grant replacement contract for the remaining funds held by the state. Once the contract is executed and the remaining funds are released, the fund deficit will be corrected.



**Director of Schools:**

**Finding 2022-02 Page -196 – Deficiencies were noted in payments made to bus drivers.**

- A. At least five full-time maintenance employees, received compensation for driving a bus while simultaneously receiving compensation for regular duties.
- B. These employees also received an \$8000 bonus for driving buses in addition to regular compensation and additional compensation as substitute bus drivers. No documentation was found where bonus payments were approved by School Board.

Management Response: We concur with these findings.

Item A. The board will implement policies and procedures to ensure employees do not simultaneously receive compensation for driving a bus and performing their regular duties.

Item B. Salary schedules and compensation for all employees, including employees who currently drive bus routes in addition to their primary, regular employment duties, were approved at a special call School Board meeting on July 26, 2022. Any changes in compensation will be approved by the Board before becoming effective.

**Corrective Action Plan:**

The board will implement policies and procedures to ensure employees do not simultaneously receive compensation for driving a bus and performing their regular duties. The policies and procedures will be prepared in consultation with the Board's Legal Counsel.

Salary schedules and compensation for all employees, including employees who currently drive bus routes in addition to their primary, regular employment duties, were approved at a special call School

\*\*\*\*\*



Board meeting on July 26, 2022. Any changes in compensation will be approved by the Board before becoming effective.

**Finding 2022-003 Page 197 – Purchase Orders were not issued properly in some instances.**

Purchase orders were issued after invoice dates in four of 23 applicable purchases (sample size of 36 disbursements)

Management Response: We concur with these findings.

To ensure that all Grainger County Board of Education personnel recognize the importance of the timely completion of purchase orders prior to invoice dates, the board will implement the following revised policy 2.808. Purchase Orders and Contracts to now include the following additional provision:

Purchase orders must be issued prior to a purchase. The person pulling the purchase order must note his/her name and from whom the product is being purchased when the request for a purchase order is made. All other necessary items must be completed and returned to the necessary personnel prior to the purchase being made. The board reserves the right to decline reimbursement should a purchase be made prior to issuance of a purchase order.

Corrective Action Plan:

Revised Board Policy 2.808 - Purchase orders must be issued prior to a purchase. The person pulling the purchase order must note his/her name and from whom the product is being purchased when the request for a purchase order is made. All other necessary items must be completed and returned to the necessary personnel prior to the purchase being made. The board reserves the right to decline reimbursement should a purchase be made prior to issuance of a purchase order. The Board will also require all personnel with

purchasing authority to be trained on the proper procedure for requesting and completing a purchase order.

**Sheriff:**

**Finding 2022-04 Page -198 – The Sheriff’s office did not file State prisoner board bills for reimbursement timely.**

Management Response: We concur with the with the finding.

Due to personnel shortages certain paperwork and filings were neglected and were only being done as time permitted. For the period in question, Grainger County’s approved budget was only \$150,000 as estimated revenue for State Prisoner Board. During this period a total of \$209,430 was received, resulting in an excess revenue of \$59, 430. The finding did not result in a revenue deficit for this period. Budgeted revenue was exceeded during the period.

**Auditor’s rebuttal:**

While the budgeted revenue amount was met and exceeded, the point is that the failure of the sheriff’s department staff to file the reimbursement requests for housing state inmates resulted in the county not receiving \$71,300 timely. These funds could have been earning interest; thereby decreasing the burden on the taxpayers of Grainger County.

**Corrective Action Plan:**

We concur with the finding and our planned corrective action is to process and submit the State Prisoner Board Bills for reimbursement within a timely manner.

**Finding 2022-05 Page -199 – The Sheriff did not obtain a letter of agreement of court decree to authorize deputy hires.**

We concur with the finding. In December 2021, Grainger County Commission appropriated for one dollar (\$1.00) an hour raises for each

employee. The sheriff's department budget, which was adopted by Grainger County Commission on August 8, 2022, included compensation totaling \$1,978,156. The approved budget for 2022-23 does not include sufficient funding in the employee compensation line items. Legal representation did not have time to prepare litigation before the deadline in filing, which is 30 days according to the statute. The total amount included in the projected employee compensation totaled approximately \$125,000.

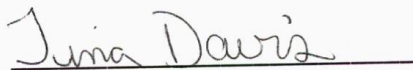
Corrective Action plan:

We concur with this finding and our planned corrective action is to process and sign the letter of agreement if the agreement and funding is appropriate. If funding is not appropriate salary suit will be filed. Legal representation has been retained for next year's compensation agreement and funding request.

Upon a motion by James Acuff and seconded by Luke Stratton the committee voted to continue with the comptroller's fraud reporting process for employees, taxpayers, or other citizens may confidentially report suspected illegal, improper, wasteful or fraudulent activity under provisions of T.C.A. 9-3-406.

The comptroller's hotline is 800-232-5454. Fraudulent activities can also be reported at <https://www.comptroller.tn.gov/office-functions/investigations/fraud-waste-and-abuse.html>

Upon a motion by James Acuff and seconded by Luke Stratton the meeting was adjourned.



Tina Davis  
Audit Committee Co-Chair

**BUDGET AMENDMENTS;** Election Commission, General Fund, Board of Education and Sheriff’s Department

UPON MOTION of Commissioner MIKE HOLT, Seconded by Commissioner TINA DAVIS, the Commission combined and approved the following budget amendments from the Election Commission, General Fund, Board of Education and Sheriff’s Department by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** ANNA BLANKEN. (1)

Election Commission

Grainger County Election Commission  
P.O. Box 28  
Rutledge, TN 37861  
(865) 828-5132  
Fax (865) 828-6161  
E-mail: [Grainger.Commission@tn.gov](mailto:Grainger.Commission@tn.gov)  
Web: [graingervotes.com](http://graingervotes.com)

Ronnie Cabbage, Chairman  
Kathy Dunsmore, Secretary  
Terry Johnson, Member  
Tina Morrow, Member  
Brett Powers, Member

Gina Hipsher  
Administrator of Elections

TO: Grainger County Mayor & Commissioners  
DATE: February 27, 2023  
RE: Budget Amendment

TO	Amount	FROM
101-51500-332 (Legal Notices)	\$2730.00	101-44170 (Misc. Refunds)
101-51500-336 (Maint. & Repair Equipment)	\$1349.79	*Reimbursement money received from the City Elections – Nov. 2022

\*TOTAL amount received in reimbursement from the Cities was \$4079.79.

Sincerely,  
*Gina C. Hipsher*  
Gina Hipsher  
Administrator of Elections



**General Fund CDBG**

**BUDGET AMENDMENT REQUESTS FOR THE  
GENERAL FUND**

Please consider the following budget amendments for the CDBG Water Line Grant:

CDBG WATERLINE GRANT	
DEBIT	CREDIT
47180-COMMUNITY DEVELOPMENT \$484,376.00	101-58190-791-WATER \$545,867.00
44570-CONTRIBUTIONS \$61,491.00	

**Department of Education**

***Department of Education  
Grainger County***

P.O. Box 38  
7850 Rutledge Pike  
Rutledge, Tennessee 37861  
Phone 865/828-3611 Fax 865/828-4357  
Mark Briscoe, Director

---

March 1, 2023

Mike Byrd  
Grainger County Mayor  
P.O. Box 126  
Rutledge, TN 37861

Mayor Byrd:

I am providing seventeen (17) copies of budget amendments for approval. This will provide your office two additional copies as well as one for each of the commissioners. These amendments were approved at the February 21, 2023 School Board meeting.

I request for amendments to be considered for approval at the March 13, 2023 meeting of the Grainger County Commission. If you or any of the members of the County Commission need additional information, contact me at 865-828-3611.

Respectfully,



Mark Briscoe  
Director

Teach. Learn. Succeed.

Grainger County Schools prohibit discrimination in all its programs and activities on the basis of race, color, national origin, sex, disability, or age

**GENERAL PURPOSE SCHOOL  
BUDGET AMENDMENTS  
February 21, 2023**

		Decrease/Revenue/DB	Increase/CR
<b>REGULAR INSTRUCTION PROGRAM - AMEND IN - NEW MONEY WSCC</b>			
71100-189	Other Salaries & Wages	-	4,680.00
71100-201	Social Security		290.16
71100-212	Medicare	-	67.86
71100-204	State Retirement	-	406.70
44170	Miscellaneous Refunds	5,444.72	-
<b>Total</b>		<b>\$ 5,444.72</b>	<b>\$ 5,444.72</b>

		Decrease/Revenue/DB	Increase/CR
<b>SPECIAL EDUCATION PROGRAM - AMEND IN - NEW MONEY - HIGH COST</b>			
71200-312	Contracts with Private Agencies	-	10,257.04
71200-499	Other Supplies and Materials		4,000.00
72220-790	Other Equipment	-	4,000.00
47143	Special Ed-Grants To State	18,257.04	-
		-	-
<b>Total</b>		<b>\$ 18,257.04</b>	<b>\$ 18,257.04</b>

		Decrease/Revenue/DB	Increase/CR
<b>HEALTH SERVICES - AMEND IN - NEW MONEY</b>			
72120-499-YOUT	Other Supplies & Materials	-	750.00
44990	Other Local Revenues-Youth Risk	750.00	-
<b>Total</b>	Behavior Survey	<b>\$ 750.00</b>	<b>\$ 750.00</b>

		Decrease/Revenue/DB	Increase/CR
<b>MAINTENANCE OF PLANT - AMEND IN - NEW INSURANCE MONEY</b>			
72620-335	Maintenance & Repair Servies	-	10,056.97
72620-335-R222	Maintenance & Repair Servies/Reserve	-	23,079.79
72620-599	Other Charges	-	5,320.00
44170	Miscellaneous Refunds	38,456.76	-
<b>Total</b>		<b>\$ 38,456.76</b>	<b>\$ 38,456.76</b>

		Decrease/Revenue/DB	Increase/CR
<b>MAINTENANCE OF PLANT- AMEND IN - NEW INSURANCE MONEY</b>			
72620-335-R222	Maintenance & Repair Services/Reserves		5,800.00
44170	Miscellaneous Refunds	5,800.00	
<b>Total</b>		<b>\$ 5,800.00</b>	<b>\$ 5,800.00</b>



		Decrease/Revenue/DB	Increase/CR
<b>TRANSPORTATION - AMEND IN - NEW INSURANCE MONEY</b>			
72710-338	Maintenance & Repair Services	-	1,980.63
44170	Miscellaneous Refunds	1,980.63	-
<b>Total</b>		<b>\$ 1,980.63</b>	<b>\$ 1,980.63</b>

		Decrease/Revenue/DB	Increase/CR
<b>CAREER &amp; TECHNICAL EDUCATION - INNOVATIVE SCHOOL MODELS</b>			
71300-116-ISM		-	35,750.00
71300-123-ISM			29,062.50
71300-189-ISM			18,000.00
71300-201-ISM			5,134.38
71300-204-ISM			7,196.42
71300-206-ISM			30.00
71300-207-ISM			8,992.20
71300-212-ISM			1,200.80
71300-429-ISM		-	53,731.97
71300-471-ISM			11,199.40
71300-524-ISM			4,000.00
71300-599-ISM			1,427,781.99
71300-730-ISM			165,307.61
72230-790-ISM			25,563.73
72710-399-ISM			4,500.00
72710-425-ISM			6,000.00
72710-729-ISM			162,000.00
76100-399-ISM		-	21,436.00
76100-790-ISM		-	13,113.00
46590	Grants from State-ISM	2,000,000.00	-
<b>Total</b>		<b>\$ 2,000,000.00</b>	<b>\$ 2,000,000.00</b>

**FEDERAL PROGRAMS  
BUDGET AMENDMENTS  
February 21, 2023**

		Decrease/Revenue/DB	Increase/CR
<b>SPECIAL EDUCATION PROGRAM - AMEND IN - NEW MONEY - FINAL ALLOCATION</b>			
901-71200-163	Educational Assistants		7,500.00
901-71200-189	Other Salaries & Wages	-	2,500.00
901-71200-201	Social Security		620.00
901-71200-204	State Retirement		1,030.00
901-71200-207	Medical Insurance		20,000.00
901-71200-212	Employer Medicare	-	160.00
901-71200-369	Contracts for Sub Teachers-Cert		2,000.00
901-71200-370	Contracts for Sub Teachers-Non Cert		8,000.00
901-71200-499	Other Supplies & Materials	-	2,500.00
901-71200-599	Other Charges	5,000.00	-
901-71200-725	Special Education Equipment	5,819.00	
901-72220-524	Inservice/Staff Development		10,848.36
901-72220-599	Other Charges		1,000.00
901-72220-790	Special Education Equipment		2,890.64
901-47143	IDEA Grants	48,230.00	
<b>Total</b>		<b>\$ 59,049.00</b>	<b>\$ 59,049.00</b>

		Decrease/Revenue/DB	Increase/CR
<b>SPECIAL EDUCATION PROGRAM - AMEND IN - NEW MONEY - FINAL ALLOCATION</b>			
912-71200-429	Instructional Supplies		886.00
912-47145	IDEA Preschool Grants	886.00	
<b>Total</b>		<b>\$ 886.00</b>	<b>\$ 886.00</b>

		Decrease/Revenue/DB	Increase/CR
<b>ESSER 2 - AMENDMENT</b>			
932-71100-116	Teachers	30,339.00	-
932-71100-189	Other Salaries & Wages	-	1,000.00
932-71100-207	Medical Insurance		15,341.00
932-72130-201	Social Security	-	5,857.00
932-72130-204	State Retirement		6,165.00
932-72130-207	Medical Insurance	-	606.00
932-72130-212	Employer Medicare		1,370.00
<b>Total</b>		<b>\$ 30,339.00</b>	<b>\$ 30,339.00</b>

Grainger County Sheriff's Dept  
Budget Amendments  
(March 2023)

- 1) In the February meeting a budget amendment was approved  
It should have stated the following:
- |                              |       |  |
|------------------------------|-------|--|
| From 101-34525-ARP           | ----- | \$73,366.49                                  |
| To 101-64000-160 (Guards)    | ----- | \$6,000.00                                   |
| To 101-54110-106 (Deputies)  | ----- | \$4,000.00 ****This line item was wrong***** |
| To 101-54110-108 (Inv)       | ----- | \$5,000.00                                   |
| To 101-54110-115 (Sergeants) | ----- | \$25,000.00                                  |
| To 101-54110-170 (SRO        | ----- | \$37,366.49                                  |
- 2) From Revenue 101-49700
- |                             |             |             |
|-----------------------------|-------------|-------------|
| -----                       | \$12,636.57 |             |
| To 101-54110-718 (Vehicles) | -----       | \$12,636.57 |
- 3) From Revenue 101-47590
- |                                   |            |            |
|-----------------------------------|------------|------------|
| -----                             | \$8,655.65 |            |
| To 101-54210-499 (Other supplies) | -----      | \$8,655.65 |
- 4) From 101-54210-186 (Longivity)
- |                                |            |            |
|--------------------------------|------------|------------|
| -----                          | \$2,450.00 |            |
| To 101-54110-161 (Secretaries) | -----      | \$2,450.00 |
- 5) From 101-54110-186 (Longivity)
- |                                |            |            |
|--------------------------------|------------|------------|
| -----                          | \$2,700.00 |            |
| To 101-54110-161 (Secretaries) | -----      | \$2,700.00 |
- 6) From 127-47901
- |                  |              |              |
|------------------|--------------|--------------|
| -----            | \$143,478.20 |              |
| To 127-99100-590 | -----        | \$143,478.20 |
| From 101-49800   | -----        | \$143,478.20 |
| To 101-54110-718 | -----        | \$143,478.20 |

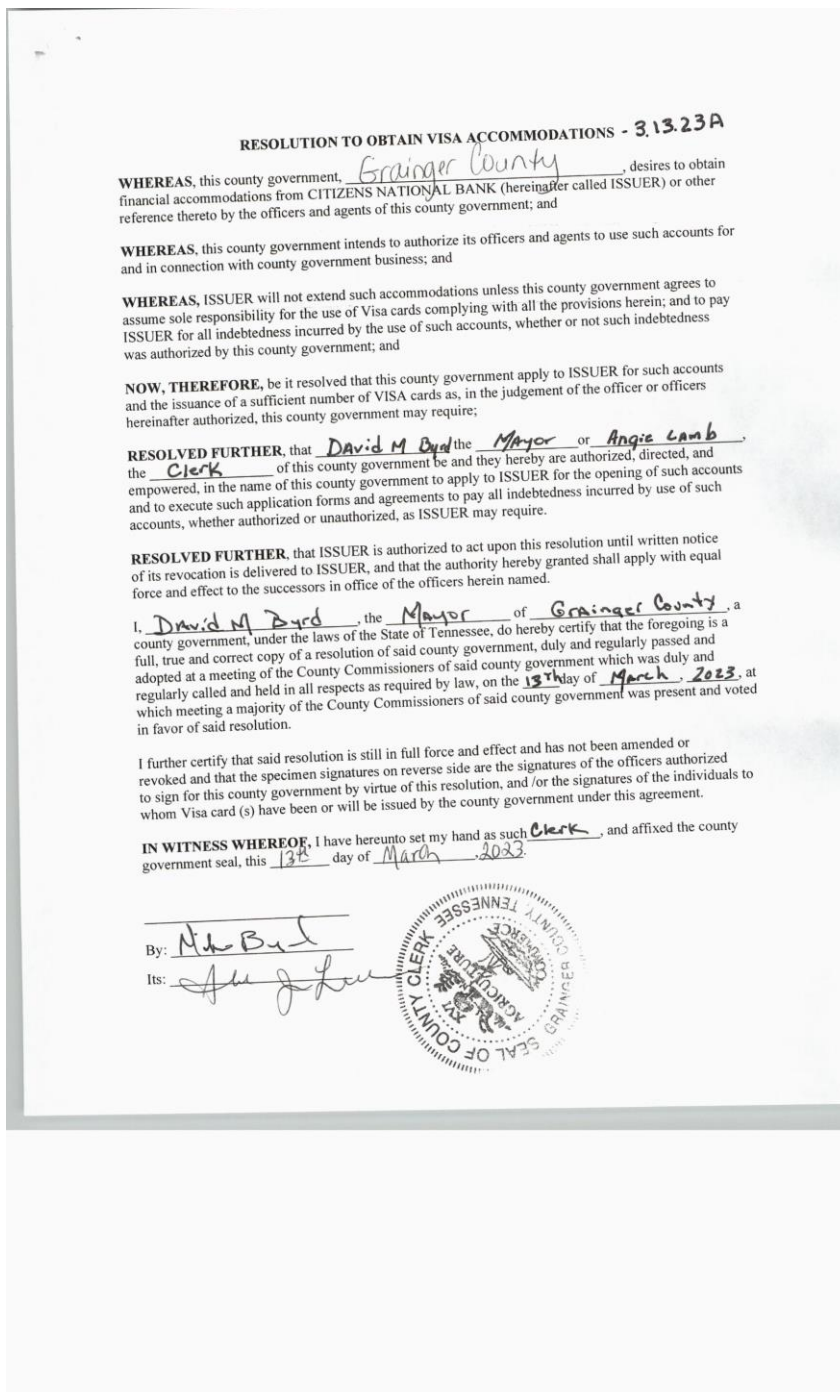
**RESOLUTIONS, 3.13.23A,**

UPON MOTION of Commissioner ED MCBEE, Seconded by Commissioner DARRELL WILLIAMS, approved Resolution 3.13.23A, authorizing Grainger County to apply for Visa Card (not to exceed \$5,000) for travel. Citizens Bank and Trust to establish letter of credit by Roll Call as Follows:

**AYE:** WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT AND JESSE CLINE. (12)

**NAY:** RODNEY OVERBAY AND MIKE HOLT. (2)

**ABSENT:** ANNA BLANKEN. (1)





\*\*\*\*\*

Citizens Bank Trust Co. of Grainger County  
PO Box 98, Rutledge, TN 37861

Business Loan Application						
Date: 1/24/23		Notice To Applicant: If you are married you may apply for a separate account. <input type="checkbox"/> The applicants intend to apply for Joint Credit. <b>Please Initial:</b>				
Loan Amount: 5000		Purpose: Establish letter of credit #259				
Collateral Description: unsecured						
<b>IMPORTANT INFORMATION ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT</b>						
To help the government fight the funding of terrorism and money laundering activities, Federal Law Requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. What this means for you: When you open an account, we will ask for your name, address, date of birth, and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.						
Applicant: Grainger County Street Address: PO Box 126 City, State, Zip Code: Rutledge TN 37861 Tax ID or SSN: Date of Birth: Phone:				Co-Applicant: Street Address: City, State, Zip Code: Tax ID or SSN: Date of Birth: Phone:		
<b>Assets</b>				<b>Liabilities</b>		
		Value		Payable To:	Monthly Pmt	Balance
Cash on Hand & in Banks (From Schedule 1)		\$		Notes Owed Other Than Real Estate	\$	\$
U.S. Government Bonds		\$		1)	\$	\$
Notes Receivable		\$		2)	\$	\$
Accounts Receivable		\$		3)	\$	\$
Inventory on Hand		\$		4)	\$	\$
Farm Products on Hand		\$		5)	\$	\$
Livestock on Hand		\$		6)	\$	\$
Real Estate - Homestead (From Schedule 2)		\$		Home or Other Real Estate Mortgages Owed	\$	\$
Other Real Estate Owned (From Schedule 2)		\$		1)	\$	\$
Farm Equipment/Machinery		\$		2)	\$	\$
Eqpmt & Other Bus. Assets		\$		Total Credit Cards or Other Accounts	\$	\$
IRA's, Keoghs & Other		\$		1)	\$	\$
Automobiles, ETC.		\$		2)	\$	\$
Other Assets		\$		3)	\$	\$
Other Assets		\$		4)	\$	\$
Other Assets		\$		5)	\$	\$
Other Assets		\$		Federal Income Taxes Owed	\$	\$
<b>Total Assets</b>		\$		<b>Total Payments / Liabilites</b>	\$	\$
				<b>Net Worth (Total Assets less Total Liabilities)</b>		\$
				<b>Total Liabilities Plus Net Worth</b>		\$
<b>Sources of Cash</b>				<b>Uses of Cash</b>		
	Last Year	This Year	Next Year		This Year	Next Year
<b>Recurring</b>	20__	20__	20__		20__	20__
Salary & Wages	\$	\$	\$	Total of Payments Multiplied by 12 Months	\$	\$
Commissions, Bonus,ETC.	\$	\$	\$	Annual Rental Expenses	\$	\$
Interest & Dividends	\$	\$	\$	Other Annual Business Expenses	\$	\$
Rental Income	\$	\$	\$	Other	\$	\$
Other Business Income	\$	\$	\$	<b>Total Cash Uses</b>	\$	\$
<b>Total Cash Sources</b>	\$	\$	\$	<b>Net Cash Flow</b>	\$	\$

Schedule 1 - Deposits Accounts								
Style of Account	Names on Account				Balance	Account Number		
Total Deposit Balances:								
Schedule 2 - Real Estate Owned								
Location	Year Acq.	Cost	Market Value	Lienholder	Balance	Maturity	Rate	Annual Payment
NOTICE OF RIGHT TO REQUEST REASONS FOR CREDIT DENIAL								
Were your gross revenues \$1,000,000 or less in your previous fiscal year?					Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If your application for credit is denied, you have the right to a written statement of the specific reasons for the denial. To obtain the statement, please contact the office noted above within 60 days from the date you are notified of our decision. We will send you a written statement of reasons for the denial within 30 days of receiving your request for the statement.								
Notice: The Federal Equal Credit Opportunity Act prohibits creditor from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, or age (provided that the applicant has the capacity to enter into a binding contract); or because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with this law concerning the Creditor is: FDIC Consumer Response Center, 1100 Walnut St, Box #11, Kansas City, MO 64106.								
The above financial statement, which is submitted to you (Lender) for the purpose of obtaining credit from you present a true complete and correct statement of my financial condition as of the date shown. I understand that misrepresenting information on this statement is a criminal offense under federal law punishable by a fine and/or imprisonment. I will notify you in writing of any material unfavorable change in my financial condition. You are authorized to contact any appropriate third parties for the purpose of verifying and stated information herein or at any time furnished by me to you and obtaining credit information at any time from any of my creditors and/or credit reporting agencies. This financial statement and any other information furnished to you shall be your property. You are authorized to answer all questions about your credit experience.								
The information contained in this application is provided for the purpose of obtaining business (non-consumer) credit with the Lender on behalf of the undersigned. It is understood Lender will rely on the information provided in making its credit decision. The undersigned warrants and represents the information herein submitted is true and correct in all respects and Lender may consider this representation continuing until written notice to the contrary is received by the Lender from the undersigned. The Lender is authorized to make all inquiries it deems necessary to verify the accuracy of the statements herein made, or in its discretion, to further determine the undersigned's credit standing, or the credit standing of any general partner or LLC member / manager. Then Lender is hereby authorized to answer any questions from third parties concerning the undersigned's experience with the Lender.								
Signature					Date Signed	1/24/23		
Signature					Date Signed	1/24/23		

**RESOLUTIONS**, 3.13.23B, Appalachian Regional Commission Grant/Grainger County Park  
UPON MOTION of Commissioner TINA DAVIS, Seconded by Commissioner ED MCBEE, the Commission denied a Resolution 3.13.23B, authorizing Appalachian Regional Commission Grant for Grainger County Park improvements. Preliminary conceptual design and projected revenue plan included with resolution by Roll Call as Follows:

**AYE:** WENDY NOE, ED MCBEE, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JUSTIN EPPERSON AND JENNIFER HOLT. (7)

**NAY:** DARELL STRATTON, SCOTT WYNN, RODNEY OVERBAY, LUKE STRATTON, JAMES ACUFF, JESSIE CLINE AND MIKE HOLT. (7)

**ABSENT:** ANNA BLANKEN. (1)

RESOLUTION NO. 3.13.23B

GRAINGER COUNTY, TENNESSEE

WHEREAS, Grainger County is in need of Park Improvements; and

WHEREAS, Grainger County, acting by and through its County Commission, proposes to apply for Appalachian Regional Commission (ARC) funds for the purpose of Park Improvements; and

WHEREAS, Grainger County will provide local financial support in conjunction with the ARC funds to complete the above project(s); and

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Grainger County as follows:

THAT, Mike Byrd, County Mayor, is hereby authorized to execute and submit an application with appropriate assurances to the Appalachian Regional Commission requesting funds in an amount not to exceed \$980,000.00 for a park improvement project; and

THAT, Grainger County will be responsible for the required local cash match totaling \$420,000.00 for a total project cost of \$1,400,000.00; and

THAT, Mike Byrd, County Mayor, be and is hereby designated and appointed as Financial Officer to perform on behalf of Grainger County, those acts and assume such duties as are consistent with said position.

READ AND ADOPTED this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

GRAINGER COUNTY

\_\_\_\_\_

ATTEST:

\_\_\_\_\_



Grainger County Park - Improvements

WHAT + HOW + WHO	WHAT do we do?	Grainger County has received a grant in the amount of 1.4M to perform necessary improvements to Grainger County Park.
	HOW do we do it?	If approved this grant money would be used to bring the Park up to ADA Requirements, replace deteriorating large pavilion with all-weather pavilion which will include a kitchenette and restrooms, resurfacing and striping the upper pavilion parking area, adding an amphitheater or open-air stage, as well as existing boat ramp repairs and the extension and resurfacing of the boat ramp parking area.
	WHO do we serve?	Grainger County Park serves the needs of all ages from toddlers who enjoy the play area, families, churches, school groups, clubs who utilize the park for events and residents and visitors of all ages who use the walking trail
WHY	DEFINE CUSTOMER PROBLEM	Today, there is really no option to secure a facility within Grainger for events such as Family Reunions, Baby & Bridal Showers, Weddings and Receptions, Corporate Events and the list goes on.
	DEFINE SOLUTION PROVIDED	This grant will provide financial ability to construct a new pavilion that will generate a revenue stream and a return on the investment. Not only that but with other improvements that are required, it will bring the park up to ADA Standards and provide an area that every generation can benefit from an enjoy.
REVENUE	PRICING + BILLING STRATEGIES	Pricing/billing will be managed by Parks & Rec and will be at a daily or weekend rate depending on the rental agreement. There will be a surcharge for weekend rental. Parks and Rec Board will complete a study to determine the daily rate as well as the weekend rate.
	INCOME STREAMS	At a minimum the recommended daily rate would be \$200; weekend rate (48-hour usage) would likely begin at \$2,000. This could be more depending on the pleasure of the P&R Board.
		Total rental revenue for Grainger County Park rentals during FY 2021-2022 were \$3,899.00. We now can increase that dramatically with the proposed improvements and projected revenue for year one around \$50,000 or more
MARKETING	CUSTOMER REACH STRATEGY	Our customer reach is very large. Grainger County population has exceeded 20,000 and taking into consideration tourism continues to increase we are confident that we can share the availability through many marketing channels that are no cost or low cost. Our best marketing outreach is word of mouth followed by newspaper ads, social media (Facebook, Instagram, etc.) and involving our corporate partners
COMPETITION	TOP COMPETITORS	The Carriage House, Cedar Pond Farms, Historic Arrow Hill Event Center, Stanley Stables
	OUR COMPETITIVE ADVANTAGE	Currently there are no other venues located in Grainger County that can be utilized for weddings, receptions, or other large events. Spout Springs Estates Winery and Vineyard just recently stopped allowing use of their facilities as a wedding venue. Grainger County residents are now having to secure venues with Jefferson, Hamblen, Knox, and other surrounding Counties.
METRICS	SUCCESS MILESTONE MARKER 1	Success will be measured using the number of rentals over a one-year period.
	SUCCESS MILESTONE MARKER 2	Increase in park usage over the first 12 months.

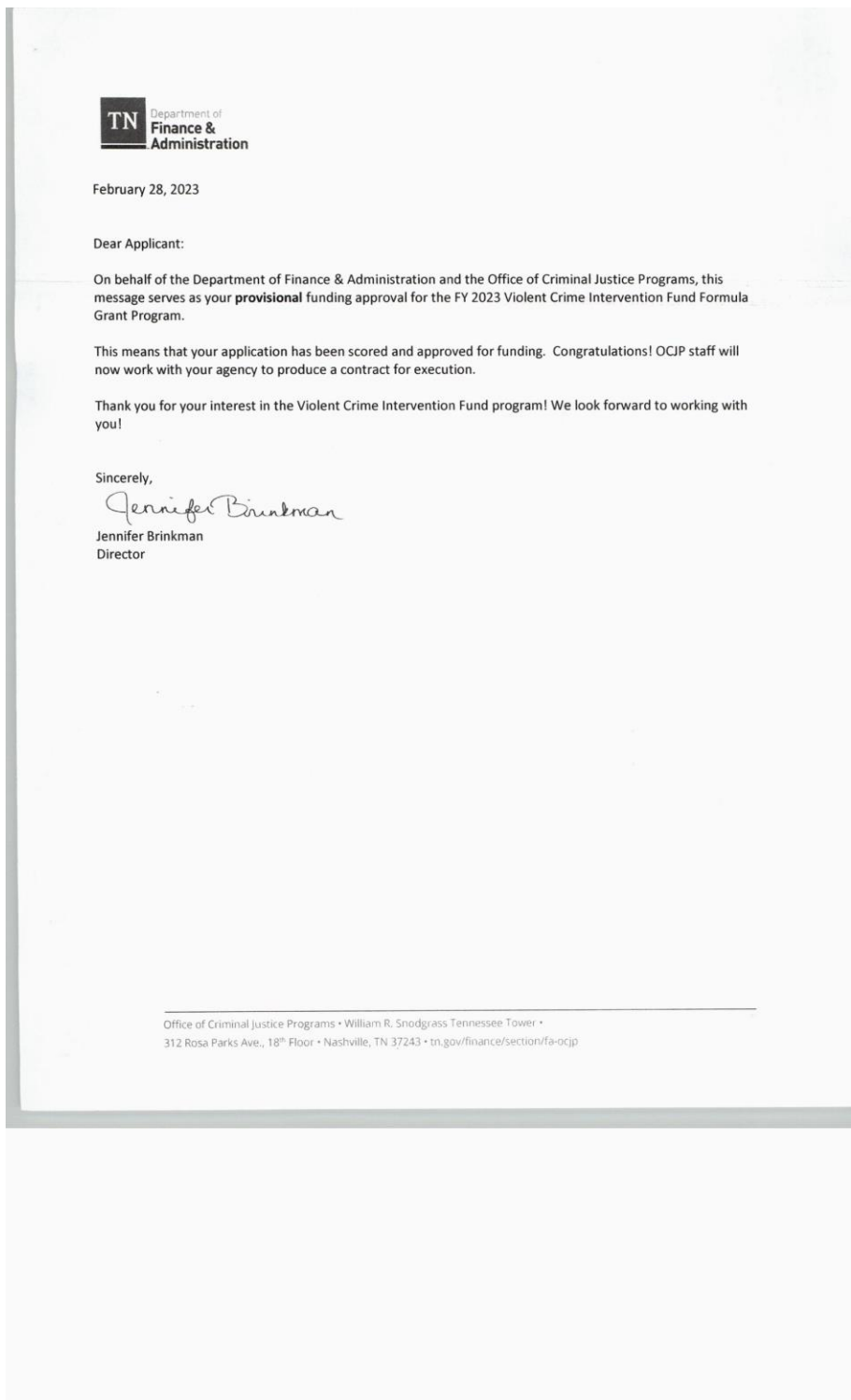
**NEW BUSINESS, Violent Crime Intervention**

UPON MOTION of Commissioner LUKE STRATTON, Seconded by Commissioner JUSTIN EPPERSON, the Commission approved a Violent Crime Intervention Fund (VCIF) Grant in the amount of \$84,220.00 with no match required by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

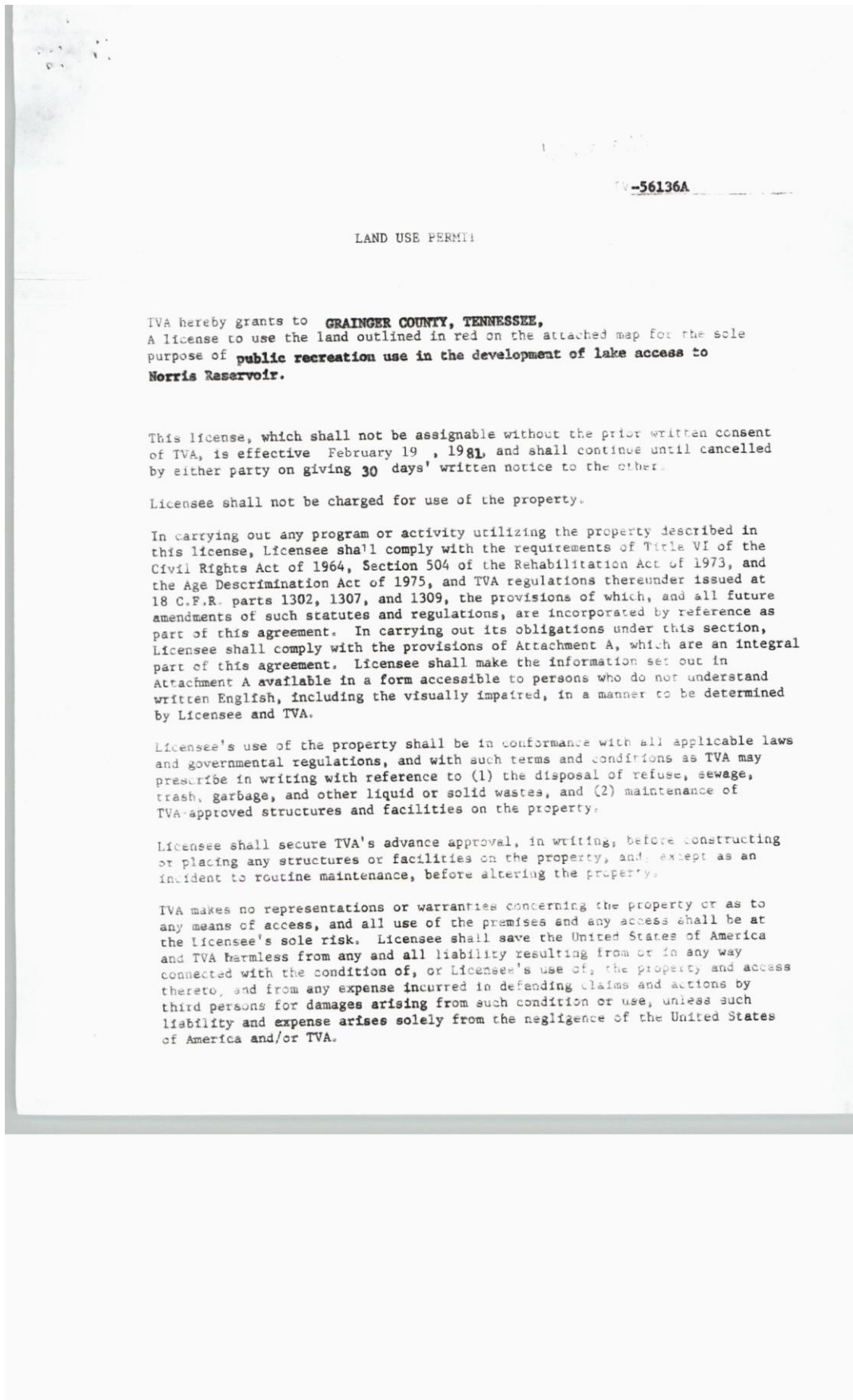
**NAY:** (0)

**ABSENT:** ANNA BLANKEN. (1)



**NEW BUSINESS; Green Welch Boat Ramp and Parking Facilities**

UPON MOTION of Commissioner JAMES ACUFFE, Seconded by Commissioner DARELL STRATTON, the Commission tabled the discussion on Green Welch Boat Ramp Parking Lot Paving until the County determines who owns the parking lot and surrounding land by Voice Vote.



TV-56136A

LAND USE PERMIT

TVA hereby grants to **GRAINGER COUNTY, TENNESSEE,**  
A license to use the land outlined in red on the attached map for the sole  
purpose of **public recreation use in the development of lake access to**  
**Norris Reservoir.**

This license, which shall not be assignable without the prior written consent  
of TVA, is effective February 19 , 1981, and shall continue until cancelled  
by either party on giving 30 days' written notice to the other.

Licensee shall not be charged for use of the property.

In carrying out any program or activity utilizing the property described in  
this license, Licensee shall comply with the requirements of Title VI of the  
Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, and  
the Age Discrimination Act of 1975, and TVA regulations thereunder issued at  
18 C.F.R. parts 1302, 1307, and 1309, the provisions of which, and all future  
amendments of such statutes and regulations, are incorporated by reference as  
part of this agreement. In carrying out its obligations under this section,  
Licensee shall comply with the provisions of Attachment A, which are an integral  
part of this agreement. Licensee shall make the information set out in  
Attachment A available in a form accessible to persons who do not understand  
written English, including the visually impaired, in a manner to be determined  
by Licensee and TVA.

Licensee's use of the property shall be in conformance with all applicable laws  
and governmental regulations, and with such terms and conditions as TVA may  
prescribe in writing with reference to (1) the disposal of refuse, sewage,  
trash, garbage, and other liquid or solid wastes, and (2) maintenance of  
TVA-approved structures and facilities on the property.

Licensee shall secure TVA's advance approval, in writing, before constructing  
or placing any structures or facilities on the property, and, except as an  
incident to routine maintenance, before altering the property.

TVA makes no representations or warranties concerning the property or as to  
any means of access, and all use of the premises and any access shall be at  
the licensee's sole risk. Licensee shall save the United States of America  
and TVA harmless from any and all liability resulting from or in any way  
connected with the condition of, or Licensee's use of, the property and access  
thereto, and from any expense incurred in defending claims and actions by  
third persons for damages arising from such condition or use, unless such  
liability and expense arises solely from the negligence of the United States  
of America and/or TVA.

No member of or delegate to Congress or Resident Commissioner or employee of TVA shall be admitted to any share or part of this agreement or to any benefit to arise therefrom, but nothing herein contained shall be construed to extend to any incorporated company if the agreement be for the general benefit of such corporation or company.

Accepted:

TENNESSEE VALLEY AUTHORITY

GRAINGER COUNTY, TENNESSEE

Licensee

By Lester C. Whitley  
Manager of Properties

Eastern District District  
Division of Land and Forest Resources

By: Norman Acuff  
Norman Acuff  
Judge of the Court  
of Grainger County, Tennessee



ATTACHMENT A

Recipient shall include the following statement on all billboards, signs, or notice boards:

This program is supported by assistance from the Tennessee Valley Authority (TVA), a Federal agency. Under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and applicable TVA regulations at 18 C.F.R. pts. 1302, 1307, and 1309, no person shall, on the grounds of race, color, national origin, handicap, or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under this program. In addition, no qualified handicapped person shall, on the basis of handicap, be subjected to discrimination in employment (including hiring) under the program. If you feel you have been subjected to discrimination as described above, you, or your representative have the right to file a written complaint with TVA not later than 90 days from the date of the alleged discrimination. The complaint should be sent to Tennessee Valley Authority, Office of Equal Employment Opportunity, 400 Commerce Avenue, Knoxville, Tennessee 37902. A copy of the applicable TVA regulations may be obtained on request by writing TVA at the address given above.





Proposal

B & C PAVING COMPANY, INC.

120 BEELER LN.  
WASHBURN, TENNESSEE 37888  
PHONE 865-497-2146 or CELL 423-526-7161

PROPOSAL SUBMITTED TO <u>Parks &amp; Rec Grainger Co.</u>	PHONE	DATE <u>02-13-2023</u>
STREET	JOB NAME	
CITY, STATE AND ZIP CODE	JOB LOCATION <u>Greenwich Parking Lot</u>	

We hereby submit specifications and estimates for:

For Grading, adding 2" of base stone compacted  
and laying 2" of asphalt

188' x 60' & 50' x 30'

Total 12,780 sqft

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ 28,530.00 ).

WE RESERVE THE RIGHT TO ADJUST PRICES IN  
THE EVENT OF A PRICE INCREASE ON MATERIALS.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.  
Past due accounts will be charged an additional 1.5 percent per month on unpaid balances. This is an annual percentage rate of 18 percent.

Authorized  
Signature

Perry Brink

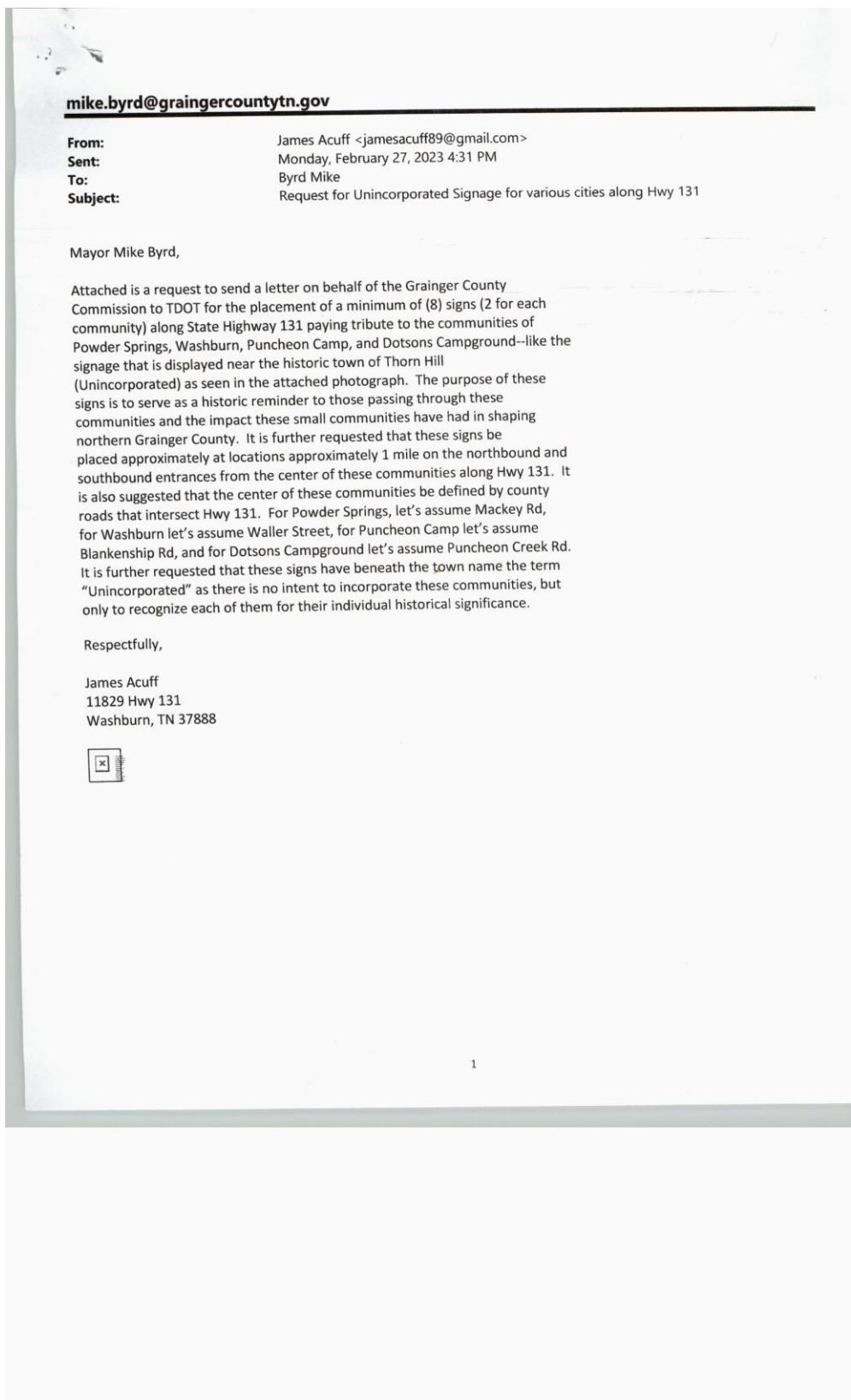
Note: This proposal may be  
withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal** — The above prices, specifications  
and conditions are satisfactory and are hereby accepted. You are authorized  
to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_ DATE \_\_\_\_\_

**NEW BUSINESS,** Tribute to four communities; Powder Springs, Washburn, Puncheon Camp and Dotson’s Campground

UPON MOTION of Commissioner JENNIFER HOLT, Seconded by Commissioner JUSTIN EPPERSON, the Commission approved a letter of support (Resolution) to place Unincorporated Signs on Hwy 131 in tribute to the following communities, Powder Springs, Washburn, Puncheon Camp and Dotson’s Campground by Voice Vote.







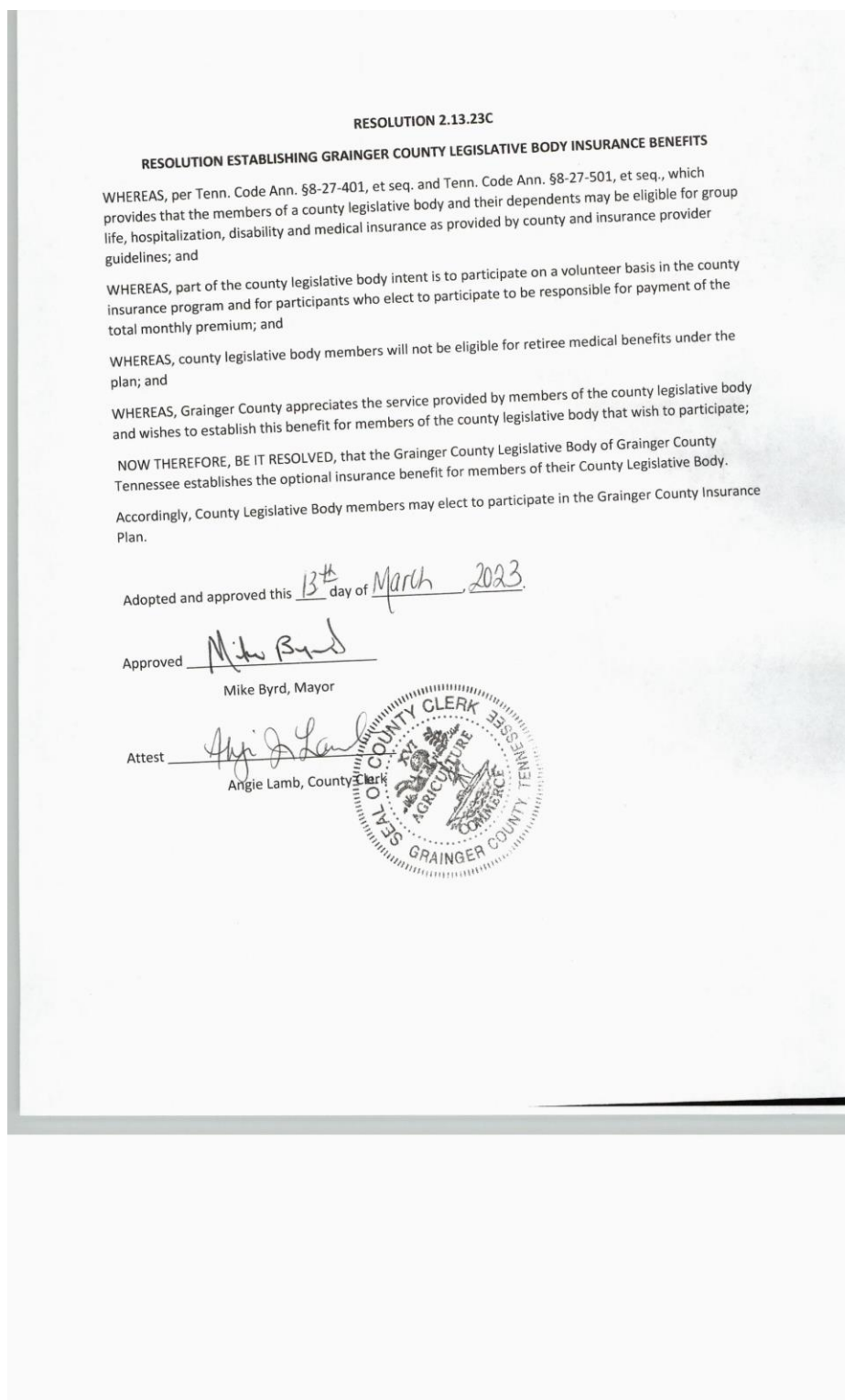
**OLD BUSINESS, Resolution 3.13.23C; To Offer Grainger County Commission Insurance**

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner JAMES ACUFF, the Commission approved Resolution 3.13.2023C; to offer Grainger County Legislative Body Insurance Benefits in which the Commissioner(s) would be responsible for the full cost of the insurance (the County would not contribute any money) by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARELL STRATTON, SCOTT WYNN, ED MCBEE, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT.

**NAY:** RODNEY OVERBAY. (1)

**ABSENT:** ANNA BLANKEN. (1)



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**OLD BUSINESS, Road List**

UPON MOTION of Commissioner MIKE HOLT, Seconded by Commissioner JAMES ACUFF, the Commission tabled the County Road list until the April meeting by Voice Vote.

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**OLD BUSINESS, New Proposed Location for the Mechanical Screening Unit near the Justice Center**

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner LUKE STRATTON, the Commission denied the new proposed location and the mechanical screening unit near the Justice Center by Roll Call Vote as Follows:

**AYE:** DARELL STRATTON, SCOTT WYNN, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, JAMES ACUFF AND JESSE CLINE. (7)

**NAY:** WENDY NOE, ED MCBEE, TINA DAVIS, DARRELL WILLIAMS, JUSTIN EPPERSON, JENNIFER HOLT AND MIKE HOLT. (7)

**ABSENT:** ANNA BLANKEN. (1)





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**mike.byrd@graingercountytn.gov**

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**From:** Michael MacIndoe <mmacindoe@ardurra.com>  
**Sent:** Wednesday, February 15, 2023 11:42 AM  
**To:** mike.byrd@graingercountytn.gov  
**Subject:** RE: FYI

Full disclosure.....I forgot that I had prepared this document before the December Commission meeting.

Below is breakdown of Monthly O&M costs:

- Rental Fee - \$0. Typically, we include a screenings/debris container in the screen bid. A bagging system will also be evaluated. The bagging system would be purchased with the screen.
- Power Cost - \$30/month. The drive unit is less than 1 HP. Monthly power cost should be minimal.
- Water (for spray wash) - \$30/month. Water usage should be less than 2,000 gallons/month. I'm not sure of the exact minimum water rate – I'm assuming minimum monthly bill is around \$30
- Pickup and Disposal Cost - \$90/month. Pickup and Disposal cost is the most difficult cost to forecast as we will not know the volume of debris until the system is in operation.

The construction drawings will need to be approved by TDEC.

Design will take around 3 months. TDEC approval 1 month. So bid date would not be until around July 2023. I forecast project completion during 1<sup>st</sup> quarter of 2024; assuming screen delivery is 12 weeks (and not 6 months).

Thanks

Mike

**From:** mike.byrd@graingercountytn.gov <mike.byrd@graingercountytn.gov>  
**Sent:** Wednesday, February 15, 2023 11:28 AM  
**To:** Michael MacIndoe <mmacindoe@ardurra.com>  
**Cc:** mike.byrd@graingercountytn.gov  
**Subject:** RE: FYI

Thanks...That was fast

Is the estimated cost enough to cover a container rental fee and disposal fees at the land field?

Does the waste need to go directly to the land field?

Is there any time permitting required by TDEC?

Mike Byrd  
County Mayor  
865-828-3513  
[mike.byrd@graingercountytn.gov](mailto:mike.byrd@graingercountytn.gov)

**OLD BUSINESS, Roof for UT Extension Agent**

UPON MOTION of Commissioner JAMES ACUFF, Seconded by Commissioner TINA DAVIS, the Commission approved the Building Committee’s proposal to hire an engineer for the UT Extension Agent Building for the replacement of the Roof on the building by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** ANNA BLANKEN. (1)

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**OLD BUSINESS, Lower front Courthouse Windows**

UPON MOTION of Commissioner WENDY NOE, Seconded by Commissioner JESSE CLINE, the Commission approved the Building Committee’s Proposal to replace the lower front Courthouse Windows by Roll Call Vote as Follows:

**AYE:** WENDY NOE, DARRELL STRATTON, SCOTT WYNN, ED MCBEE, RODNEY OVERBAY, LUKE STRATTON, ANDY CAMERON, TINA DAVIS, DARRELL WILLIAMS, JAMES ACUFF, JUSTIN EPPERSON, JENNIFER HOLT, JESSE CLINE AND MIKE HOLT. (14)

**NAY:** (0)

**ABSENT:** ANNA BLANKEN. (1)

\*\*\*\*\*





Knoxville, TN 37920  
(865) 577-3206 Fax (865) 577-9141  
810 E. Gov. John Sevier Hwy. Unit B \* Knoxville, TN 37920  
**24 Hour Emergency Service**  
1988 35<sup>Year Anniversary</sup> 2023

DATE: 02/15/2023

THIS IS A QUOTE FROM ALLIED GLASS CO., INC. PROPOSES THE MATERIALS AND PERFORM THE LABOR PURSUANT TO PARAGRAPHS A THROUGH C.

PROJECT: Rutledge Courthouse

CONTACT: David Bishop (865) 454-4177; [Mike.byrd@GraingerCountyTN.gov](mailto:Mike.byrd@GraingerCountyTN.gov),  
[Jerri.Bishop@GraingerCountyTN.gov](mailto:Jerri.Bishop@GraingerCountyTN.gov)

A. SCOPE OF ALLIED'S WORK – Furnish and Install:

1. Using Black 2" x 4 ½" Center-set storefront, using 1" Clear units (glass frosted when needed)

Downstairs – approx. 758 sq/ft - \$79,970.00

Bathrooms with frosted glass - \$8,850.00

Upstairs – approx. 1,186 sq/ft - \$136,510.00

Includes lift and demo of existing windows; materials and install of new windows

**TOTAL: \$225,330.00**

(Allied Glass Does Not Install Trim, Paint, Clean Glass)

B. PRICE FOR PERFORMANCE: Allied Glass shall perform the work for: **SEE ABOVE**  
If this proposal is accepted by Owner, Owner shall pay said sum as provided herein.

NOTE: If a credit card is used for payment over \$2,000.00, there will be a 2% additional charge.

C. THIS PROPOSAL IS GOOD FOR 30 DAYS AND IS SUBJECT TO REVISION OR WITHDRAWAL BY ALLIED GLASS FOR ANY REASON UNTIL COMMUNICATIONS OF ACCEPTANCE.

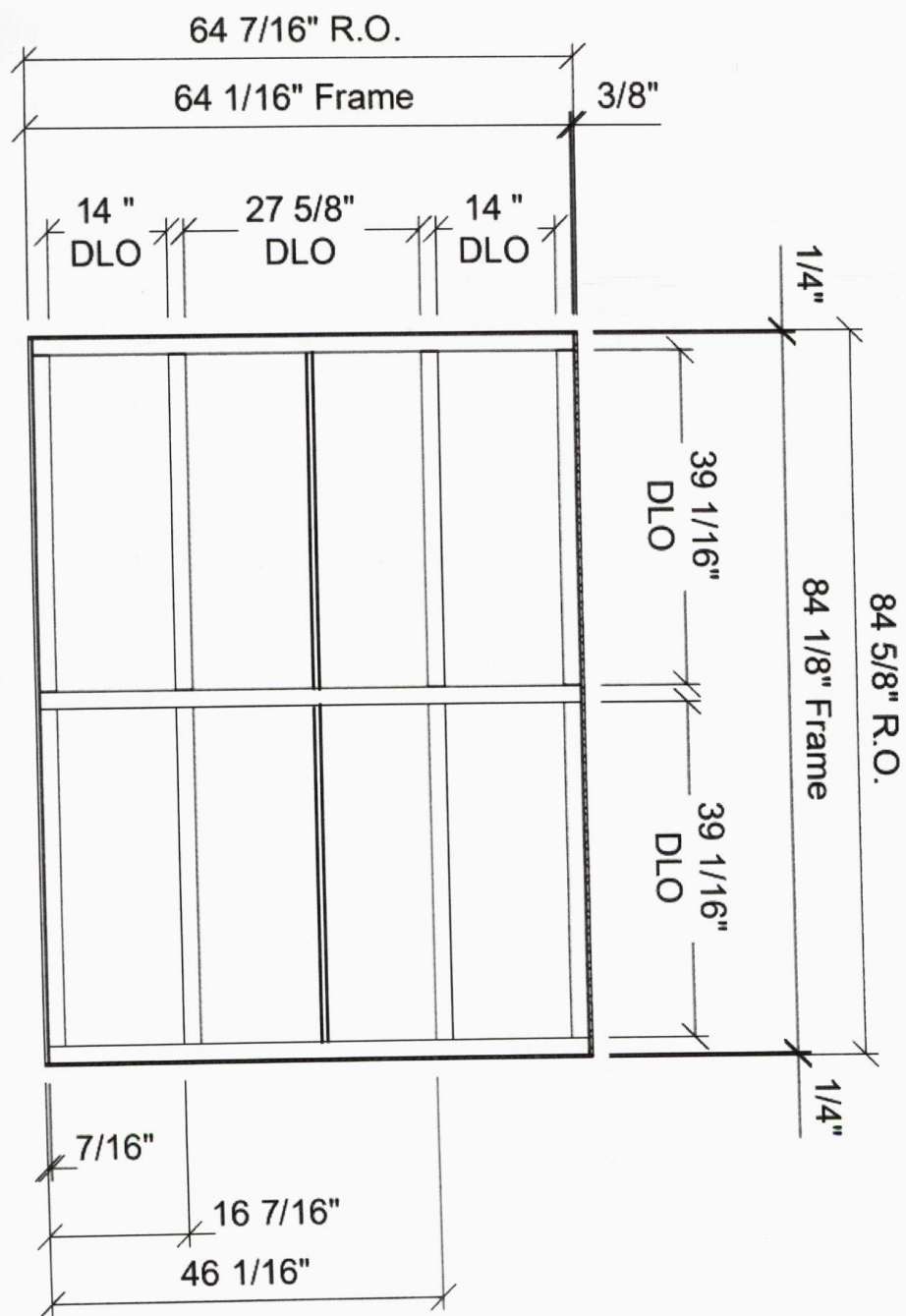
ALLIED GLASS COMPANY, INC.

To accept quote please sign/date and fax to (865) 577-9141 or email to [alliedglass@comcast.net](mailto:alliedglass@comcast.net)

Name \_\_\_\_\_ Date \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_





MISC./OTHER BUSINESS, License Agreement between Grainger County and the State of Tennessee for  
Veteran’s Overlook  
Information Only

overlook

This Instrument prepared by:  
State of Tennessee  
Department of Transportation  
Region 1  
P. O. Box 58  
Knoxville, Tennessee 37901  
(Local government)

Project No.: 29004-2214-64/  
APD-032-3(14)  
Grainger County  
Tract No. 34  
Request No.: 7034

LICENSE AGREEMENT

THIS AGREEMENT is made and entered into as of this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between THE STATE OF TENNESSEE, acting by and through its Commissioner of Transportation, (hereinafter referred to as "State") and GRAINGER COUNTY, TENNESSEE (hereinafter referred to as "Licensee").

WHEREAS, Licensee desires to use a portion of the Licensed Premises for the mowing, trash removal, and general maintenance of the Licensed Premises including, but not limited to, maintenance of the sidewalks and decorative wall of the Veterans Memorial Overlook in Grainger County, Tennessee, the area being more specifically described in Exhibit A being attached to and made a part of this License; and

WHEREAS, the State is willing to permit said use of the Licensed Premises subject to certain conditions.

NOW, THEREFORE, in consideration of the execution of this License Agreement, it is mutually agreed between the parties hereto as follows:

1.

**LICENSE** - Licensee is hereby granted permission to use the Licensed Premises for the mowing, trash removal and general maintenance of the Licensed Premises including, but not limited to, maintenance of the sidewalks and decorative wall of the Veterans Memorial Overlook in Grainger County, Tennessee which area is depicted in Exhibit A (hereinafter referred to as the "Improvements").

2.

**USE OF LICENSED PREMISES** - Licensee shall be permitted to use the Licensed Premises for the operation of the Improvements. Licensee shall not be permitted to use the Licensed Premises for any other purpose except by prior written permission of the State. Licensee's use of the Licensed Premises is subject to any easements of record and to the right of any utility owner to operate and maintain any existing utility facilities within the Licensed Premises.

3.

**FEE** - Licensee shall pay \$0 per year to the State for the use of the Licensed Premises.

4.

**TERM** - The License is a 10-year, renewable license which shall begin on \_\_\_\_\_ and shall end on \_\_\_\_\_.

5.

**ACCESS** - The State shall provide Licensee access to the Licensed Premises at all times for the uses authorized herein.

Revised: July 2, 2019

1

769 | Page

\*\*\*\*\*

License Agreement  
Request No.: 7034

6. **MAINTENANCE** - The State agrees to maintain vegetation and the asphalt roadway and parking lot. The costs of any other maintenance and operation of the Improvements shall be at the sole expense of Licensee.
7. **TRAFFIC CONTROL** - At no time will work authorized by this License Agreement interfere with the normal flow of traffic on roadways adjoining the Licensed Premises. Licensee is responsible for providing traffic control for this work zone in accordance with the requirements of the current *Manual on Uniform Traffic Control Devices*. If proper traffic control is not in place, TDOT may order Licensee to stop work until proper traffic control is put in place.
8. **FIRE HAZARD** - The Property shall not be used for the manufacture or storage of flammable material or for any other purpose deemed by the State or the Federal Highway Administration to be a potential fire hazard or other hazard to the highway. The determination as to whether or not a use constitutes such a hazard shall be in the sole discretion of the State or the Federal Highway Administration. The operation and maintenance of said property will be subject to regulation by the State to protect against fire or other hazard which could impair the use, safety or appearance of the highway. Licensee shall provide access, at all times, for firefighters and accompanying equipment.
9. **DAMAGE TO STATE PROPERTY** - Licensee shall be liable for any damage to state property resulting from Licensee's use of the Licensed Premises and/or installation and operation of the Improvements, including but not limited to, the roadway, shoulders, guardrail, drainage, landscaping, signs and controlled-access fences. All repair or replacement of such damage shall be made in accordance with the current TDOT Standard Specifications for Road and Bridge Construction, TDOT Standard Drawings and any other applicable design and/or construction standards or guidelines.
10. **LIABILITY** - Licensee shall assume all liability for claims arising out of conduct on the part of the Licensee for which it would be liable under the Tennessee Governmental Tort Liability Act, Tenn. Code Ann. § 29-20-101, et seq., up to the limits for which it can be held liable for such conduct under that act, arising from its use of the Licensed Premises. In addition, Licensee shall require that any contractor of Licensee that performs any work on the Licensed Premises, including any installation, maintenance, or operation of the Improvements, shall indemnify and hold harmless the State and all of its officers, agents and employees from all suits, actions or claims of any character arising from the contractor's acts or omissions in the prosecution of the work.
11. **INSURANCE** - The Licensee, its successors and assigns, agrees to maintain adequate public liability insurance, which may include self-insurance, and will provide satisfactory evidence of such insurance to the State. Further, the liability limits of this insurance must not be less than the exposure and limits of the Licensee's liability under the Tennessee Governmental Tort Liability Act, Tenn. Code Ann. § 29-20-101, et seq. The insurance policy shall include a provision for the insurance company to notify the State in writing of any cancellation or changes of the policy at least 30 days in advance of the cancellation or change. In addition, Licensee shall require that any contractor of Licensee that performs any work on the Licensed Premises, including any installation, maintenance, or operation of the Improvements, shall provide proof of adequate and appropriate general liability insurance providing liability coverage in an amount not less than \$1 million dollars per occurrence and \$300,000 per claimant, naming the State of Tennessee as an additional insured.
12. **PERMITS** - Licensee is responsible for obtaining and paying the costs of all permits, licenses or other approvals by any regulatory body having jurisdiction over the uses authorized herein. Prior to commencing the work authorized herein, Licensee shall notify Tennessee One Call regarding any excavation(s) and shall ensure that the provisions of TCA 65-31-101, et seq. are met.

13. **COMPLIANCE** – All work on the Licensed Premise shall be performed in compliance with current TDOT Landscape Design Guidelines and TDOT Standard Drawings in addition to applicable federal, state and local laws and regulations. Should Licensee fail or neglect to comply with any term or condition of this License Agreement or to comply with written notice and demand, this License shall be subject to termination. In the event of such termination, Licensee shall immediately remove any and all of its Improvements from the Licensed Premises and surrender all rights and privileges under this License Agreement; otherwise, on written notification by the State, the Improvements will be removed and said Licensed Premises restored to its former condition in a timely manner at the expense of the Licensee.
14. **TITLE VI ASSURANCES** – The Licensee for itself, its successors in interest and assigns, as part of the consideration hereof does hereby covenant and agree that in the event facilities are constructed, maintained, or otherwise operated on the property described in this License Agreement for a purpose for which the State or a State program or activity is extended or for another purpose involving the provision of similar services or benefits, the Licensee shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to Title 49, Code of Federal Regulations, Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, and as said regulations shall be amended.
15. **AMERICANS WITH DISABILITIES ACT ASSURANCES** – The Licensee for itself, its successors in interest and assigns, as part of the consideration hereof does hereby covenant and agree that in the event facilities are constructed, maintained, or otherwise operated on the property described in this License Agreement for a purpose for which the State or a State program or activity is extended or for another purpose involving the provision of similar services or benefits, the Licensee shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to Title 28, Code of Federal Regulations, Parts 35 and 36, Nondiscrimination on the Basis of Disability in State and Local Government Services and Nondiscrimination on the Basis of Disability by Public Accommodations and in Commercial Facilities, and as said regulations shall be amended. The Licensee further agrees that if any pedestrian facilities are constructed, maintained, or operated on the property described in this License, the Licensee shall construct, maintain, and operate such facilities in compliance with the Architectural and Transportation Barriers Compliance Board's "Accessibility Guidelines for Pedestrian Facilities in Public Rights-of-Way" (proposed 36 CFR Part 1190; published in the Federal Register, July 26, 2011).
16. **REVERSION** – In the event that the Licensed Premises is needed for a transportation project, Licensee shall remove any and all of its Improvements from the Licensed Premises and surrender all rights and privileges under this License Agreement within 60 days of receiving written notice from the State. In the event that the Licensed Premises is needed for a maintenance project, the use of the Licensed Premises will cease temporarily until the maintenance project is completed. In the event that a utility owner needs to maintain an existing utility facility, the Licensee's use of the Licensed Premises may cease or be impaired until the utility maintenance activity is completed.
17. **ADJACENT PROPERTY** – Licensee states and affirms that the Improvements constructed and maintained on the Licensed Premises are not relevant to any adjacent property's activities, features, or attributes that qualify the adjacent property for protection under Section 4(f) of the Department of Transportation Act of 1966 (Pub. L. 89—670, 80 Stat. 931) now codified at 23 U.S.C. § 138, 49 U.S.C. § 303, and 23 CFR Part 774 (hereinafter referred to as "Section 4(f)"). Therefore, neither the act of reversion nor termination of this Agreement, nor any transportation related activities occurring on the Licensed Premises (including, but not limited to, maintenance activities, construction activities, etc.), would

License Agreement  
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result in a substantial impairment to the activities, features, or attributes that may qualify Licensee's adjacent or nearby property for protection under Section 4(f).

18. **NO PERMANENT OWNERSHIP** – Licensee does not currently possess, nor through this Agreement acquire, permanent ownership or control over the Licensed Premises.
19. **TERMINATION** – The State may terminate this License at will with 60 days written notice to Licensee.
20. **ASSIGNMENT** – The License shall not be transferred, conveyed or assigned to another party without prior written approval from the State.

**TO THE LICENSEE:**

Grainger County, Tennessee  
8095 Rutledge Pike, Suite 104  
Rutledge, Tennessee 37861

**TO THE STATE:**

State of Tennessee  
Department of Transportation  
Brian Dickerson  
Suite 600, James K. Polk Building  
505 Deaderick Street  
Nashville, Tennessee 37243-0337

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

LICENSEE:

**GRAINGER COUNTY, TENNESSEE**

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

APPROVED AS TO FORM  
AND LEGALITY:

\_\_\_\_\_  
Attorney for Licensee

DATE: \_\_\_\_\_

**STATE OF TENNESSEE:**

\_\_\_\_\_  
Howard H. Eley, Deputy Governor and  
Commissioner of the Tennessee Department of Transportation

DATE: \_\_\_\_\_

APPROVED AS TO FORM  
AND LEGALITY:

\_\_\_\_\_  
John Reinbold, General Counsel  
Tennessee Department of Transportation

DATE: \_\_\_\_\_



EXHIBIT "A"

<u>PROJECT</u>	<u>COUNTY</u>	<u>TRACT</u>	<u>MAP/PARCEL</u>
98001-2001-04	Grainger	1	NA

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

("Grantor(s)") have bargained and sold, and by these presents do transfer and convey unto the ("Grantee") the land and/or land rights, more particularly described as follows:

Located in Grainger County, Tennessee:

**BEGINNING** at a point at northwest corner of the proposed lease area, being 112.10 feet right of State Route 32 centerline station 271+08.84; thence along the northwest proposed lease area line north 74 degrees 22 minutes 48 seconds east 714.38 feet to a point located 97.96 feet right of centerline station 278+02.73 at the northeast corner of proposed lease area; thence along the northeast proposed lease area line south 07 degrees 35 minutes 39 seconds east 206.40 feet to a point located 301.84 feet right of centerline station 277+70.41 at the southeast corner of the proposed lease area; thence along the southeast proposed lease area line south 73 degrees 00 minutes 06 seconds west 505.39 feet to a point located 309.34 feet right of centerline station 272+81.49 at the southwest corner of the proposed lease area; thence along the southwest proposed lease area line north 55 degrees 24 minutes 22 seconds west 281.78 feet to a point located 112.10 feet right of centerline station 271+08.84 at the northwest corner of the proposed lease area being the **TRUE POINT OF BEGINNING**.

**Containing** 2.957 acres, more or less.



RESOLUTION 2.13.23 D

RESOLUTION OF THE GOVERNING BODY OF GRAINGER COUNTY, TENNESSEE, IN  
SUPPORT OF MEMORIAL ROAD MARKER FOR JESSIE W "BOTTLES" NICELY

**WHEREAS**, Jessie W "Bottles" Nicely, born on December 10, 1957 in Grainger County Tennessee and a resident of Grainger County, passed away on February 9, 2021; and

**WHEREAS**, Jessie "Bottles" Nicely began his working career picking up empty bottles on the side of the road and returning them to the store for a refund, therefore obtaining the nickname of "Bottles"; and

**WHEREAS**, Jessie, at the age of 15, started working in asphalt. At the age of 16 in 1957, he started his lifelong career in the paving industry earning \$2.75 per hour with B & M Construction. After many ownership changes and transitions, it is currently known as Harrison Construction; and

**WHEREAS**, Jessie, throughout his career as a laborer, assisted with the surfacing of many projects in the State of Tennessee, with one being Route 61 in Blaine which goes right past his home; and

**WHEREAS**, Jessie was required to transition with many leadership changes throughout his career in the industry. Several of the projects that Jessie and his team members completed received the prestigious "Smooth Ride Award" from the Tennessee Department of Transportation. Jessie achieved his Work Zone Traffic Control Supervisor Certification in 2006 and continued his path to becoming a salaried construction superintendent before his retirement in 2009; and

**IT IS HEREBY RESOLVED, BY THE GRAINGER COUNTY LEGISLATIVE BODY**, that in order to Recognize, Honor and Remember the aforementioned accomplishments of Jessie W. "Bottles" Nicely, the Grainger County Legislative Body supports the family's request for a highway memorial marker.

**IT IS FURTHER RESOLVED**, that a highway memorial marker be placed North and South bound at mile marker 5 and 6 on State Route 1 (11W) designated "IN MEMORY OF JESSIE W "BOTTLES" NICELY" as further evidence of the sincere admiration and gratitude of this legislative body;

ATTEST:

County Clerk  
Angie Lamb



Grainger County Mayor  
Mike Byrd

\*\*\*\*\*

**MISC./OTHER BUSINESS**, Historic Bus Tour sponsored by the Chamber of Commerce

Grainger County Historic Bus Tour. Tickets are \$30.00 with lunch included. The Tour is sponsored by the Grainger County Chamber of Commerce. The Charter Bus will leave Blaine City Hall on May 25<sup>th</sup>, at 8:30 a.m. and will return around 4:30 p.m.

\*\*\*\*\*

**MISC./OTHER BUSINESS**, Tennessee Donor Services Proclamation

UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner WENDY NOE, the Commission approved a Proclamation from Tennessee Donor Services declaring April as National Donate Life Month by Voice Vote.



**SUPPORTING ORGAN, EYE, AND TISSUE DONATION BY WAY OF PROCLAIMING  
APRIL AS NATIONAL DONATE LIFE MONTH**

*By becoming an organ, eye, and tissue donor, one individual can save and heal the lives of more than seventy-five people. During April, designated National Donate Life Month, and throughout the year, we honor the compassion and generosity of registered donors, donor families, and living donors, and recognize the commitment of medical professionals, researchers, innovators, champions, and national partners who work tirelessly to save and improve lives through donation and transplantation.*

**PROCLAMATION**

**WHEREAS**, Tennessee Donor Services (TDS) is a Donate Life agency and nonprofit organization dedicated to saving and improving lives through organ, eye, and tissue donation throughout Tennessee, and is one of 57 Organ Procurement Organizations (OPOs) throughout the nation; and

**WHEREAS**, each organ donor HERO can give the gift of life to eight people and each tissue donor can improve another 75 lives; and

**WHEREAS**, more than 100,000 American men, women, and children--3,000 of whom are Tennesseans--are waiting for lifesaving organ transplants; and

**WHEREAS**, the most effective way to address this health crisis is to educate and to encourage Tennesseans to commit to registering their decision to be organ, eye, and tissue donors in the Donate Life Tennessee Registry, [DonateLifeTN.org](http://DonateLifeTN.org), or at their local Driver Services Center; and

**WHEREAS**, Granger Co. supports saving lives through organ, eye, and tissue donation and finds the cause of such immediate and worthwhile importance that,

**NOW, THEREFORE, I, Mike Byrd** with and on behalf of <sup>the</sup> GLB do Proclaim that  
Granger Co. observes:

**APRIL AS NATIONAL DONATE LIFE MONTH**

\*\*\*\*\*

Furthermore, I ask all citizens to register their decision to be donors in the Donate Life Tennessee Registry at [DonateLifeTN.org](https://donatelifeTN.org) or their local Driver Services Center.

Adopted by the Grainger County Legislative Body this 13th day of April 2023.

Mike Byrd

Mike Byrd, Grainger County Mayor

Attest:

Angie J. Lamb

Angie J. Lamb, Grainger County Clerk



ANNOUCEMENTS,  
NONE

\*\*\*\*\*

ADJOURN,  
UPON MOTION of Commissioner RODNEY OVERBAY, Seconded by Commissioner LUKE STRATTON, the Commission adjourned until the next regular called meeting on April 10, 2023 at 7:00 p.m. by Voice Vote.

Meeting ended at 8:45 p.m.

\_\_\_\_\_  
ANDY CAMERON, COUNTY COMMISSION CHAIRMAN

ATTEST:  
  
\_\_\_\_\_  
ANGIE J. LAMB, GRAINGER COUNTY CLERK